

# MAUNDY THURSDAY

APRIL 9, 2020; 6:30 P.M.

## NEEDED MATERIALS:

PRINTED COPY OF PRAYERS OF THE PEOPLE

FOOT WASHING STATION AT HOME

ANNOUNCEMENTS

## HOLY EUCHARIST: RITE II

*Congregational participation in bold Service from the Book of Common Prayer (BCP)*

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### OPENING HYMN

#### ***Where You There?***

HYMN 172

*Were you there when they crucified my Lord?*

*Were you there when they crucified my Lord?*

*Oh! Sometimes it causes me to tremble, tremble, tremble.*

*Were you there when they crucified my Lord?*

*Were you there when they nailed him to the tree?*

*Were you there when they nailed him to the tree?*

*Oh! Sometimes it causes me to tremble, tremble, tremble.*

*Were you there when they nailed him to the tree?*

*Were you there when they pierced him in the side?*

*Were you there when they pierced him in the side?*

*Oh! Sometimes it causes me to tremble, tremble, tremble.*

*Were you there when they pierced him in the side?*

*Were you there when they laid him in the tomb?*

*Were you there when they laid him in the tomb?*

*Oh! Sometimes it causes me to tremble, tremble, tremble.*

*Were you there when they laid him in the tomb?*

### THE ACCLAMATION

**Celebrant:** Bless the Lord who forgives all our sins.

**People:** *God's mercy endures forever. Amen.*

### OUR PRAYER OF PREPARATION

BCP p. 355

***Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.***

## THE KYRIE

Celebrant: Lord, have mercy.

**People:** *Christ have mercy.*

Celebrant: Lord, have mercy.

## THE COLLECT OF THE DAY

*BCP p. 221*

Celebrant: The Lord be with you.

**People:** *And, also with you.*

Celebrant: Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, forever and ever. *Amen.*

## THE FIRST LESSON: A READING FROM EXODUS 12:1-4; 11-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat it.

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader: The Word of the Lord.

**People:** *Thanks be to God.*

**PSALM 116:1, 10-17**

*BCP p. 759*

1. I love the Lord, because he has heard the voice of my supplication, because he has inclined his ear to me whenever I called upon him.
- 10. *How shall I repay the Lord for all the good things he has done for me?***
11. I will lift up the cup of salvation and call upon the Name of the Lord.
- 12. *I will fulfill my vows to the Lord in the presence of all his people.***
13. Precious in the sight of the Lord is the death of his servants.
- 14. *O Lord, I am your servant; I am your servant and the child of your handmaid; you have freed me from my bonds.***
15. I will offer you the sacrifice of thanksgiving and call upon the Name of the Lord.
- 16. *I will fulfill my vows to the Lord in the presence of all his people,***
17. In the courts of the Lord's house, in the midst of you, O Jerusalem.

**THE SECOND LESSON: A READING FROM 1 CORINTHIANS 11:23-26**

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader: The Word of the Lord.

***People: Thanks be to God.***

**GOSPEL HYMN**

***Go to Dark Gethsemane***

*HYMN 171 v. 1, 2*

*Go to dark Gethsemane, ye that feel the tempter's power;  
your Redeemer's conflict see, watch with him one bitter hour;  
turn not from his griefs away, learn of Jesus Christ to pray.*

*Follow to the judgment hall; view the Lord of life arraigned;  
O the wormwood and gall! O the pangs his souls sustained!  
Shun not suffering, shame, or loss; learn of him to bear the cross.*

**THE HOLY GOSPEL**

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

***People: Glory to you, Lord Christ.***

### **A READING FROM JOHN 13:1-17, 31b-35**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason, he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord – and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

When he had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Reader: The Gospel of the Lord.

*People: Praise to you, Lord Christ.*

## **GOSPEL HYMN**

### ***Go to Dark Gethsemane***

*HYMN 171 v. 3*

*Calvary's mournful mountain climb;  
there, adoring at his feet,  
mark the miracle of time,  
God's own sacrifice complete;  
"It is finished!" hear him cry;  
learn of Jesus Christ to die.*

## **THE HOMILY**

*Rev. Ripp Hardaway*

*(A period of silence for reflection will follow.)*

## **THE CEREMONY OF THE WASHING OF FEET**

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service.

Therefore, I invite you who share in the royal priesthood of Christ, to do a foot washing in your home that we may recall whose servants we are by following the example of our Master. But participate remembering his admonition that what will be done for you is also to be done by you to others, for “a servant is not greater than their master, nor is one who is sent greater than the one who sent them. If you know these things, blessed are you if you do them.”

*Let us wash one another's feet.*

The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, “Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done.”

***Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.***

I give you a new commandment: Love one another as I have loved you.

***Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.***

By this shall the world know that you are my disciples: That you have love for one another.

### **PRAYERS OF THE PEOPLE**

On this holy night we gather together as the body of Christ, and at the table commit ourselves to love and serve one another. So, let us pray for the church and all people.

God our provider, you nourish our faith with the bread of life and the cup of salvation; may all who gather at your table receive a foretaste of your heavenly banquet.

God of love,

*Hear our prayer.*

God of humility, on this night Jesus washed his disciples' feet: may we follow this example of love and service.

God of love,

*Hear our prayer.*

God of compassion, on this night Jesus prayed that all would believe through the message of the disciples: may those who gather so live what they proclaim that all may come to know your saving love.

God of love,

*Hear our prayer.*

God of renewal, on this day oil was consecrated for use in baptism and healing: we pray for all who will be anointed with these holy oils, for the sick, and for those preparing for baptism.

