



Fifth Sunday after Pentecost June 28, 2026

*The flowers on the altar are given to the glory of God by Renee Wendell
in loving memory and celebration of Ruthie Wendel for her birthday on June 25th.*

ST. JOHN'S CLERGY & STAFF

The Rev. Ripp Hardaway, Rector *on sabbatical*
The Rev. Matthew Bloss, Associate Priest
The Rt. Rev. David M. Reed, Guest Clergy
Jenny Montgomery, Executive Assistant to the Rector
Desiree Moultrie, Director of Finance & Operations
Kelly Jackson, Family Ministry & Parish Life
Valerie Thompson, Director of Music & Organist

Emily Lehmuth, Children's & Nursery Ministries
Grace Symmons, Director of Communications
Brandi Raschke, Media & Storytelling Assistant
Laura Shaver, Publications Assistant
Lauren Koops, Assistant Youth Minister
Art Gonzales, Sexton
Ben Sykora, AV Tech Lead

WORSHIP MINISTERS

8:45 a.m. Service
Acolytes: Bossley and Madelyn Gamble, Elijah Jackson
Altar Guild: Kathy Simmons, Sarah Spradling
Greeters: Betsy Payson
Eucharistic Ministers: Tracey Koast, Bob Blagg
Ushers: Kathy Simmons, Sandy Payson
Flower Guild: Renee Wendel

11:00 a.m. Service
Jocelyn and Haven Anthony, Isabel Carlson
Ann Y. Holder, Monya Keenen
Kathy Simmons, Judy Knight
Paul Anthony, Cody Trammell
Dave and Ginga Golson
Renee Wendel
Children's Chapel: Emily Lehmuth, Volunteer Crucifer

- The Liturgy of the Word -

PRELUDE | O Master, Let Me Walk with Thee - Paul Karvonen

My Faith Looks Up to Thee - Paul Karvonen; Let Us Break Bread Together - David N. Johnson

OPENING HYMN | God of the Prophets, Bless the Prophets' Heirs Hymn 359

OPENING ACCLAMATION BCP 355

COLLECT FOR PURITY BCP 355

CHILDREN'S CHAPEL (*11 a.m. service*)

Preschool - 3rd graders are invited to follow the Child Crucifer to Children's Chapel during the Song of Praise.

SONG OF PRAISE | Lift High the Cross (v 4) Hymn 473

COLLECT OF THE DAY BCP 230

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST LESSON | Genesis 22:1-14

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The Lord will provide"; as it is said to this day, "On the mount of the Lord it shall be provided."

PSALM 13 | *In unison* BCP 597

SECOND LESSON | Romans 6:12-23

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because

of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

GOSPEL HYMN | Where Cross the Crowded Ways of Life (v 1-3) Hymn 609

THE HOLY GOSPEL Matthew 10:40-42

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

GOSPEL HYMN | Where Cross the Crowded Ways of Life (v 4-5) Hymn 609

THE SERMON The Rt. Rev. David M. Reed

THE NICENE CREED BCP 358

PRAYERS OF THE PEOPLE | Form II BCP 385

THE CONFESSION AND ABSOLUTION BCP 360

THE PEACE AND ANNOUNCEMENTS BCP 360

- The Liturgy of the Table -

OFFERTORY BCP 376

OFFERTORY SOLO | 10,000 Reasons - Jonas Myrin, Matt Redman Kathy James

DOXOLOGY | Praise God, from Whom All Blessings Flow (*Old 100th*) Hymn 380 v 3

THE GREAT THANKSGIVING Eucharistic Prayer B; BCP 367

THE SANCTUS | Holy, Holy, Holy Lord - Richard Proulx Hymn S 125

**Hymn numbers beginning with an S indicate Service Music, found at the front of The Hymnal 1982*

THE GREAT THANKSGIVING (*Continued*) BCP 368

THE LORD'S PRAYER AND BREAKING OF THE BREAD BCP 364

FRACTION ANTHEM | Christ Our Passover - Gerald Near Hymn S 155

**Hymn numbers beginning with an S indicate Service Music, found at the front of The Hymnal 1982*

ADMINISTRATION OF COMMUNION BCP 365

All baptized Christians are welcome to receive communion. If you prefer a blessing, simply cross your arms over your chest. To receive communion from your seat please notify an usher, if you need a gluten-free wafer, please let the priest know during communion. Prayer ministers are available to the left and right of the altar rail for those who would like additional prayer after communion.

COMMUNION MUSIC | Reckless Love - Cory Asbury, Caleb Culver, Ran Jackson Kathy James

You Say - Jason Ingram, Lauren Daigle, Paul Mabury

POST COMMUNION PRAYER BCP 365

SENDING FORTH EUCHARISTIC VISITOR(S)

Celebrant In the name of this congregation, we send you forth bearing these holy gifts, that [N. and] all those to whom you go may share with us in the communion of Christ's body and blood.

All **We who are many are one body, because we all share one bread, one cup.**

THE BLESSING

May God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

CLOSING HYMN | O God of Every Nation

Hymn 607

THE DISMISSAL

BCP 366

POSTLUDE | Scherzo - Alan Ridout

Valerie Thompson, Organist