

THE THIRD SUNDAY AFTER PENTECOST—PROPER 7
FATHER'S DAY | JUNE 21, 2020 | LIVESTREAM 8:45 A.M.

THE HOLY EUCHARIST: RITE II

Congregational participation in bold

Service from the Book of Common Prayer (BCP)

OPENING HYMN

HYMN 523 v. 1, 2, 4

Glorious Things of Thee Are Spoken

*Glorious things of thee are spoken,
Zion, city of our God;
he whose word cannot be broken
formed thee for his own abode;
on the Rock of Ages founded,
what can shake thy sure repose?
With salvation's walls surrounded,
thou may'st smile at all thy foes.*

*See! the streams of living waters,
springing from eternal love,
well supply thy sons and daughters
and all fear of want remove.
Who can faint, when such a river
ever flows their thirst to assuage?
Grace which, like the Lord, the giver,
never fails from age to age.*

*Blest inhabitants of Zion,
washed in the Redeemer's blood!
Jesus, whom their souls rely on,
makes them kings and priests to God.
'Tis his love his people raises
over self to reign as kings:
and as priests, his solemn praises
each for a thank-offering brings.*

ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be God's kingdom, now and forever. Amen.*

OUR PRAYER OF PREPARATION

BCP p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

HYMN 411 v. 3 (2x)

O Bless the Lord, My Soul

*He will not always chide;
he will with patience wait;
his wrath is ever slow to rise
and ready to abate.*

THE COLLECT OF THE DAY

BCP p. 230

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. *Amen.*

THE FIRST LESSON: A READING FROM JEREMIAH 20:7-13

O LORD, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks me. For whenever I speak, I must cry out, I must shout, "Violence and destruction!" For the word of the LORD has become for me a reproach and derision all day long. If I say, "I will not mention him, or speak any more in his name," then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. For I hear many whispering: "Terror is all around! Denounce him! Let us denounce him!" All my close friends are watching for me to stumble. "Perhaps he can be enticed, and we can prevail against him, and take our revenge on him." But the LORD is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. O LORD of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause.

Sing to the LORD; praise the LORD! For he has delivered the life of the needy from the hands of evildoers.

Reader: The Word of the Lord.
People: *Thanks be to God.*

PSALM 69:8-20 (*in unison*)

- 8 *Surely, for your sake have I suffered reproach, and shame has covered my face.*
- 9 *I have become a stranger to my own kindred, an alien to my mother's children.*
- 10 *Zeal for your house has eaten me up; the scorn of those who scorn you has fallen upon me.*
- 11 *I humbled myself with fasting, but that was turned to my reproach.*
- 12 *I put on sack-cloth also, and became a byword among them.*
- 13 *Those who sit at the gate murmur against me, and the drunkards make songs about me.*
- 14 *But as for me, this is my prayer to you, at the time you have set,*
O LORD:
- 15 *"In your great mercy, O God, answer me with your unfailing help.*
- 16 *Save me from the mire; do not let me sink; let me be rescued from those who hate me and out of the deep waters.*
- 17 *Let not the torrent of waters wash over me, neither let the deep swallow me up; do not let the Pit shut its mouth upon me.*
- 18 *Answer me, O LORD, for your love is kind; in your great compassion, turn to me.'*
- 19 *"Hide not your face from your servant; be swift and answer me, for I am in distress.*
- 20 *Draw near to me and redeem me; because of my enemies deliver me.*

THE SECOND LESSON: A READING FROM ROMANS 6:1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that

we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader: The Word of the Lord.
People: *Thanks be to God.*

GOSPEL HYMN

HYMN 529 v. 1, 2

*In Christ there is no East or West
In Christ there is no East or West,
in him no South or North,
but one great fellowship of love
throughout the whole wide earth.*

*Join hands, disciples of the faith,
whate'er your race may be!
Who serves my Father as his child
is surely kin to me.*

THE HOLY GOSPEL

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.
People: *Glory to you, Lord Christ.*

A READING FROM MATTHEW 10:24-39

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;
and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

Reader: The Gospel of the Lord.
People: *Praise to you, Lord Christ.*

GOSPEL HYMN

HYMN 529 v. 3

In Christ there is no East or West

*In Christ now meet both East and West,
in him meet South and North,
all Christly souls are one in him,
throughout the whole wide earth.*

THE SERMON

The Rev. Ripp Hardaway

A period of silence for reflection will follow.

THE NICENE CREED

BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds

from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Form IV, BCP p. 388

(Let us kneel together as we pray.)

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence.

Lord, in your mercy,

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace, that we may honor one another and serve the common good.

Silence.

Lord, in your mercy,

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence.

Lord, in your mercy,

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence.

Lord, in your mercy,

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence.

Lord, in your mercy,

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence.

Lord, in your mercy,

Hear our prayer.

Silence.

Concluding Collect: Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son, Jesus Christ our Lord. ***Amen.***

THE CONFESSION OF SIN

BCP p. 360

Let us confess our sins against God and our neighbor; that we may experience God's infinite goodness and mercy.

Silence for a time of personal confession.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

SHARING LIFE TOGETHER & ANNOUNCEMENTS

OFFERTORY MUSIC

Swing Low, Sweet Chariot

Solo, Bill Reeves

THE DOXOLOGY

HYMN 380 v. 3

*Praise God, from whom all blessings flow; praise him, all creatures here below:
Praise him above, ye heavenly host. Praise Father, Son, and Holy Ghost. Amen.*

THE GREAT THANKSGIVING

Eucharistic Prayer B; BCP p. 367

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give God thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever say this hymn to proclaim the glory of your Name:

SANCTUS

BCP p. 367

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Padre nuestro, que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y líbranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.

BCP p. 364

Our Father, who art in heaven, hallowed be thy Name; thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant: ALLELUIA! Christ our Passover is sacrificed for us;

People: *Therefore, let us keep the feast. ALLELUIA!*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE ADMINISTRATION OF THE SACRAMENT

BCP p. 365

ACT OF RECEPTION PRAYER

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. *Amen.*

COMMUNION MUSIC

Beautiful Things

All this pain

I wonder if I'll ever find my way

I wonder if my life could really change at all

All this earth

Could all that is lost ever be found

Could a garden come up from this ground at all. (Chorus)

You make beautiful things

You make beautiful things out of the dust

You make beautiful things

You make beautiful things out of us

All around

Hope is springing up from this old ground

Out of chaos life is being found in You. (Chorus)

You make me new, You are making me new

You make me new, You are making me new

THE PRAYER OF THANKSGIVING

BCP p. 366

*Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious **Body and Blood** of your Son, our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen*

THE BLESSING

The Love of God enfolds you;
The light of Christ surrounds you;
The peace of the Holy Spirit dwells within you;
The power of God protects you;
The presence of Christ watches over you;
The wisdom of the Holy Spirit guides you;
Wherever you are God is!!!
And the blessing of God Almighty, the Father, the Son, and the Holy Spirit,
be among you, and remain with you always. *Amen.*

CLOSING HYMN

HYMN 671 v. 1, 3, 5

Amazing Grace

*Amazing grace! How sweet the sound
that saved a wretch like me!
I once was lost, but now am found,
was blind, but now I see.*

*The Lord has promised good to me,
his word my hope secures;
he will my shield and portion be
as long as life endures.*

*When we've been there ten thousand years
bright shining as the sun,
we've no less days to sing God's praise
than when we first begun.*

THE DISMISSAL

BCP p. 366

Celebrant: Alleluia! Alleluia! Let us go forth into the world, rejoicing in the
power of the Spirit.

People: *Thanks be to God. Alleluia! Alleluia!*