



# Welcome to **KW Redeemer**

We exist to declare and demonstrate the good news of the gospel



GOD CALLS

GOD CLEANSSES

GOD COMMUNES

GOD COMMISSIONS



# HOW MARVELOUS I STAND AMAZED

I stand amazed in the presence  
Of Jesus the Nazarene,  
And wonder how He could love me,  
A sinner, condemned, unclean. Singing...



# HOW MARVELOUS I STAND AMAZED

How marvelous! How wonderful!  
And my song shall ever be:  
How marvelous! How wonderful!  
Is my Saviour's love for me!



# HOW MARVELOUS I STAND AMAZED

He took my sins and my sorrows,  
He made them His very own;  
He bore the burden to Calvary,  
And suffered and died alone.



# HOW MARVELOUS I STAND AMAZED

How marvelous! How wonderful!  
And my song shall ever be:  
How marvelous! How wonderful!  
Is my Saviour's love for me!



# HOW MARVELOUS I STAND AMAZED

When with the ransomed in glory  
His face I at last shall see,  
'Twill be my joy through the ages  
To sing of His love for me.



# HOW MARVELOUS I STAND AMAZED

How marvelous! How wonderful!  
And my song shall ever be:  
How marvelous! How wonderful!  
Is my Saviour's love for me!





## Romans 3:25-31

God presented Christ as a sacrifice of atonement, through the shedding of his blood—to be received by faith. He did this to demonstrate his righteousness, because in his forbearance he had left the sins committed beforehand unpunished.

**He did it to demonstrate his righteousness at the present time, so as to be just and the one who justifies those who have faith in Jesus.**



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Where, then, is boasting? It is excluded. Because of what law? The law that requires works? No, because of the law that requires faith.

**For we maintain that a person is justified by faith apart from the works of the law.**

Or is God the God of Jews only? Is he not also the God of Gentiles? Yes, of the Gentiles also, since there is only one God, who will justify both Jew & Gentile through that same faith. Do we, then, nullify the law by this faith?

**By no means! Rather, we uphold the law.**



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## Psalm 103:1-5

Praise the Lord, my soul;  
all my inmost being, praise his holy  
name. Praise the Lord, my soul,  
and forget not all his benefits;

**who forgives all your sins  
and heals all your diseases,  
who redeems your life from the pit  
and crowns you with love and  
compassion,**

who satisfies your desires  
with good things  
so that your youth is renewed  
like the eagle's.

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**We thank God for His grace!**



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The top of the image features a horizontal banner with a sunset scene. A bright orange sun is positioned in the upper center, casting a warm glow over a range of dark, silhouetted mountains. The sky transitions from a deep orange near the horizon to a darker purple at the top. The word "MAJESTY" is written in a large, white, sans-serif font, centered over the banner.

# MAJESTY

Here I am, humbled by Your majesty  
Covered by Your grace so free

Here I am, knowing I'm a sinful man  
Covered by the blood of the Lamb



# MAJESTY

Now I found, the greatest love of all is mine  
Since You laid down Your life,  
the greatest sacrifice

Majesty, majesty  
Your grace has found me just as I am  
Empty handed but alive in Your hands



# MAJESTY

Here I am, humbled by the love that You give  
Forgiven so that I can forgive

Here I stand, knowing that I'm Your desire  
Sanctified by glory and fire

The top of the image features a sunset scene with a bright orange sun low on the horizon, casting a warm glow over a dark, silhouetted mountain range. The word "MAJESTY" is written in large, white, sans-serif capital letters across the center of this scene.

# MAJESTY

Now I found, the greatest love of all is mine  
Since You laid down Your life,  
the greatest sacrifice

Majesty, majesty  
Your grace has found me just as I am  
Empty handed but alive in Your hands





# MAJESTY

Majesty, majesty  
Forever I am changed by Your love  
In the beauty of Your majesty



Heavenly Father, we are thankful Your mercy is higher than the heavens, wider than our wanderings, deeper than all our sin.

Forgive our frivolous attitude toward life, our callousness toward suffering, our envy of those who have more than we have, our obsession with creating a life of constant pleasure, our indifference to the treasures of heaven, our neglect of Your wise and gracious law.

We ask You to renew our hearts by Your Holy Spirit so that we may desire what is good, love what You love, and do what You command, through Jesus Christ our Lord. Amen.



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A scenic landscape featuring a wide, sandy beach in the foreground, leading to the ocean. In the background, there are rugged mountains under a sky with soft, colorful clouds in shades of purple, pink, and blue, suggesting a sunset or sunrise. The overall mood is peaceful and majestic.

# COME THOU FOUNT (I WILL SING)

Come thou fount of every blessing  
Tune my heart to sing Thy grace  
Streams of mercy never ceasing  
Call for songs of loudest praise

A scenic landscape featuring a beach, ocean, and mountains at sunset. The sky is a mix of purple, pink, and blue, with the sun low on the horizon. The mountains are dark and silhouetted against the sky. The ocean is calm with some white foam from waves breaking. The beach is sandy and reflects the light from the sky.

