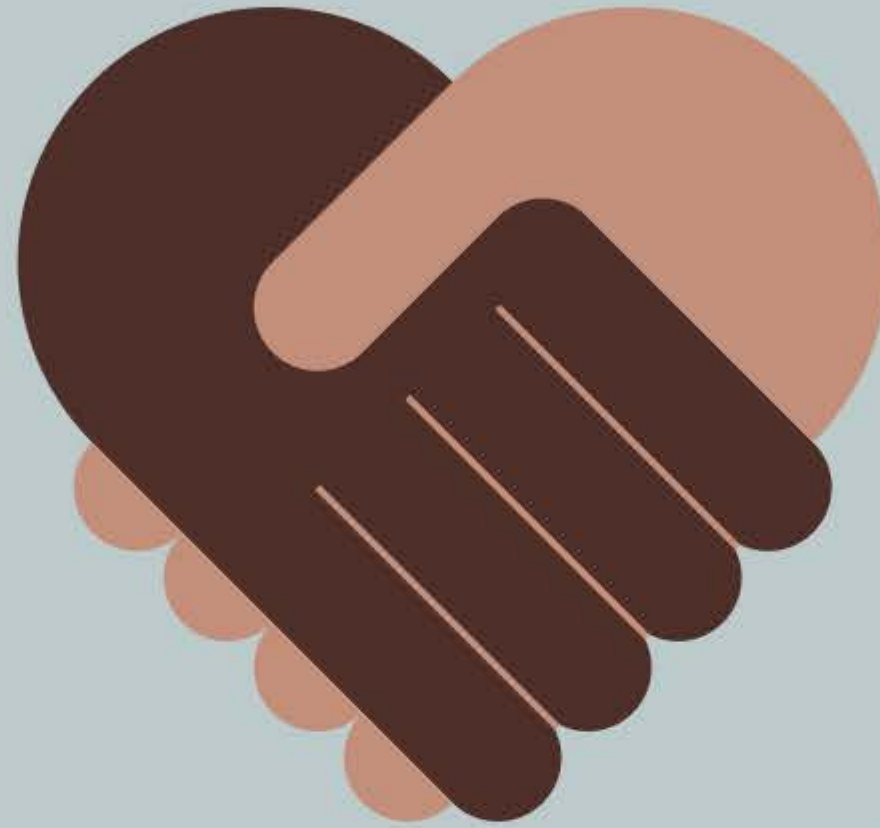


A STUDY OF ROMANS



# *Grace & Peace*

WELCOME ONE ANOTHER AS CHRIST WELCOMED YOU

What would it take for you to  
**accept** someone as **family**?



*Grace & Peace*

WELCOME ONE ANOTHER AS CHRIST WELCOMED YOU



## Romans 3:9–10

ESV

<sup>9</sup> What then? **Are we Jews any better off?** No, not at all. For we have already charged that all, both **Jews and Greeks**, are under sin, <sup>10</sup> as it is written: “None is righteous, no, not one;



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## Romans 3:19–20

ESV

<sup>19</sup> Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. <sup>20</sup> For by works of the law no human being will be justified in his sight, since through the law comes **knowledge of sin.**



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## Romans 3:19–20

NLT

<sup>19</sup> Obviously, the law applies to those to whom it was given, for its purpose is to keep people from having excuses, and to show that the entire world is **guilty** before God. <sup>20</sup> For no one can ever be made right with God by doing what the law commands. The law simply **shows us how sinful** we are.



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# Romans 3:20

CJB

<sup>20</sup> For in his sight no one alive will be considered righteous on the ground of legalistic observance of *Torah* commands, because **what *Torah* really does is show people how sinful they are.**



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# Romans 3:20

MSG

Our involvement with God's revelation doesn't put us right with God. What it does is force us to **face our complicity in everyone else's sin.**



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# Romans 3:21–23

ESV

<sup>21</sup> But now the **righteousness of God** has been manifested apart from the law, although the Law and the Prophets bear witness to it— <sup>22</sup> the **righteousness of God** through faith in Jesus Christ for all who believe. For there is no distinction: <sup>23</sup> for all have sinned and fall short of the glory of God,



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## Romans 3:24–26

ESV

<sup>24</sup> and are **justified** by his grace as a gift, through the redemption that is in Christ Jesus, <sup>25</sup> whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. <sup>26</sup> It was to show his righteousness at the present time, so that he might be **just** and the **justifier** of the one who has faith in Jesus.



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## Romans 3:27–28

ESV

<sup>27</sup> Then **what becomes of our boasting?** It is excluded. By what kind of law? By a law of works? No, but by the law of faith. <sup>28</sup> For we hold that one is **justified by faith apart from works of the law.**



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WELCOME ONE ANOTHER AS CHRIST WELCOMED YOU

Being “justified by faith” does not mean you don’t have to *do* anything to **be a Christian**, it means you don’t have to do anything **besides be a Christian**.



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“Abraham believed God,  
and it was counted to him as  
righteousness.”

- Romans 4:3; Genesis 15:6 -



# Romans 4:13

ESV

<sup>13</sup> For the promise to Abraham and his offspring that he would be **heir of the world** did not come through the law but through **the righteousness of faith**.



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**FAITH** makes us **FAMILY.**



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