



Fourth Sunday after Pentecost June 21, 2026



*The altar flowers are given to the glory of God and in loving memory of Jaime S. Quintanilla.
They are dedicated by his son, Adrian Quintanilla, and son-in-law, Eduardo Sanchez-Quintanilla,
in grateful remembrance of his life, love, and lasting legacy.*

ST. JOHN'S CLERGY & STAFF

The Rev. Ripp Hardaway, Rector *on sabbatical*
The Rev. Matthew Bloss, Associate Priest
The Rt. Rev. David M. Reed, Guest Clergy
Jenny Montgomery, Executive Assistant to the Rector
Desiree Moultrie, Director of Finance & Operations
Kelly Jackson, Family Ministry & Parish Life
Valerie Thompson, Director of Music & Organist

Emily Lehmuth, Children's & Nursery Ministries
Grace Symmons, Director of Communications
Brandi Raschke, Media & Storytelling Assistant
Laura Shaver, Publications Assistant
Lauren Koops, Assistant Youth Minister
Art Gonzales, Sexton
Ben Sykora, AV Tech Lead

WORSHIP MINISTERS

8:45 a.m. Service
Acolytes: Collin and Ashley Rodriguez, Jacob Meier
Altar Guild: Ann Amoroso, Laurianne Rodriguez
Greeters: Glenn Ross
Eucharistic Ministers: Becky Huff, Lynn Campaigne
Ushers: Sarah Reeves, Clarke Wendel
Flower Guild: Allyson Ludington

11:00 a.m. Service
Lark IV and Lyra Mason, Olivia Carlson
Noelle Rodgers, Rachel Brown, Denise Marshall
Marjaana and Dave Cich
Amy Mark, Eric Marshall
Ram Meredith, Kathy Simmons
Allyson Ludington
Children's Chapel: Emily Lehmuth, Volunteer Crucifer

- The Liturgy of the Word -

PRELUDE | Just As I Am, Without One Plea - Dale Wood

There is a Balm in Gilead - Gilbert M. Martin; I Need Thee Every Hour - Dale Wood

OPENING HYMN | We Know that Christ Is Raised

Hymn 296

OPENING ACCLAMATION

BCP 355

COLLECT FOR PURITY

BCP 355

CHILDREN'S CHAPEL (*11 a.m. service*)

Preschool - 3rd graders are invited to follow the Child Crucifer to Children's Chapel during the Song of Praise.

SONG OF PRAISE | Lift High the Cross (v 3)

Hymn 473

COLLECT OF THE DAY

BCP 230

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST LESSON | Genesis 21:8-21

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

PSALM 86:1-10, 16-17 | *In unison*

BCP 709

SECOND LESSON | Romans 6:1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

THE HOLY GOSPEL

Matthew 10:24-39

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one’s foes will be members of one’s own household.

“Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

GOSPEL HYMN | I Love Thy Kingdom, Lord (v 4-5)

Hymn 524

THE SERMON

The Rt. Rev. David M. Reed

THE NICENE CREED

BCP 358

PRAYERS OF THE PEOPLE | Form II

BCP 385

THE CONFESSION AND ABSOLUTION

BCP 360

THE PEACE AND ANNOUNCEMENTS

BCP 360

- The Liturgy of the Table -

OFFERTORY

BCP 376

OFFERTORY SOLO | Alleluia, Sing to Jesus - arr. Mark Hayes

Vickie Varteressian

DOXOLOGY | Praise God, from Whom All Blessings Flow (*Old 100th*)

Hymn 380 v 3

THE GREAT THANKSGIVING

Eucharistic Prayer B; BCP 367

THE SANCTUS | Holy, Holy, Holy Lord - Richard Proulx

Hymn S 125

**Hymn numbers beginning with an S indicate Service Music, found at the front of The Hymnal 1982*

THE GREAT THANKSGIVING (*Continued*)

BCP 368

THE LORD’S PRAYER AND BREAKING OF THE BREAD

BCP 364

FRACTION ANTHEM | Christ Our Passover - Gerald Near

Hymn S 155

**Hymn numbers beginning with an S indicate Service Music, found at the front of The Hymnal 1982*

ADMINISTRATION OF COMMUNION

BCP 365

All baptized Christians are welcome to receive communion. If you prefer a blessing, simply cross your arms over your chest. To receive communion from your seat please notify an usher, if you need a gluten-free wafer, please let the priest know during communion. Prayer ministers are available to the left and right of the altar rail for those who would like additional prayer after communion.

COMMUNION MUSIC

Sweet Hour of Prayer / Savior, Like a Shepherd Lead Us / Near to the Heart of God - David Schwoebel

POST COMMUNION PRAYER

BCP 365

SENDING FORTH EUCHARISTIC VISITOR(S)

Celebrant In the name of this congregation, we send you forth bearing these holy gifts, that [N. and] all those to whom you go may share with us in the communion of Christ's body and blood.

All **We who are many are one body, because we all share one bread, one cup.**

THE BLESSING

May God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

CLOSING HYMN | Lead On, O King Eternal

Hymn 555

THE DISMISSAL

BCP 366

POSTLUDE | Laudation - Gilbert M. Martin

Valerie Thompson, Organist