# COME THOU FOUNT (I WILL SING)

Teach me some melodious sonnet  
Sung by flaming tongues above  
Praise the Mount I'm fixed upon it  
Mount of Thy redeeming love

A scenic landscape featuring a wide, sandy beach in the foreground, with gentle waves lapping at the shore. In the background, a range of rugged, dark mountains rises against a sky painted with soft hues of purple, pink, and orange, suggesting a sunset or sunrise. The overall atmosphere is peaceful and majestic.

# COME THOU FOUNT (I WILL SING)

Here I raise my Ebenezer  
Hither by Thy help I'm come  
And I hope by Thy good pleasure  
Safely to arrive at home



# COME THOU FOUNT (I WILL SING)

Jesus, sought me when a stranger  
Wandering from the fold of God  
He, to rescue me from danger  
Interposed His precious blood



A scenic landscape featuring a wide, sandy beach in the foreground, with gentle waves lapping at the shore. In the background, a range of rugged, dark mountains rises against a sky painted with soft hues of purple, pink, and orange, suggesting a sunset or sunrise. The overall atmosphere is serene and majestic.

# COME THOU FOUNT (I WILL SING)

How your kindness yet pursues me  
How your mercy never fails me  
'Till the day that death shall loose me  
I will sing, oh I will sing

A scenic landscape featuring a wide, sandy beach in the foreground, with gentle waves lapping at the shore. In the background, a range of rugged, dark mountains rises against a sky painted with the soft, vibrant colors of a sunset or sunrise, including shades of purple, pink, and orange. The overall mood is peaceful and majestic.

# COME THOU FOUNT (I WILL SING)

O to grace, how great a debtor  
Daily I'm constrained to be  
Let that grace now like a fetter  
Bind my wandering heart to Thee

A scenic landscape featuring a wide, sandy beach in the foreground, with gentle waves lapping at the shore. In the background, a range of rugged, dark mountains rises against a sky painted with soft hues of purple, pink, and orange, suggesting a sunset or sunrise. The overall atmosphere is serene and majestic.

# COME THOU FOUNT (I WILL SING)

Prone to wander, Lord, I feel it  
Prone to leave the God I love  
Here's my heart, Lord, take and seal it  
Seal it for Thy courts above  
(x2)



Blessed are you, Sovereign God, king of the nations, to you be praise and glory for ever. From the rising of the sun to its setting your name is proclaimed in all the world. As the Sun of Righteousness dawns in our hearts anoint our lips with the seal of your Spirit that we may witness to your gospel and sing your praise in all the earth. Blessed be God, Father, Son and Holy Spirit.

**Blessed be God forever**



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O worship the Lord in the beauty of holiness;  
**let the whole earth tremble before him.**

Tell it out among the nations that the Lord is King.

**O worship the Lord in the beauty of holiness.**

Tell out his salvation from day to day. Declare his glory among  
the nations and his wonders among all peoples.

**O worship the Lord in the beauty of holiness.**



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We pray for our city, our country and for our world. We hold before you the nations in conflict and civil strife, we pray for the nations and their leaders that they would imitate the righteous rule of Christ. We pray for those in our own city who are without homes, we pray for justice and equity, and that your children in every place would live generously. May heaven's praise so echo in our hearts that we may be good stewards of the earth and its resources.

**All creation speaks of your marvellous work!**



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We worship you Christ, as a light to the nations, and through the anointing of the Spirit you established us as a royal priesthood. As you call us into your marvelous light, may our lives bear witness to your truth and our lips never cease to proclaim your praise.

May we walk out our faith in this community, caring for one another, sharing in one another's sorrow and joys, and inspire one another in our most holy faith. We pray for those struggling today with sickness in body or mind, may they know the comfort of your presence and Your peace that passes all understanding.

**O God, who is our light and our salvation**



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Open our hearts anew to you today, as we participate in the life of Christ through Word and sacrament.

**That the love of the Father and the life of Christ and the breath of the Spirit would quicken within us a greater affection for your ways.**

As our Saviour taught us, let us pray...



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**Our Father, who art in heaven, Hallowed be Thy name.  
Thy kingdom come, Thy will be done  
on earth as it is in heaven.**

**Give us this day our daily bread and forgive us our trespasses  
as we forgive those who  
trespassed against us.**

**Lead us not into temptation but deliver us from evil,  
for Thine is the kingdom, the power and the glory, forever.**

**Amen.**



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## **NEW?**

Registration forms are at the table at the back. Please fill one out & bring it to class with your child.

