



**Fifth Sunday in Lent**  
Holy Eucharist: Rite II  
March 22, 2026



ST. JOHN'S CLERGY & STAFF

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The Rev. Ripp Hardaway, Rector  
The Rev. Matthew Bloss, Associate Priest  
Riva Heron, Seminarian  
Jenny Montgomery, Executive Assistant to the Rector  
Desiree Moultrie, Director of Finance & Operations  
Grace Symmons, Director of Communications  
Valerie Thompson, Director of Music & Organist  
Ben Sykora, AV Tech Lead

Kelly Jackson, Family Ministry & Parish Life  
Emily Lehmuth, Children's & Nursery Ministries  
Marjorie Nolan, Ministry Support & Special Events  
Lauren Koops, Assistant Youth Minister  
Cade Norman, Youth Intern  
Mishi Turlapati, Youth Intern  
Art Gonzales, Sexton  
James Bangert, Assistant Sexton

WORSHIP MINISTERS

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	8:45 a.m.	11 a.m.
Acolytes	Ainsley Englefield, Elijah Jackson, Jacob Meier	Jocelyn and Haven Anthony, Annabelle Kistler
Altar Guild	Carol Lenker, Sarah Spradling, Ann Y. Holder	Kathy Simmons, Monya Keenen
Greeter	Glenn Ross	Marjanna and Dave Cich
Eucharistic Ministers	Larry Shumway, Tracey Koast	Linda Lund, Kristen Drake
Ushers	Kathy Simmons, John Lenker	John and Linda Howe
Children's Chapel	Emily Lehmuth, Volunteer Crucifer	Emily Lehmuth, Volunteer Crucifer
Tech Team	Cleve Rodriguez	Cleve Rodriguez

PRELUDE | Prelude on “When Jesus Wept” – Dennis Eliot;  
Jesus Walked This Lonesome Valley – Dale Wood; Olivet – James Southbridge

OPENING HYMN | Hail, Thou Once Despised Jesus!

Hymn 495

THE ACCLAMATION

BCP p. 351

*Celebrant* Bless the Lord who forgives all our sins;  
*People* His mercy endures for ever.

CALL TO REPENTANCE

*Celebrant* Humbly kneeling as you are able, let us hear these words written in the Epistle to the Hebrews:  
Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need. *-Hebrews 4:14,16*

CONFESSION OF SIN

*Celebrant* Let us now confess our sins against God and our neighbor  
*Together* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.  
*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

CHILDREN’S CHAPEL | *Preschool - 3rd graders are invited to follow the Child Crucifer to Children’s Chapel during the Kyrie.*

KYRIE | Lord, Have Mercy – William Matthias

Hymn S 98

*\*Hymn numbers beginning with an S indicate Service Music, found at the front of The Hymnal 1982.*

*Lord, have mercy. Lord, have mercy. Lord, have mercy.  
Christ, have mercy. Christ, have mercy. Christ, have mercy.  
Lord, have mercy. Lord, have mercy. Lord, have mercy.*

THE COLLECT OF THE DAY

BCP p. 219

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

FIRST READING | Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, “Mortal, can these bones live?” I answered, “O Lord God, you know.” Then he said to me, “Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.” So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, “Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our

bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act,” says the Lord.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

PSALM 130 | *responsively by half verse*

BCP p. 784

1 Out of the depths have I called to you, O Lord;  
Lord, hear my voice; \*  
**let your ears consider well the voice of my supplication.**

5 My soul waits for the Lord,  
more than watchmen for the morning, \*  
**more than watchmen for the morning.**

2 If you, Lord, were to note what is done amiss, \*  
**O Lord, who could stand?**

6 O Israel, wait for the Lord, \*  
**for with the Lord there is mercy;**

3 For there is forgiveness with you; \*  
**therefore you shall be feared.**

7 With him there is plenteous redemption, \*  
**and he shall redeem Israel from all their sins.**

4 I wait for the Lord; my soul waits for him; \*  
**in his word is my hope.**

SECOND READING | Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

GOSPEL HYMN | Lord Jesus, Think on Me (v 1-2)

Hymn 641

THE HOLY GOSPEL

John 11:1-45

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, “Lord, he whom you love is ill.” But when Jesus heard it, he said, “This illness does not lead to death; rather it is for God’s glory, so that the Son of God may be glorified through it.” Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, “Let us go to Judea again.” The disciples said to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?” Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.” After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.” The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, “Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.” Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.” When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I

know that God will give you whatever you ask of him.” Jesus said to her, “Your brother will rise again.” Martha said to him, “I know that he will rise again in the resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.” When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?” Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.” Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

*Celebrant*        The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

GOSPEL HYMN | Lord Jesus, Think on Me (v 3-4)

Hymn 641

SERMON

The Rev. Matthew Bloss

NICENE CREED

BCP p. 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from  
the Virgin Mary, and was made man.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE | Form II

