

THE SIXTH SUNDAY AFTER PENTECOST: PROPER 10

JULY 12, 2020 | LIVESTREAM 8:45 A.M.

THE HOLY EUCHARIST: RITE II

Congregational participation in bold

Service from the Book of Common Prayer (BCP)

OPENING HYMN

HYMN 493 v. 1, 5, 6

O for a Thousand Tongues to Sing

*O, for a thousand tongues to sing
my dear Redeemer's praise,
the glories of my God and King,
the triumphs of his grace!*

*Hear him, ye deaf; ye voiceless ones,
your loosened tongues employ;
ye blind, behold your Savior comes;
and leap, ye lame, for joy!*

*Glory to God and praise and love
be now and ever given
by saints below and saints above,
the church in earth and heaven.*

ACCLAMATION

BCP p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be God's kingdom, now and forever. Amen.*

OUR PRAYER OF PREPARATION

BCP p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

TAIZE

Glory to God

Glo-ria, glo-ria, in excelsis Deo! Glo-ria. Glo-ria, alleluia, alleluia!

*Glory to God, glory to God, glory in the highest! Glory to God, glory to God,
alleluia, alleluia!*

THE COLLECT OF THE DAY

BCP p. 231

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen.*

THE FIRST LESSON: A READING FROM ISAIAH 55:10-13

As the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it. For you shall go out in joy, and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall be to the LORD for a memorial, for an everlasting sign that shall not be cut off.

Reader: The Word of the Lord.

People: *Thanks be to God.*

PSALM 65: 1-14 *(in unison)*

BCP p. 672

- 1 *You are to be praised, O God, in Zion; to you shall vows be performed in Jerusalem.*
- 2 *To you that hear prayer shall all flesh come, because of their transgressions.*
- 3 *Our sins are stronger than we are, but you will blot them out.*
- 4 *Happy are they whom you choose and draw to your courts to dwell there! they will be satisfied by the beauty of your house, by the holiness of your temple.*
- 5 *Awesome things will you show us in your righteousness, O God of our salvation, O Hope of all the ends of the earth and of the seas that are far away.*
- 6 *You make fast the mountains by your power; they are girded about with might.*
- 7 *You still the roaring of the seas, the roaring of their waves, and the clamor of the peoples.*

- 8** *Those who dwell at the ends of the earth will tremble at your marvelous signs; you make the dawn and the dusk to sing for joy.*
- 9** *You visit the earth and water it abundantly; you make it very plenteous; the river of God is full of water.*
- 10** *You prepare the grain, for so you provide for the earth.*
- 11** *You drench the furrows and smooth out the ridges; with heavy rain you soften the ground and bless its increase.*
- 12** *You crown the year with your goodness, and your paths overflow with plenty.*
- 13** *May the fields of the wilderness be rich for grazing, and the hills be clothed with joy.*
- 14** *May the meadows cover themselves with flocks, and the valleys cloak themselves with grain; let them shout for joy and sing.*

THE SECOND LESSON: A READING FROM ROMANS 8:1-11

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law – indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader: The Word of the Lord.
People: *Thanks be to God.*

GOSPEL HYMN

HYMN 680 v. 1. 2

O God, Our Help in Ages Past

*O God, our help in ages past,
our hope for years to come,
our shelter from the stormy blast,
and our eternal home:*

*Under the shadow of thy throne,
thy saints have dwelt secure;
sufficient is thine arm alone,
and our defense is sure.*

THE HOLY GOSPEL

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: *Glory to you, Lord Christ.*

A READING FROM MATTHEW 13:1-9,18-23

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen! "Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

Reader: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

GOSPEL HYMN

HYMN 680 v. 5

O God, Our Help in Ages Past

*Time, like an ever-rolling stream,
bears all our years away;
they fly, forgotten, as a dream
dies at the opening day.*

THE SERMON

The Rev. Ripp Hardaway

A period of silence for reflection will follow.