**Toddler** (*up to age 2*)

UPSTAIRS

**Preschool** (*age 3*)

UPSTAIRS

**JR KiDS** (**JK - SK**)

ACROSS THE HALL

**SR KiDS** (**grades 1-5**)

ACROSS THE HALL

Request event updates:  
[info@kwredeemer.com](mailto:info@kwredeemer.com)  
or visit  
[kwredeemer.com/events](http://kwredeemer.com/events)



# upcoming events

## Praying for One Another

You can add a prayer request to our prayer list using the link on our monthly update email

Away on Sunday?  
Subscribe on:



**Night of Prayer at St. Andrews**  
Join us for the next one!



We give to preserve the preaching of the gospel in our city and to care for those in need.



# living generously

## **E-Transfers**

[give@kwredeemer.com](mailto:give@kwredeemer.com)

## **Pre-authorized Giving**

e-transfer or by downloading a form on our website.

## **Cash or Cheque**

Use the offering box at the back of the auditorium.





# the test the call & the power

“Lessons in Luke” Luke 4:1-21



## Luke 4:1-21

Jesus, full of the Holy Spirit, left the Jordan river and was led by the Spirit into the wilderness, 2 where for forty days he was tempted by the devil. He ate nothing during those days, and at the end of them he was hungry.

3 The devil said to him, “If you are the Son of God, tell this stone to become bread.” 4 Jesus answered, “It is written: ‘Man shall not live on bread alone.’”



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5 The devil led him up to a high place and showed him in an instant all the kingdoms of the world. 6 And he said to him, “I will give you all their authority and splendor; it has been given to me, and I can give it to anyone I want to. 7 If you worship me, it will all be yours.” 8 Jesus answered, “It is written: ‘Worship the Lord your God and serve him only.’”

9 The devil led him to Jerusalem and had him stand on the highest point of the temple. “If you are the Son of God,” he said, “throw yourself down from here. 10 For it is written: “‘He will command his angels concerning you to guard you carefully; 11 they will lift you up in their hands, so that you will not strike your foot against a stone.’”



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12 Jesus answered, “It is said: ‘Do not put the Lord your God to the test.’” 13 When the devil had finished all this tempting, he left him until an opportune time.

14 Jesus returned to Galilee in the power of the Spirit, and news about him spread through the whole countryside. 15 He was teaching in their synagogues, and everyone praised him. 16 He went to Nazareth, where he had been brought up, and on the Sabbath day he went into the synagogue, as was his custom. He stood up to read, 17 and the scroll of the prophet Isaiah was handed to him. Unrolling it, he found the place where it is written:



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18 “The Spirit of the Lord is on me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim freedom for the prisoners and recovery of sight for the blind, to set the oppressed free, 19 to proclaim the year of the Lord’s favor.”

20 Then he rolled up the scroll, gave it back to the attendant and sat down. The eyes of everyone in the synagogue were fastened on him. 21 He said to them, “Today this scripture is fulfilled in your hearing.”

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This is the Word of the Lord  
**Thanks be to God**




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lessons in luke

# *the test, the call & the* **power**

Luke 4:1-21

**THE TEST**

**THE CALL**

**THE POWER**

# *the test, the call & the **power***

Luke 4:1-21

## **THE TEST** - *“Is God good? Or ... is life apart from God good?”*

If we trust God, will we be fulfilled - or should we diversify our trust portfolio?

Διάβολος - “a slanderer par excellence. They unjustly accuse to sever relationships

## **THE CALL**

## **THE POWER**

# *the test, the call & the **power***

Luke 4:1-21

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## **THE CALL** - *Jesus ‘the anointed’ demonstrates how God is good & declares news that is good.*

Ἐχριστέν = Anointed or “Christened”. Properly: Jesus *the* Christ

## **THE POWER**



# *the test, the call & the **power***

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## **THE CALL** - *Jesus ‘the anointed’ demonstrates how God is good & declares news that is good.*

Ἐχριστέν = Anointed or “Christened”. Properly: Jesus *the* Christ

**THE POWER** - Jesus, full of the Spirit, overcame temptation & brought **freedom**. Freedom is not autonomy, if it were we would return to misplaced self love and wayward worship. What are we free from ... and what are we free for?





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**1 Corinthians 11:23-25** On the night that our Lord was betrayed, He took the bread, and when he had given thanks, He broke it and said, “This is my body, given for you; do this in remembrance of me.”

In the same way, after supper He took the cup, saying, “This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me.” For whenever you eat this bread and drink this cup, you proclaim the Lord’s death until he comes.

~ ~ ~

Church, let us proclaim this together:

**Christ has died, Christ has risen, Christ will come again!**



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# Doxology

*“hymn of praise”*

Praise God from whom all blessings flow  
Praise Him all creatures here below

Praise Him above ye heavenly hosts  
Praise Father, Son and Holy Ghost



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# Doxology

*“hymn of praise”*

Praise God for all that He has done  
Praise Him for He has overcome  
The grave is beaten, Love has won  
Praise God our Saviour, Christ the Son

Amen, Amen, Amen  
God we praise you, God we praise you




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In your hearts set Christ apart as your Lord.  
Always be ready to give a defense  
to anyone who asks you to give a reason  
for the hope that is within you, and do this  
with gentleness and respect.

1 Peter 3:15



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