BCP p. 385

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

I ask your prayers for God's people throughout the world; for Sarah the Archbishop of Canterbury, for Sean our Presiding Bishop, for David and Angela our Bishops, for Ripp and Matthew our priests, Riva our Seminarian; and for all ministers and people. Pray for the Church. *Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.  
Pray for justice and peace. *Silence*

I ask your prayers for all in authority and positions of public trust, particularly Donald our president,  
Gregory our governor, and all our senators and representatives.  
Pray that they would know and love those whom they serve. *Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.  
Pray for those in any need or trouble. *Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him.  
Pray that they may find and be found by him. *Silence*

I ask your prayers for the departed.  
Pray for those who have died. *Silence*

Praise God for those in every generation in whom Christ has been honored.  
Pray that we may have grace to glorify Christ in our own day. *Silence*

*Celebrant says,*

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

#### NEW MEMBER LITURGY | Membership Covenant

*Those desiring to formally unite with St. John's Episcopal Church are invited to come forward. Each person or family is introduced.*

*Priest* Do you desire to serve Jesus Christ through the fellowship of St. John's Episcopal Church?

*New Member(s)* I do.

*Priest* Will you support our life together by your presence, your prayers, your gifts, and your service?

*New Member(s)* I will with God's help.

*Priest* I present to you these persons, who are baptized members of the Body of Christ and who now desire to serve Jesus Christ in the company of our fellowship. Are we willing to change our life in community in such ways that these persons and the ministries they bring are received, supported, and celebrated?

*All* **We are willing and will do so with God's help.**

#### THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

#### ANNOUNCEMENTS

##### OFFERTORY ANTHEM | A Lenten Walk – arr. Hal H. Hopson

Worship Choir

*Jesus walked this lonesome valley, he had to walk it by himself;  
Oh, nobody else could walk it for him, he had to walk it by himself.*

*We must walk this lonesome valley, we have to walk it by ourselves;  
Oh, nobody else can walk it for us, we have to walk it by ourselves.*

*Jesus bore the cross of sorrow; he had to bear it by himself;  
Oh, nobody else could bear it for him, he had to bear it by himself.*

*We must take our cross and follow; yes, we must follow by ourselves;  
Oh, nobody else can follow for us, we have to follow by ourselves.*

*Praise God, from whom all blessings flow;      Praise him above, ye heavenly host:  
Praise him, all creatures here below;      Praise Father, Son, and Holy Ghost. Amen.*

## THE GREAT THANKSGIVING

Eucharistic Prayer A; BCP p. 361

*Celebrant*      The Lord be with you.

*People*      **And also with you.**

*Celebrant*      Lift up your hearts.

*People*      **We lift them to the Lord.**

*Celebrant*      Let us give thanks to the Lord our God.

*People*      **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS | Holy, Holy, Holy Lord – setting by James McGregor

Hymn S 117

(from *Verbum caro factum est*, by Hans Leo Hassler)

*Hymns numbers beginning with an S indicate Service Music, found at the front of The Hymnal 1982*

*Holy, holy, holy Lord God of hosts: Heaven and earth are full of thy glory.*

*Glory be to thee, O Lord Most High.*

*Bless-ed is he that cometh in the name of the Lord. Hosanna in the highest.*

THE GREAT THANKSGIVING (*continued*)

(*The people stand or kneel.*)

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

#### THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy Name; thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.**

#### FRACTION ANTHEM | Jesus, Lamb of God – William Matthias

Hymn S 165

*\*Hymn numbers beginning with an S indicate Service Music, found at the front of The Hymnal 1982.*

*Jesus, Lamb of God: have mercy on us.*

*Jesus, bearer of our sins: have mercy on us.*

*Jesus, redeemer of the world: give us your peace.*

#### THE INVITATION

BCP p. 364

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

#### THE ADMINISTRATION OF THE SACRAMENT

BCP p. 365

*All baptized Christians are welcome to receive communion. To receive the bread, place one hand over the other with palms facing upward. To indicate that you would like to receive a blessing instead, cross arms over chest. Gluten free wafer available.*

#### COMMUNION MUSIC | Dear Lord and Father of Mankind

Hymn 653

Shepherd Me, O God – arr. Mark Hayes

Atlas Thompson, soloist

#### PRAYER AFTER COMMUNION

BCP p. 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

#### SENDING FORTH EUCHARISTIC VISITOR(S)

*Celebrant* In the name of this congregation, we send you forth bearing these holy gifts, that [*N.* and] all those to whom you go may share with us in the communion of Christ's body and blood.

*All* **We who are many are one body, because we all share one bread, one cup.**

#### BLESSING | Lent 5

from The Book of Occasional Services

May the Lord look upon you with compassion, that, rightly observing this holy season, you might learn to know God more fully, and to serve him with a more perfect will; and may the blessing of God, who is Father, Son, and Holy Spirit, be upon you and remain with you forever. Amen.