THE NICENE CREED

BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Form IV, BCP p. 388

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence.

Lord, in your mercy,
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace, that we may honor one another and serve the common good.

Silence.

Lord, in your mercy,
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence.

Lord, in your mercy,
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence.

Lord, in your mercy,
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence.

Lord, in your mercy,
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence.

Lord, in your mercy,
Hear our prayer.

Silence.

[Priest says] Concluding Collect: Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son, Jesus Christ our Lord. ***Amen.***

THE CONFESSION OF SIN

BCP p. 360

Let us confess our sins against God and our neighbor; that we may experience God's infinite goodness and mercy.

Silence for a time of personal confession.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

SHARING LIFE TOGETHER AND ANNOUNCEMENTS

OFFERTORY MUSIC

Holy Freedom

Now the Lord is the Spirit

And where He goes,

There is Freedom

Freedom from sin and bondage

Holy Freedom

THE DOXOLOGY

HYMN 380 v. 3

*Praise God, from whom all blessings flow; praise him, all creatures here below:
Praise him above, ye heavenly host. Praise Father, Son, and Holy Ghost. Amen.*

THE GREAT THANKSGIVING

Eucharistic Prayer C, BCP p. 369

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give God thanks and praise.*

Celebrant: God of power, Ruler of the Universe, you are worthy of glory and praise.

People: *Glory to you forever and ever.*

Celebrant: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People: *By your will they were created and have their being.*

Celebrant: From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People: *Have mercy, Lord, for we are sinners in your sight.*

Celebrant: Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People: *By his blood, he reconciled us. By his wounds, we are healed.*

Celebrant: And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

BCP p. 371

*Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant: And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People: We celebrate his death and resurrection, as we await the day of his coming.

Celebrant: Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: Risen Lord, be known to us in the breaking of the Bread.

Celebrant: Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

THE LORD’S PRAYER

BCP p. 364

Our Father, who art in heaven, hallowed be thy Name; thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant: ALLELUIA! Christ our Passover is sacrificed for us;

People: Therefore, let us keep the feast. ALLELUIA!

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE ADMINISTRATION OF THE SACRAMENT

BCP p. 365

ACT OF RECEPTION PRAYER

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. *Amen.*

COMMUNION MUSIC

God of Wonders

Lord of all creation

Of the water, earth and sky

The Heavens are Your Tabernacle

Glory to the Lord on high

God of wonders, beyond our galaxy

You are holy, holy

The universe declares Your majesty

You are holy, holy

Lord of Heaven and Earth

Lord of Heaven and Earth

So Early in the morning

I will celebrate the light

And as I stumble into darkness

I will call Your name by night

Hallelujah to the Lord of Heaven and earth

Hallelujah to the Lord of Heaven and earth

Hallelujah to the Lord of Heaven and earth

By Marc Byrd | Steve Hindalong

THE PRAYER OF THANKSGIVING

BCP p. 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son, our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen

THE BLESSING

Christ be in our head and in our understanding

Christ be in our eyes and in our looking

Christ be in our mouth and in our speaking

Christ be in our heart and in our living

And the blessing of God Almighty, Father Son and Holy Spirit be with you now and evermore. *Amen.*

CLOSING HYMN

HYMN 498 v. 1,3

Beneath the Cross of Jesus

Beneath the cross of Jesus

I fain would take my stand,

the shadow of a mighty rock

within a weary land,

a home within a wilderness,

a rest upon the way,

from the burning of the noontide heat

and the burden of the day.

I take, O cross, thy shadow

for my abiding place;

I ask no other sunshine than

the sunshine of his face;

content to let my pride go by,

to know no gain nor loss,

my sinful self my only shame,

my glory all the cross.

THE DISMISSAL

BCP p. 366

Celebrant: Alleluia! Alleluia! Go in peace to love and serve the Lord.

People: *Thanks be to God. Alleluia! Alleluia!*