**The Day Of Pentecost: Whitsunday**

May 31, 2020; 8:45 a.m.

**Holy Eucharist: Rite II**

***Congregational participation in bold*** *Service from the Book of Common Prayer (BCP)*

**Opening Hymn**
***Christ for the World We Sing!*** *HYMN 537 v. 1, 2, 4*

*Christ for the world we sing!
The world to Christ we bring
With loving zeal;
The poor and them that mourn,
The faint and overborne,
Sin-sick and sorrow-worn,
Whom Christ doth heal.*

*Christ for the world we sing!
The world to Christ we bring
With fervent prayer;
The wayward and the lost,
By restless passions tossed,
Redeemed at countless cost,
From dark despair.*

*Christ for the world we sing!
The world to Christ we bring
With joyful song;
The newborn souls, whose days,
Reclaimed from error’s ways,
Inspired with hope and praise,
To Christ belong.*

**The Easter Acclamation** *BCP p. 355*

Celebrant: Alleluia. Christ is risen.

***People***: ***The Lord is risen indeed. Alleluia.***

**Prayer of Preparation** *BCP p. 355*

Almighty God, ***to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.*Amen.**

**Song of Praise**

## ***Sing Praise to God Who Reigns Above*** *HYMN 408*

*Sing praise to God who reigns above,
the God of all creation,
the God of power, the God of love,
the God of our salvation;
with healing balm my soul he fills,
and every faithless murmur stills:
to God all praise and glory.*

*Let all who name Christ's holy Name
give God all praise and glory;
let all who know his power proclaim
aloud the wondrous story!
Cast each false idol from its throne,
the Lord is God, and he alone:
to God all praise and glory.*

**The Collect Of The Day** *BCP p. 227*

 Celebrant: The Lord be with you.

 ***People:*** ***And also with you.***

Celebrant: Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. ***Amen.***

**The First Lesson: A Reading from Acts 2:1-21**

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs – in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.”

But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,

that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,

and your young men shall see visions,
and your old men shall dream dreams.

Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.’ ”

 Reader: The Word of the Lord.

 ***People: Thanks be to God.***

**Psalm 104:25-35, 37** *(in unison)*

***25 O Lord, how manifold are your works!
in wisdom you have made them all;
the earth is full of your creatures.***

***26 Yonder is the great and wide sea
with its living things too many to number,
creatures both small and great.***

***27 There move the ships,
and there is that Leviathan,
which you have made for the sport of it.***

***28 All of them look to you
to give them their food in due season.***

***29 You give it to them; they gather it;
you open your hand, and they are filled with good things.***

***30 You hide your face, and they are terrified;
you take away their breath,
and they die and return to their dust.***

***31 You send forth your Spirit, and they are created;
and so you renew the face of the earth.***

***32 May the glory of the Lord endure forever;
may the Lord rejoice in all his works.***

***33 He looks at the earth and it trembles;
he touches the mountains and they smoke.***

***34 I will sing to the Lord as long as I live;
I will praise my God while I have my being.***

***35 May these words of mine please him;
I will rejoice in the Lord.***

***37 Bless the Lord, O my soul.
Hallelujah!***

**The Second Lesson: A Reading from 1 Corinthians 12:3b-13**

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body – Jews or Greeks, slaves or free – and we were all made to drink of one Spirit.

Reader: The Word of the Lord.

 ***People: Thanks be to God.***

**Gospel Hymn**

***Come, Holy Spirit, Heavenly Dove*** *HYMN 510**v. 1, 2*

*Come, Holy Spirit, heavenly Dove,
With all thy quickening powers;
Kindle a flame of sacred love
In these cold hearts of ours.*

*See how we trifle here below,
Fond of these earthly toys:
Our souls, how heavily they go,
To reach eternal joys.*

**The Holy Gospel**

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

***People:*** ***Glory to you, Lord Christ.***

**A Reading from John 20:19-23**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

Reader: The Gospel of the Lord.

 ***People:*** ***Praise to you, Lord Christ.***

**Gospel Hymn**

***Come, Holy Spirit, Heavenly Dove*** *HYMN 510**v. 4*

*Come, Holy Spirit, heavenly Dove,
With all thy quickening powers;
Come, shed abroad a Savior’s love,
And that shall kindle ours.*

**The Sermon** *The Rev. Ripp Hardaway*

**Renewal of Our Baptismal Covenant** *BCP p. 292*

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Celebrant: Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

***People: I do.***

Celebrant: Do you believe in God the Father?

***People: I believe in God, the Father almighty, creator of heaven and earth.***

Celebrant: Do you believe in Jesus Christ, the Son of God?

***People: I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.***

Celebrant: Do you believe in God the Holy Spirit?

***People: I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.***

Celebrant: Will you continue in the apostles’ teaching and fellowship, in the breaking of bread, and in the prayers?