#### CLOSING HYMN | O Love of God, How Strong and True

Hymn 455

#### THE DISMISSAL

*Celebrant* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

#### POSTLUDE | When I Survey the Wondrous Cross - arr. Albin C. Whitworth

Valerie Thompson, Organist

# ANNOUNCEMENTS

## “Change for Change” Children’s Ministry Coin Drive

Bring your spare change each Sunday through April. Every coin helps support the Capital Campaign as we work to make more room at the table.

## Meal Train Opportunities for our Growing St. John’s Family

Consider providing a meal or gift card for St. John’s families who have recently welcomed new babies. Contact Alyssa Davidson at [lyssadavidson16@gmail.com](mailto:lyssadavidson16@gmail.com) to help.

## Front Desk Volunteers Needed *Email Jenny ([jenny@stjohnsnb.com](mailto:jenny@stjohnsnb.com)) for more info!*

We are seeking volunteer receptionists to occasionally cover the front desk by answering phones, greeting visitors, and helping with basic office tasks.

## Easter Lilies | Orders Due Next Sunday, March 29

Purchase an Easter Lily in honor or memory of a loved one, to celebrate a blessing in your life, or simply to the glory of God. Order forms are available in the narthex and in Church Center. Dedications will be included in the Easter service bulletins.

## Family Faith Night | Wednesday, March 25 from 5:30 - 7:30 p.m.

All are welcome, with children’s programming and nursery care available.

## NB Housing Partners Presentation | Today at 10 a.m. in the Parish Hall

## Ministry Leader Workshop | Today from 12:30 - 2:30 p.m. in the Parish Hall

Ministry Leaders will share feedback, ask questions, and receive support for their ministries. Childcare and a light lunch will be provided.

## Easter Event at Eden Hill Nursing Home | Today from 2:30 - 4 p.m.

All children are invited to join the Nursing Home Outreach Ministry at Eden Hill to paint Easter eggs and enjoy refreshments with the residents. All supplies will be provided. Contact Libby Pender at 361-779-0650 with questions.

## Healing Service & Holy Eucharist | March 24 at 6:30 p.m. *Visit [stjohnsnb.com/healingservice](http://stjohnsnb.com/healingservice) to submit prayer requests.*

All are invited to these prayerful services focused on God’s healing and wholeness.

## Egg Stuffing Party + Potluck Brunch | Sunday, March 29 at 10 a.m. in the Parish Hall

Bring an item to share based on your last name: A-F: Main, G-L: Drinks, M-R: Side, S-Z: Desserts

## Worship Choir and Orchestra present John Rutter's Requiem | Palm Sunday, March 29 at 3 p.m.

This Requiem prepares our hearts for Holy Week. Through music from choir and orchestra, we reflect on Christ’s Passion, lament our sins, and are lifted by the promise of eternal life. Nursery care will be available.

## Trivia Night with Men & Women of St. John’s | April 1 from 7 - 9 p.m. at Downtown Social

Join us for a friendly rematch and a fun night of trivia and fellowship. Childcare available at St. John’s from 6:30–9:30 p.m. Happy Hour from 4 - 7 p.m. Register in the Church Center app.

## Easter Egg Hunt | Saturday, April 4 | 10:30 a.m. - 1 p.m. | Heritage Village

Invite friends and neighbors to this community Easter celebration the Saturday before Easter. Enjoy an egg hunt, lunch, a visit from the Easter Bunny, plus family-friendly activities and a coffee truck. Join us rain or shine!

## Easter Sunday - THREE services this year! | April 5

To make more room for everyone this Easter, we will be offering *three* services on Easter Sunday. Join us at 8:45 or 11 a.m. for a traditional service with brass, organ, and choir in the Sanctuary. At 11:15 a.m., our “All Things New” service will be held in the Parish Hall, featuring guitar, percussion, and a blend of traditional hymns and modern music.

## Nails & Prayers Service Retreat | April 10 - 12 at Camp Capers *Learn more and register at [dwtx.org/events](http://dwtx.org/events).*

## Worship in the Park | Sunday, April 12 at 10:30 p.m. at Heritage Village *A service will be offered at St. John’s at 8:45 a.m.*



- visitor connection card
- event info and sign ups
- latest eNews
- worship bulletin PDF
- ...and more!

## Holy Week

### Palm Sunday

March 29 at 8:45 & 11 a.m.

### Requiem

March 29 at 3 p.m.

### Maundy Thursday

April 2 at 6:30 p.m.

### Good Friday

April 3 at 12 & 6:30 p.m.

### Egg Hunt at Heritage Village

April 4 at 10:30 a.m.

### Easter Vigil

April 4 at 8 p.m.

### Easter Sunday

April 5 at 8:45, 11, & 11:15 a.m.

visit [stjohnsnb.com/holyweek](http://stjohnsnb.com/holyweek)  
to read about these offerings