God of love,

*Hear our prayer.*

God companion, we pray for those unable to eat at the Lord's Table or at any other table, for those who betray and for those betrayed, and for all innocent victims.

God of love,

*Hear our prayer.*

God of hope, remember all those in need, especially those whose names we lift up before you now.

God of love,

*Hear our prayer.*

Celebrant: Holy God, you give us this meal of bread and wine in which we celebrate your great compassion; grant that we may work with you to fulfill our purpose, and to love and serve others as Christ has loved us; this we ask through Jesus Christ our Redeemer, who lives and reigns with you and with the Holy Spirit, one God, forever and ever. *Amen.*

## THE CONFESSION

*BCP p. 360*

Let us confess our sins against God and our neighbor.

*A silence is kept for personal confession*

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us, and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE

Celebrant: The peace of the Lord be always with you.

*People: And, also with you.*

## NOTICES

## OFFERTORY

*There is a Balm in Gilead*

*Organ Solo*

## DOXOLOGY

*HYMN 380 v. 3*

*Praise God, from whom all blessings flow; praise him, all creatures here below; Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.*

*(Please stand)*

**THE GREAT THANKSGIVING**

*Eucharistic Prayer A; BCP p. 361*

**Celebrant:** The Lord be with you.

**People:** *And, also with you.*

**Celebrant:** Lift up your hearts.

**People:** *We lift them to the Lord.*

**Celebrant:** Let us give thanks to the Lord our God.

**People:** *It is right to give God thanks and praise.*

*Celebrant:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**SANCTUS**

*BCP p. 362*

*Holy, holy, holy Lord, God of power and might,*

*Heaven and earth are full of your glory.*

*Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest.*

*(The people kneel or stand.)*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. ***AMEN.***

And now, as our Savior Christ has taught us, we are bold to pray:

*(whispered): Our Father, who art in heaven, hallowed be thy Name; thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.*

## **THE BREAKING OF THE BREAD**

*BCP p. 364*

**Celebrant:** Christ our Passover is sacrificed for us;

**People:** *Therefore, let us keep the feast.*

**Celebrant:** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**ACT OF RECEPTION PRAYER**

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. And particularly for the blessings given me... I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. *Amen.*

**THE PRAYER OF THANKSGIVING**

*BCP p. 366*

*Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son and Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.*

**THE STRIPPING OF THE ALTAR**

*At the conclusion of the Stripping of the Altar there will be a Silent Recession.*

**PSALM 22** *(Read in unison.)*

*BCP p. 610*

1. *My God, my God, why have you forsaken me?  
and are so far from my cry and from the words of my distress?*
2. *O my God, I cry in the daytime, but you do not answer;  
by night as well, but I find no rest.*
3. *Yet you are the Holy One,  
enthroned upon the praises of Israel.*
4. *Our forefathers put their trust in you;  
they trusted, and you delivered them.*
5. *They cried out to you and were delivered;  
they trusted in you and were not put to shame.*
6. *But as for me, I am a worm and no man,  
scorned by all and despised by the people.*
7. *All who see me laugh me to scorn;*

- they curl their lips and wag their heads, saying,*
8. *“He trusted in the Lord; let him deliver him;  
let him rescue him, if he delights in him.”*
  9. *Yet you are he who took me out of the womb,  
and kept me safe upon my mother’s breast.*
  10. *I have been entrusted to you ever since I was born;  
you were my God when I was still in my mother’s womb.*
  11. *Be not far from me, for trouble is near,  
and there is none to help.*
  12. *Many young bulls encircle me;  
strong bulls of Bashan surround me.*
  13. *They open wide their jaws at me,  
like a ravening and a roaring lion.*
  14. *I am poured out like water; all my bones are out of joint;  
my heart within my breast is melting wax.*
  15. *My mouth is dried out like a pot-sherd; my tongue sticks to the roof of  
my mouth;  
and you have laid me in the dust of the grave.*
  16. *Packs of dogs close me in, and gangs of evildoers circle around me;  
they pierce my hands and my feet; I can count all my bones.*
  17. *They stare and gloat over me;  
they divide my garments among them; they cast lots for my clothing.*
  18. *Be not far away, O Lord;  
you are my strength; hasten to help me.*
  19. *Save me from the sword,  
my life from the power of the dog.*
  20. *Save me from the lion’s mouth,  
my wretched body from the horns of wild bulls.*
  21. *I will declare your Name to my brethren;  
in the midst of the congregation I will praise you.*
  22. *Praise the Lord, you that fear him;  
stand in awe of him, O offspring of Israel; all you of Jacob’s line,  
give glory.*
  23. *For he does not despise nor abhor the poor in their poverty; neither does he  
hide his face from them.  
But when they cry to him he hears them.*
  24. *My praise is of him in the great assembly;  
I will perform my vows in the presence of those who worship him.*

25. *The poor shall eat and be satisfied, and those who seek the Lord shall praise him:  
“May your heart live forever!”*
26. *All the ends of the earth shall remember and turn to the Lord, and all the families of the nations shall bow before him.*
27. *For kingship belongs to the Lord;  
he rules over the nations.*
28. *To him alone all who sleep in the earth bow down in worship;  
all who go down to the dust fall before him.*
29. *My soul shall live for him; my descendants shall serve him;  
they shall be known as the Lord’s forever.*
30. *They shall come and make known to a people yet unborn  
the saving deeds that he has done.*

*Silence*

*The Celebrant says,*  
They divide my garments among them; they cast lots for my clothing.

*Please spend a few moments contemplating  
on what was going on with Jesus this night.*