

JUSTIFIED TO DO JUSTICE

LEARNING TO LOVE AS WE'VE BEEN LOVED



"Justice" is when everything
is **as it should be.**

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“Justified” is when God says you
are **as you should be.**

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Genesis 18:17–18

ESV

¹⁷ The LORD said, “Shall I hide from Abraham what I am about to do,

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Genesis 18:17–18

18 seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?

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Genesis 18:19

ESV

¹⁹ For I have chosen him, that he may command his children and his household after him to keep the way of the LORD by doing righteousness and justice, so that the LORD may bring to Abraham what he has promised him."

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Genesis 18:20–21

ESV

²⁰ Then the LORD said, “Because the outcry against Sodom and Gomorrah is great and their sin is very grave,

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Genesis 18:20–21

²¹ I will go down to see whether they have done altogether according to the outcry that has come to me. And if not, I will know."

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Ezekiel 16:49–50

ESV

⁴⁹ Behold, this was the guilt of your sister Sodom: she and her daughters had pride, excess of food, and prosperous ease, but did not aid the poor and needy.

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Ezekiel 16:49–50

⁵⁰ They were haughty and did an abomination before me. So I removed them, when I saw it.

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Genesis 18:22–24

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²² So the men turned from there and went toward Sodom, but Abraham still stood before the LORD.

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Genesis 18:22–24

²³ Then Abraham drew near and said, “Will you indeed sweep away the righteous with the wicked?”

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Genesis 18:22–24

²⁴ Suppose there are fifty righteous within the city. Will you then sweep away the place and not spare it for the fifty righteous who are in it?

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Genesis 18:25–26

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²⁵ Far be it from you to do such a thing, to put the righteous to death with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?"

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Genesis 18:25–26

²⁶ And the LORD said, “If I find at Sodom fifty righteous in the city, I will spare the whole place for their sake.”

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Genesis 18:27–28

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²⁷ Abraham answered and said,
“Behold, I have undertaken to speak
to the Lord, I who am but dust and
ashes.

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Genesis 18:27–28

²⁸ Suppose five of the fifty righteous are lacking. Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there."

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Genesis 18:29–30

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²⁹ Again he spoke to him and said,
“Suppose forty are found there.” He
answered, “For the sake of forty I will
not do it.”

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Genesis 18:29–30

³⁰ Then he said, “Oh let not the Lord be angry, and I will speak. Suppose thirty are found there.” He answered, “I will not do it, if I find thirty there.”

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Genesis 18:31

ESV

³¹ He said, "Behold, I have undertaken to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it."

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Genesis 18:32

ESV

³² Then he said, "Oh let not the Lord be angry, and I will speak again but this once. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it."

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Genesis 18:33

ESV

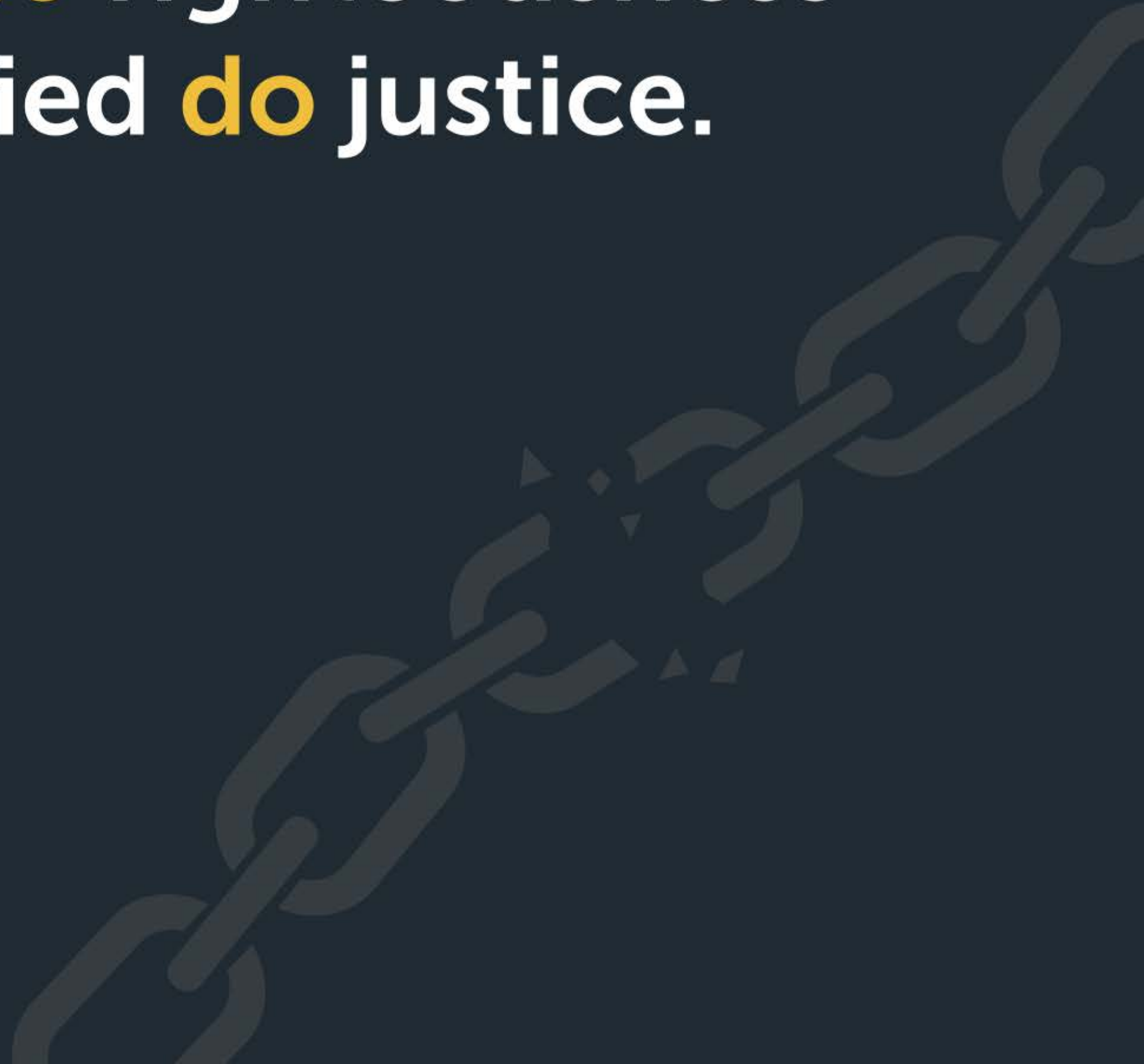
³³ And the LORD went his way,
when he had finished speaking to
Abraham, and Abraham returned
to his place.

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Jesus (the Son of Abraham)
intercedes for us, so we can be
forgiven of **our wickedness** and our
faith be counted as **righteousness**.

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The righteous **do** righteousness
and the justified **do** justice.



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1. **Cry out** against the sins of "Sodom."

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2. Plead for a **measured** and **merciful** response.

The righteous **do** righteousness
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1. Cry out against the sins of "Sodom."
2. Plead for a measured and merciful response.
3. Preserve your community by **actively doing good**.



Question? Submit it to the P.S. podcast.