

## THE HOLY EUCHARIST: RITE II

*Congregational participation in bold*

*Service from the Book of Common Prayer (BCP)*

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### OPENING HYMN *Ye Servants of God*

*HYMN 535 v. 1,2,4*

*Ye servants of God, your Master proclaim,  
And publish abroad his wonderful Name;  
The Name all-victorious of Jesus extol:  
His kingdom is glorious; he rules over all.*

*God ruleth on high, almighty to save;  
And still he is nigh: his presence we have.  
The great congregation his triumph shall sing,  
Ascribing salvation to Jesus our King.*

*Then let us adore, and give him his right:  
All glory and power, all wisdom and might,  
All honor and blessing, with angels above,  
And thanks never ceasing and infinite love.*

### ACCLAMATION

**Celebrant:** Blessed be God: Father, Son, and Holy Spirit.

**People:** *And blessed be God's kingdom, now and forever. Amen.*

### OUR PRAYER OF PREPARATION

*BCP p. 355*

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

### GLORIA

*HYMN 411 v.2 (2x)*

*O Bless the Lord, My Soul  
O bless the Lord, my soul!  
His mercies bear in mind!  
Forget not all his benefits!  
The Lord to thee is kind.*

## THE COLLECT OF THE DAY

BCP p. 230

Celebrant: The Lord be with you.

*People: And also with you.*

Celebrant: Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen.*

## THE FIRST LESSON: A READING FROM EXODUS 19:2-8a

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the LORD called to him from the mountain, saying, “Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.”

So Moses came, summoned the elders of the people, and set before them all these words that the LORD had commanded him. The people all answered as one: “Everything that the LORD has spoken we will do.”

Reader: The Word of the Lord.

*People: Thanks be to God.*

## PSALM 100 (*in unison*)

BCP p. 729

- 1 Be joyful in the LORD, all you lands; serve the LORD with gladness and come before his presence with a song.*
- 2 Know this: The LORD himself is God; he himself has made us, and we are his; we are his people and the sheep of his pasture.*
- 3 Enter his gates with thanksgiving; go into his courts with praise; give thanks to him and call upon his Name.*
- 4 For the LORD is good; his mercy is everlasting; and his faithfulness endures from age to age.*

## **THE SECOND LESSON: A READING FROM ROMANS 5:1-8**

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person – though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Reader:                   The Word of the Lord.

*People:*                   *Thanks be to God.*

## **GOSPEL HYMN**

*HYMN 686 v. 1*

### ***Come, Thou Fount of Every Blessing***

*Come, thou fount of every blessing,  
Tune my heart to sing thy grace!  
Streams of mercy never ceasing,  
Call for songs of loudest praise.  
Teach me some melodious sonnet,  
Sung by flaming tongues above.  
Praise the mount! O fix me on it,  
Mount of God's unchanging love.*

## **THE HOLY GOSPEL**

Celebrant:   The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People:*       *Glory to you, Lord Christ.*

## **A READING FROM MATTHEW 9:35-10:23**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”

Reader:                   The Gospel of the Lord.  
*People:*                   *Praise to you, Lord Christ.*

## **GOSPEL HYMN**

HYMN 686 v. 3

### ***Come, Thou Fount of Every Blessing***

*Oh, to grace how great a debtor  
Daily I'm constrained to be!  
Let thy goodness, like a fetter,  
Bind my wandering heart to thee;  
Prone to wander, Lord, I feel it,  
Prone to leave the God I love;  
Here's my heart, oh, take and seal it,  
Seal it for thy courts above.*

## **THE SERMON**

*The Rev. Ripp Hardaway*

*A period of silence for reflection will follow.*

## **THE NICENE CREED**

*BCP p. 358*

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

## **THE PRAYERS OF THE PEOPLE**

*Form IV, BCP p. 388*

*(Let us kneel together as we pray.)*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence.*

Lord, in your mercy,  
***Hear our prayer.***

Guide the people of this land, and of all the nations, in the ways of justice and peace, that we may honor one another and serve the common good.  
*Silence.*

Lord, in your mercy,  
***Hear our prayer.***

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.  
*Silence.*

Lord, in your mercy,  
***Hear our prayer.***  
Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.  
*Silence.*

Lord, in your mercy,  
***Hear our prayer.***

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.  
*Silence.*

Lord, in your mercy,  
***Hear our prayer.***

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.  
*Silence.*

Lord, in your mercy,  
***Hear our prayer.***

*Silence.*

*The Celebrant adds a concluding Collect: Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son, Jesus Christ our Lord. Amen.*

## **THE CONFESSION OF SIN**

*BCP p. 360*

Let us confess our sins against God and our neighbor; that we may experience God's infinite goodness and mercy.

