

# THE FIFTH SUNDAY IN EASTER: MOTHER'S DAY

MAY 10, 2020; 8:45 A.M.

## HOLY EUCHARIST: RITE II

*Congregational participation in bold*

*Service from the Book of Common Prayer (BCP)*

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### OPENING HYMN

***O for a Thousand Tongues to Sing***

*HYMN 493*

*Oh, for a thousand tongues to sing  
My great Redeemer's praise,  
The glories of my God and King,  
The triumphs of his grace!*

*My gracious Master and my God,  
Assist me to proclaim,  
And spread through all the earth abroad  
The honors of thy Name.*

*Jesus! the Name that charms our fears  
And bids our sorrows cease;  
'Tis music in the sinner's ears,  
'Tis life and health and peace.*

*He speaks; and, listening to his voice,  
New life the dead receive,  
The mournful broken hearts rejoice,  
The humble poor believe.*

*Hear him, ye deaf; ye voiceless ones,  
Your loosened tongues employ;  
Ye blind, behold, your Savior comes;  
And leap, ye lame, for joy!*

*Glory to God and praise and love  
Be now and ever given  
By saints below and saints above,  
The church in earth and heaven.*

### THE EASTER ACCLAMATION

*BCP 355*

**Celebrant:** Alleluia. Christ is risen.

**People:** *The Lord is risen indeed. Alleluia.*

## **PRAYER OF PREPARATION**

*BCP p. 355*

Almighty God, *to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

## **KYRIE**

Celebrant: Lord, have mercy.

*BCP p. 356*

*People: Christ, have mercy.*

Celebrant: Lord, have mercy.

## **THE COLLECT OF THE DAY**

*BCP p. 225*

Celebrant: The Lord be with you.

*People: And also with you.*

Celebrant: Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, forever and ever. *Amen.*

## **THE FIRST LESSON: A READING FROM ACTS 7:55-60**

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

Reader: The Word of the Lord.

*People: Thanks be to God.*

- 1 *In you, O LORD, have I taken refuge; let me never be put to shame; deliver me in your righteousness.*
- 2 *Incline your ear to me; make haste to deliver me.*
- 3 *Be my strong rock, a castle to keep me safe, for you are my crag and my stronghold; for the sake of your Name, lead me and guide me.*
- 4 *Take me out of the net that they have secretly set for me, for you are my tower of strength.*
- 5 *Into your hands I commend my spirit, for you have redeemed me, O LORD, O God of truth.*
- 15 *My times are in your hand; rescue me from the hand of my enemies, and from those who persecute me.*
- 16 *Make your face to shine upon your servant, and in your loving-kindness save me.*

**THE SECOND LESSON: A READING FROM 1 PETER 2:2-10**

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation – if indeed you have tasted that the Lord is good.

Come to him, a living stone, though rejected by mortals yet chosen and precious in God’s sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture:

“See, I am laying in Zion a stone,  
a cornerstone chosen and precious;  
and whoever believes in him will not be put to shame.”

To you then who believe, he is precious; but for those who do not believe,

“The stone that the builders rejected  
has become the very head of the corner,”

and

“A stone that makes them stumble,  
and a rock that makes them fall.”

They stumble because they disobey the word, as they were destined to do.

But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light.

Once you were not a people,  
but now you are God's people;  
once you had not received mercy,  
but now you have received mercy.

Reader: The Word of the Lord.

**People:** *Thanks be to God.*

### **GOSPEL HYMN**

***My Shepherd Will Supply My Need***

*HYMN 664 v. 1, 2*

*My Shepherd will supply my need,*

*Jehovah is His Name;*

*In pastures fresh he makes me feed*

*Beside the living stream.*

*He brings my wandering spirit back*

*When I forsake his ways,*

*And leads me, for his mercy's sake,*

*In paths of truth and grace.*

*When I walk through the shades of death,*

*Thy presence is my stay;*

*One word of thy supporting breath*

*Drives all my fears away.*

*Thy hand, in sight of all my foes,*

*Doth still my table spread;*

*My cup with blessings overflows,*

*Thy oil anoints my head.*

### **THE HOLY GOSPEL**

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

**People:** *Glory to you, Lord Christ.*

## **A READING FROM JOHN 14:1-14**

Jesus said, “Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him.”

Philip said to him, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.”

Reader:                   The Gospel of the Lord.  
*People:*                   *Praise to you, Lord Christ.*

## **GOSPEL HYMN**

***My Shepherd Will Supply My Need***

*HYMN 664 v. 3*

*The sure provisions of my God  
Attend me all my days;  
O, may thy house be mine abode,  
And all my work be praise.  
There would I find a settled rest,  
While others go and come;  
No more a stranger or a guest,  
But like a child at home.*

## **THE SERMON**

*The Rev. Ripp Hardaway*

**THE NICENE CREED** *(please stand)*

BCP p. 358

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

**THE PRAYERS OF THE PEOPLE** *(please kneel)*

Form III, BCP p. 387

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.  
*(The People may add their own petitions.)*

