

THE FIFTH SUNDAY AFTER PENTECOST: PROPER 9

JULY 5, 2020 | LIVESTREAM 8:45 A.M.

THE HOLY EUCHARIST: RITE II

Congregational participation in bold

Service from the Book of Common Prayer (BCP)

OPENING HYMN

HYMN 544 v. 1, 3, 5

Jesus Shall Reign Where'er the Sun

*Jesus shall reign where'er the sun
doth his successive journeys run;
his kingdom stretch from shore to shore,
till moons shall wax and wane no more.*

*People and realms of every tongue
dwell on his love with sweetest song;
and infant voices shall proclaim
their early blessings on his Name.*

*Let every creature rise and bring
peculiar honors to our King;
angels descend with songs again,
and earth repeat the loud amen.*

ACCLAMATION

BCP p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be God's kingdom, now and forever. Amen.*

OUR PRAYER OF PREPARATION

BCP p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

Glory to God

Glo-ria, glo-ria, in excelsis Deo!

Glo-ria. Glo-ria, alleluia, alleluia!

Glory to God, glory to God,

glory in the highest!

Glory to God, glory to God,

Alleluia, Alleluia!

(Repeat)

THE COLLECT OF THE DAY

BCP p. 230

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE FIRST LESSON: A READING FROM ZECHARIAH 9:9-12

Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. He will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth. As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

Reader: The Word of the Lord.

People: *Thanks be to God.*

PSALM 145:8-15 *(in unison)*

BCP p. 802

- 8** *The LORD is gracious and full of compassion, slow to anger and of great kindness.*
- 9** *The LORD is loving to everyone and his compassion is over all his works.*
- 10** *All your works praise you, O LORD, and your faithful servants bless you.*
- 11** *They make known the glory of your kingdom and speak of your power;*
- 12** *That the peoples may know of your power and the glorious splendor of your kingdom.*
- 13** *Your kingdom is an everlasting kingdom; your dominion endures throughout all ages.*
- 14** *The LORD is faithful in all his words and merciful in all his deeds.*
- 15** *The LORD upholds all those who fall; he lifts up those who are bowed down.*

THE SECOND LESSON: A READING FROM ROMANS 7:15-25a

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me. So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

Reader: The Word of the Lord.
People: *Thanks be to God.*

GOSPEL HYMN

HYMN 558 v. 1, 2

Faith of Our Fathers! Living Still

*Faith of our fathers! living still
in spite of dungeon, fire, and sword:
O how our hearts beat high with joy,
whene'er we hear that glorious word:*

[Refrain:]

*Faith of our fathers, holy faith!
We will be true to thee till death.*

*Faith of our fathers! faith and prayer
shall win all nations unto thee;
and through the truth that comes from God,
mankind shall then indeed be free. (Refrain)*

THE HOLY GOSPEL

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: *Glory to you, Lord Christ.*

A READING FROM MATTHEW 11:16-19, 25-30

Jesus said to the crowd, “To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

‘We played the flute for you, and you did not dance;
we wailed, and you did not mourn.’

For John came neither eating nor drinking, and they say, ‘He has a demon’; the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”

At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

“Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

Reader: The Gospel of the Lord.
People: *Praise to you, Lord Christ.*

GOSPEL HYMN

HYMN 558 v. 3

Faith of Our Fathers! Living Still

*Faith of our fathers! we will love
both friend and foe in all our strife:
and preach thee, too, as love knows how,
by kindly deeds and virtuous life. (Refrain)*

THE SERMON

The Rev. Ripp Hardaway

A period of silence for reflection will follow.

THE NICENE CREED

BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Form IV, BCP p. 388

(Let us kneel together as we pray.)

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence.

Lord, in your mercy,

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace, that we may honor one another and serve the common good.

Silence.

Lord, in your mercy,

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence.

Lord, in your mercy,

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence.

Lord, in your mercy,

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence.

Lord, in your mercy,

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence.

Lord, in your mercy,
Hear our prayer.

Silence.

[Priest says] Concluding Collect: Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son, Jesus Christ our Lord. ***Amen.***

THE CONFESSION OF SIN

BCP p. 360

Let us confess our sins against God and our neighbor; that we may experience God's infinite goodness and mercy.

Silence for a time of personal confession.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: ***And also with you.***

SHARING LIFE TOGETHER AND ANNOUNCEMENTS

OFFERTORY MUSIC
Battle Hymn of the Republic

Solo, Bill Reeves

THE DOXOLOGY

HYMN 380 v. 3

*Praise God, from whom all blessings flow; praise him, all creatures here below:
Praise him above, ye heavenly host. Praise Father, Son, and Holy Ghost. Amen.*

THE GREAT THANKSGIVING

Eucharistic Prayer C, BCP p. 369

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant: God of power, Ruler of the Universe, you are worthy of glory and praise.

People: Glory to you forever and ever.

Celebrant: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People: By your will they were created and have their being.

Celebrant: From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People: Have mercy, Lord, for we are sinners in your sight.

Celebrant: Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People: By his blood, he reconciled us. By his wounds, we are healed.

Celebrant: And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

BCP p. 371

*Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant:

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People: *We celebrate his death and resurrection, as we await the day of his coming.*

Celebrant: Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: *Risen Lord, be known to us in the breaking of the Bread.*

Celebrant: Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Padre nuestro, que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y líbranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.

BCP p. 364

Our Father, who art in heaven, hallowed be thy Name; thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant: ALLELUIA! Christ our Passover is sacrificed for us;

People: *Therefore, let us keep the feast. ALLELUIA!*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE ADMINISTRATION OF THE SACRAMENT

BCP p. 365

ACT OF RECEPTION PRAYER

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. *Amen.*

COMMUNION MUSIC

Father of Lights

Father of Lights you delight in your children

Father of Lights you delight in your children

*And every good and perfect gift
comes from You*

*And every good and perfect gift
comes from You*

*And every good and perfect gift
comes from You*

Father of lights

Father of Lights you never change

You have no turning

Father of Lights you never change

You have no turning

THE PRAYER OF THANKSGIVING

BCP p. 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son, our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen

THE BLESSING

Christ be in our head and in our understanding
Christ be in our eyes and in our looking
Christ be in our mouth and in our speaking
Christ be in our heart and in our living
And the blessing of God Almighty, Father Son and Holy Spirit be with
you now and evermore. *Amen.*

CLOSING HYMN

HYMN 693 v. 1, 4, 5

Just as I Am Without One Plea

*Just as I am, without one plea,
but that thy blood was shed for me,
and that thou bidd'st me come to thee,
O Lamb of God, I come, I come.*

*Just as I am, thou wilt receive;
wilt welcome, pardon, cleanse, relieve,
because thy promise I believe,
O Lamb of God, I come, I come.*

*Just as I am, thy love unknown
has broken every barrier down;
now to be thine, yea, thine alone,
O Lamb of God, I come, I come.*

THE DISMISSAL

BCP p. 366

Celebrant: Alleluia! Alleluia! Go in peace to love and serve the Lord.

People: *Thanks be to God. Alleluia! Alleluia!*