*Silence for a time of personal confession.*

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

*Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.*

## **THE PEACE**

*BCP p. 360*

*Celebrant: The peace of the Lord be always with you.*

*People: And also with you.*

## **SHARING LIFE TOGETHER & ANNOUNCEMENTS**

### **OFFERTORY HYMN**

*House of God Forever (Psalm 23)*

*God is my shepherd*

*I won't be wanting*

*I won't be wanting*

*He makes me rest*

*In fields of green*

*With quiet streams*

*Even though I walk  
Through the valley  
Of death and dying  
I will not fear  
Cause you are with me  
You are with me*

*Your shepherd's staff  
Comforts me  
You are my feast  
In the presence of enemies  
Surely goodness  
Will follow me  
Follow me  
In the house of God forever*

### **THE DOXOLOGY**

*HYMN 380 v. 3*

***Praise God, from whom all blessings flow; praise him, all creatures here below:  
Praise him above, ye heavenly host. Praise Father, Son, and Holy Ghost. Amen.***

### **THE GREAT THANKSGIVING**

*Eucharistic Prayer B; BCP p. 367*

***Celebrant:*** The Lord be with you.

***People:*** *And also with you.*

***Celebrant:*** Lift up your hearts.

***People:*** *We lift them to the Lord.*

***Celebrant:*** Let us give thanks to the Lord our God.

***People:*** *It is right to give God thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever say this hymn to proclaim the glory of your Name:

SANCTUS

BCP p. 367

*Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.*

*Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*We remember his death,*

*We proclaim his resurrection,*

*We await his coming in glory;*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

### **THE LORD'S PRAYER**

*Padre nuestro, que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y líbranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.*

*BCP p. 364*

*Our Father, who art in heaven, hallowed be thy Name; thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.*

### **THE BREAKING OF THE BREAD**

**Celebrant:** ALLELUIA! Christ our Passover is sacrificed for us;

**People:** *Therefore, let us keep the feast. ALLELUIA!*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **THE ADMINISTRATION OF THE SACRAMENT**

#### **ACT OF RECEPTION PRAYER**

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. *Amen.*

## COMMUNION MUSIC

### ***Set a Fire***

*No place I would rather be  
Than here in Your Love!  
Here in Your Love!*

*So set a fire down in my soul  
That I can't contain and I can't control  
I want more of You, God  
I want more of You, God*

## THE PRAYER OF THANKSGIVING

*BCP p. 366*

*Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.*

## THE BLESSING

The Love of God enfolds you;  
The light of Christ surrounds you;  
The peace of the Holy Spirit dwells within you;  
The power of God protects you;  
The presence of Christ watches over you;  
The wisdom of the Holy Spirit guides you;  
Wherever you are God is!!!  
And the blessing of God Almighty, the Father, the Son, and the Holy Spirit,  
be among you, and remain with you always. *Amen.*

**CLOSING HYMN**

*HYMN 539 v. 1, 2, 4*

***O Zion, Haste***

*O Zion, haste, thy mission high fulfilling,  
To tell to all the world that God is Light;  
That he who made all nations is not willing  
One soul should fail to know his love and might.*

*Refrain:*

*Publish glad tidings: tidings of peace,  
Tidings of Jesus, redemption and release.*

*Proclaim to every people, tongue, and nation  
That God, in whom they live and move, is Love;  
Tell how he stooped to save his lost creation,  
And died on earth that all might live above. (Refrain)*

*He comes again! O Zion, ere thou meet him,  
Make known to every heart his saving grace;  
Let none whom he hath ransomed fail to greet him,  
Through thy neglect, unfit to see his face. (Refrain)*

**THE DISMISSAL**

*BCP p. 366*

**Celebrant:** Alleluia! Alleluia! Let us go forth into the world, rejoicing in the power of the Spirit.

**People:** *Thanks be to God. Alleluia! Alleluia!*