*Celebrant:* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. *Amen.*

**THE PEACE** *(please stand)* *BCP p. 360*  
*Celebrant:* The peace of the Lord be always with you.  
*People:* *And also with you.*

## SHARING LIFE TOGETHER-ANNOUNCEMENTS

**OFFERTORY HYMN**  
*He Never Said a Mumbulin' Word* *Solo, Bill Reeves*

**THE DOXOLOGY** *(please stand)* *HYMN 380 v. 3*  
*Praise God, from whom all blessings flow; Praise him, all creatures here below:  
Praise him above, ye heavenly host. Praise Father, Son, and Holy Ghost.  
Amen.*

**THE GREAT THANKSGIVING** *Eucharistic Prayer A; BCP p. 361*  
*Celebrant:* The Lord be with you.  
*People:* *And also with you.*  
*Celebrant:* Lift up your hearts.  
*People:* *We lift them to the Lord.*  
*Celebrant:* Let us give thanks to the Lord our God.  
*People:* *It is right to give God thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever say this hymn to proclaim the glory of your Name:

**SANCTUS**

*BCP p. 362*

*Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.*

*(The people kneel or stand.)*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

*Christ has died.  
Christ is RISEN.  
Christ will come again.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.



Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *AMEN!*

And now, as our Savior Christ has taught us, we are bold to pray:

### **THE LORD'S PRAYER**

*BCP p. 364*

*Our Father, who art in heaven, hallowed be thy Name; thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.*

### **THE BREAKING OF THE BREAD**

Celebrant: ALLELUIA! Christ our Passover is sacrificed for us;

*People: Therefore, let us keep the feast. ALLELUIA!*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **THE ADMINISTRATION OF THE SACRAMENT**

#### **ACT OF RECEPTION PRAYER**

In union, blessed Jesus,  
with the faithful gathered at every altar of your Church  
where your blessed Body and Blood are offered this day,  
I long to offer you praise and thanksgiving,  
for creation and all the blessings of this life,  
for the redemption won for us by your life, death, and resurrection,  
for the means of grace and the hope of glory.  
And particularly for the blessings given me.  
I believe that you are truly present in the Holy Sacrament,  
and, since I cannot at this time receive communion,

I pray you to come into my heart.  
I unite myself with you and embrace you  
with all my heart, my soul, and my mind.  
Let nothing separate me from you;  
let me serve you in this life until, by your grace,  
I come to your glorious kingdom and unending peace. *Amen.*

## **COMMUNION MUSIC**

### ***Come as You Are***

*Come out of sadness  
From wherever you've been  
Come broken hearted  
Let rescue begin  
Come find your mercy  
Oh sinner come kneel  
Earth has no sorrow  
That heaven can't heal  
Earth has no sorrow  
That heaven can't heal  
So lay down your burdens  
Lay down your shame  
All who are broken  
Lift up your face  
Oh wanderer come home  
You're not too far  
So lay down your hurt  
Lay down your heart  
Come as you are*

*There's hope for the hopeless  
And all those who've strayed  
Come sit at the table  
Come taste the grace  
There's rest for the weary  
Rest that endures  
Earth has no sorrow  
That heaven can't cure*

*So lay down your burdens  
Lay down your shame*

*All who are broken  
Lift up your face  
Oh wanderer come home  
You're not too far  
Lay down your hurt lay down your heart  
Come as you are  
Come as you are  
Fall in his arms  
Come as you are*

*There's joy for the morning  
Oh sinner be still  
Earth has no sorrow  
That heaven can't heal  
Earth has no sorrow  
That heaven can't heal*

### **THE PRAYER OF THANKSGIVING**

*BCP p. 366*

*Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.*

### **THE BLESSING**

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

### **CLOSING HYMN**

*At the Lamb's High Feast We Sing*

*HYMN 174*

*At the Lamb's high feast we sing  
Praise to our victorious King,  
Who hath washed us in the tide  
Flowing from his pierced side;*

*Praise we him, whose love divine  
Gives his sacred Blood for wine,  
Gives his Body for the feast,  
Christ the victim, Christ the priest.*

*Where the Paschal blood is poured,  
Death's dark angel sheathes his sword;  
Israel's hosts triumphant go  
Through the wave that drowns the foe.  
Praise we Christ, whose blood was shed,  
Paschal victim, Paschal bread;  
With sincerity and love  
Eat we manna from above.*

*Mighty victim from on high,  
Hell's fierce powers beneath thee lie;  
Thou hast conquered in the fight,  
Thou hast brought us life and light:  
Now no more can death appall,  
Now no more the grave enthrall;  
Thou hast opened paradise,  
And in thee thy saints shall rise.*

*Easter triumph, Easter joy,  
These alone do sin destroy.  
From sin's power do thou set free  
Souls newborn, O Lord, in thee.  
Hymns of glory, songs of praise,  
Father, unto thee we raise:  
Risen Lord, all praise to thee  
With the Spirit ever be.*

### **THE DISMISSAL**

**Celebrant:** ALLELUIA! ALLELUIA!

Let us go forth in the name of the risen Christ.

**People:** *Thanks be to God. ALLELUIA! ALLELUIA!*