***People: I will, with God’s help.***

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

***People: I will, with God’s help.***

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

***People: I will, with God’s help.***

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

***People: I will, with God’s help.***

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

***People: I will, with God’s help.***

*Celebrant:* May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. ***Amen.***

**The Prayers of the People** *Form IV*, *BCP p. 388*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence.*

Lord, in your mercy,

***Hear our prayer.***

Guide the people of this land, and of all the nations, in the ways of justice and peace, that we may honor one another and serve the common good.

 *Silence.*

Lord, in your mercy,

***Hear our prayer****.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence.*

Lord, in your mercy,

***Hear our prayer****.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence.*

Lord, in your mercy,

***Hear our prayer.***

Comfort and heal all those who suffer in body, mind, or spirit *(please refer to our prayer list)*; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence.*

Lord, in your mercy,

***Hear our prayer.***

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence.*

Lord, in your mercy,

***Hear our prayer.***

*Silence.*

*The Celebrant adds a concluding Collect.*

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son, Jesus Christ our Lord. ***Amen.***

**The Peace** *BCP p. 360*

 Celebrant: The peace of the Lord be always with you.

 ***People***: ***And also with you.***

**Sharing Life Together & Announcements**

**Offertory Hymn**

***How Great Is Our God***

*The splendor of a King, clothed in majesty*

*Let all the Earth rejoice*

*All the Earth rejoice*

*He wraps himself in light*

*And darkness tries to hide*

*And trembles at His voice*

*Trembles at His voice*

*How great is our God, sing with me*

*How great is our God, and all will see*

*How great, how great is our God*

*Age to age He stands*

*And time is in His hands*

*Beginning and the end*

*The Godhead Three in One*

*Father Spirit Son*

*The Lion and the Lamb*

*The Lion and the Lamb*

**The Doxology** *HYMN 380 v. 3*

***Praise God, from whom all blessings flow; Praise him, all creatures here below:***

***Praise him above, ye heavenly host. Praise Father, Son, and Holy Ghost. Amen***

**The Great Thanksgiving** *Eucharistic Prayer B; BCP p. 367*

*Celebrant:* The Lord be with you.

***People:* And also with you.**

*Celebrant:* Lift up your hearts.

***People:* We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

***People:* It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangles and with all the company of heaven, who forever say this hymn to proclaim the glory of your Name:

**Sanctus** *BCP p. 367*

***Holy, holy, holy Lord, God of power and might,***

***Heaven and earth are full of your glory.***

***Hosanna in the highest.***

***Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest.***

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. John’s and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. ***AMEN****.*

And now, as our Savior Christ has taught us, we are bold to say,

**The Lord’s Prayer**

***Padre nuestro,que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y líbranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre.
Amén.***

*BCP p. 364*

***Our Father, who art in heaven, hallowed be thy Name; thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.***

**The Breaking of the Bread**

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

***People:******Therefore, let us keep the feast. Alleluia!***

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**The Administration of the Sacrament**

**Act of Reception Prayer**

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. ***Amen.***

**Communion Music**

***In Me***

*If you ask me to leap*

*Out of my boat on the crashing waves*

*If You ask me to go*

*Preach to the lost world that Jesus saves*

*I’ll go, but I cannot go alone*

*Cause I know I’m nothing on my own*

*But the power of Christ in me makes me strong*

*Makes me strong*

*Cause when I’m weak, You make me strong*

*When I’m blind, You shine Your light on me*

*Cause I’ll never get by living on my own ability*

*How refreshing to know You don’t need me*

*How amazing to find that You want me*

*So I’ll stand on Your truth,*

*And I’ll fight with Your strength*

*Until You bring the victory,*

*By the power of Christ in me*

*If You ask me to run*

*And carry Your light into foreign land*

*If You ask me to fight*

*Deliver Your people from Satan’s hand*

**The Prayer of Thanksgiving**  *BCP p. 366*

*Almighty and everliving God,* ***we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.***

**The Blessing**

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen***.

**Closing Hymn**

***There’s a Wideness in God’s Mercy*** *HYMN 470*

*There’s a wideness in God’s mercy
Like the wideness of the sea;
There’s a kindness in his justice,
Which is more than liberty.
There is welcome for the sinner,
And more graces for the good;
There is mercy with the Savior;
There is healing in his blood.*

*There is no place where earth’s sorrows
Are more felt than up in heaven;
There is no place where earth’s failings
Have such kindly judgment given.
There is plentiful redemption
In the blood that has been shed;
There is joy for all the members
In the sorrows of the Head.*

*For the love of God is broader
Than the measure of the mind;
And the heart of the Eternal
Is most wonderfully kind.
If our love were but more faithful,
We should take him at his word;
And our life would be thanksgiving
For the goodness of the Lord.*

**The Dismissal**

Celebrant:ALLELUIA! ALLELUIA!

Let us go forth into the world, rejoicing in the power of the Spirit.

***People: Thanks be to God.******ALLELUIA! ALLELUIA!***