

Prelude, Ringing of the Bell, Words of Welcome

Call to Worship - "To God Be the Glory"

Men's Chorus

To God Be The Glory

To God be the glory – great things He hath done!
So loved He the world that He gave us His Son,
Who yielded His life an atonement for sin
And opened the life-gate that all may go in.
Praise the Lord! Praise the Lord! Let the earth hear His voice!
Praise the Lord! Praise the Lord! Let the people rejoice!
O come to the Father thro' Jesus, the Son,
And give Him the glory - great things He hath done!

Great things He hath taught us; great things He hath done,
And great our rejoicing thro' Jesus, the Son.
But purer and higher and greater will be
Our wonder, our transport, when Jesus we see.
Praise the Lord! Praise the Lord! Let the earth hear His voice!
Praise the Lord! Praise the Lord! Let the people rejoice!
O come to the Father thro' Jesus, the Son,
And give Him the glory – great things He hath done!

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Exhortation

LSB 184

P Beloved in the Lord! Let us draw near with a true heart and confess our sins
unto God our Father, beseeching Him in the name of our Lord Jesus Christ
to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 184

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution

LSB 185

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Salutation and Collect of the Day

P The Lord be with you.

C And with thy spirit.

P Let us pray.

Living God, Your almighty power is made known chiefly in showing mercy and pity. Grant us the fullness of Your grace to lay hold of Your promises and live forever in Your presence; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Deuteronomy 16:1–8

¹“Observe the month of Abib and keep the Passover to the LORD your God, for in the month of Abib the LORD your God brought you out of Egypt by night. ²And you shall offer the Passover sacrifice to the LORD your God, from the flock or the herd, at the place that the LORD will choose, to make his name dwell there. ³You shall eat no leavened bread with it. Seven days you shall eat it with unleavened bread, the bread of affliction—for you came out of the land of Egypt in haste—that all the days of your life you may remember the day when you came out of the land of Egypt. ⁴No leaven shall be seen with you in all your territory for seven days, nor shall any of the flesh that you sacrifice on the evening of the first day remain all night until morning. ⁵You may not offer the Passover sacrifice within any of your towns that the LORD your God is giving you, ⁶but at the place that the LORD your God will choose, to make his name dwell in it, there you shall offer the Passover sacrifice, in the evening at sunset, at the time you came out of Egypt.

⁷And you shall cook it and eat it at the place that the LORD your God will choose. And in the morning you shall turn and go to your tents. ⁸For six days you shall eat unleavened bread, and on the seventh day there shall be a solemn assembly to the LORD your God. You shall do no work on it.

A This is the Word of the Lord.

C Thanks be to God.

Epistle

1 Corinthians 10:14–22

¹⁴Therefore, my beloved, flee from idolatry. ¹⁵I speak as to sensible people; judge for yourselves what I say. ¹⁶The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? ¹⁷Because there is one bread, we who are many are one body, for we all partake of the one bread. ¹⁸Consider the people of Israel: are not those who eat the sacrifices participants in the altar? ¹⁹What do I imply then? That food offered to idols is anything, or that an idol is anything? ²⁰No, I imply that what pagans sacrifice they offer to demons and not to God. I do not want you to be participants with demons. ²¹You cannot drink the cup of the Lord and the cup of demons. You cannot partake of the table of the Lord and the table of demons. ²²Shall we provoke the Lord to jealousy? Are we stronger than he?

A This is the Word of the Lord.

C Thanks be to God.

Alleluia

LSB 190



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Matthew 26:17–20, 26–29

P The Holy Gospel according to St. Matthew, the twenty-sixth chapter.

C Glory be to Thee, O Lord.

¹⁷Now on the first day of Unleavened Bread the disciples came to Jesus, saying, “Where will you have us prepare for you to eat the Passover?” ¹⁸He said, “Go into the city to a certain man and say to him, ‘The Teacher says, My time is at hand. I will keep the Passover at your house with my disciples.’” ¹⁹And the disciples did as Jesus had directed them, and they prepared the Passover.

²⁰When it was evening, he reclined at table with the twelve.

²⁶Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, “Take, eat; this is my body.” ²⁷And he took a cup, and when he had given thanks he gave it to them, saying, “Drink of it, all of

you, ²⁸for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. ²⁹I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

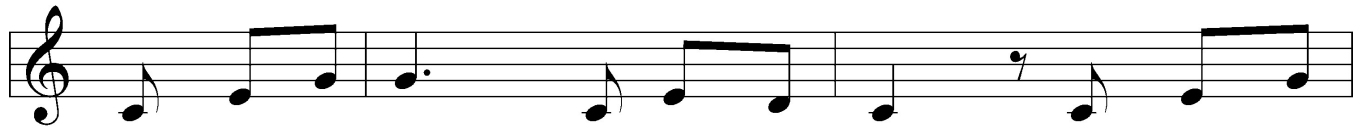
Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the
dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

550 Lamb of God



1 Your on - ly Son, no sin to hide, But You have
2 Your Gift of love they cru - ci - fied, They laughed and
3 I was so lost, I should have died, But You have



sent Him from Your side To walk up - on this guilt - y
scorned Him as He died: The hum - ble King they named a
brought me to Your side To be led by Your staff and



sod, And to be - come the Lamb of God.
fraud, And sac - ri - ficed the Lamb of God.
rod, And to be called a lamb of God.



Refrain

O Lamb of God, sweet Lamb of God, I love the ho - ly Lamb of God!



O wash me in His pre-cious blood, My Je-sus Christ, the Lamb of God.

Text and tune: Twila Paris, 1958
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Sermon

Offering - "Faithful Men"

Men's Chorus

Prayer of the Church & The Lord's Prayer

The Words of Institution

Pax Domini

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- P** The peace of the Lord be with you always.
- C** And also with you.

Distribution Hymns

Jesus Messiah

He became sin who knew no sin
That we might become His righteousness
He humbled Himself and carried the cross
Love so amazing love so amazing

Chorus

Jesus Messiah Name above all names
Blessed Redeemer Emmanuel
The Rescue for sinners
The Ransom from heaven
Jesus Messiah Lord of all

His body the bread His blood the wine
Broken and poured out all for love
The whole earth trembled and the veil was torn
Love so amazing love so amazing

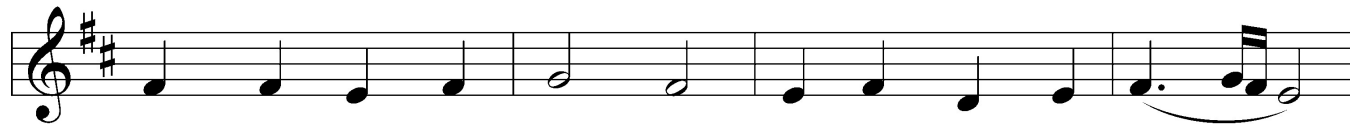
Chorus

All our hope is in You, All our hope is in You
All the glory to You God, The Light of the world

Chorus

Jesus Messiah, Lord of all
The Lord of all, The Lord of all

971 There Is a Redeemer



1 There is a Re - deem - er— Je - sus, God's own Son;
2 Je - sus, my Re - deem - er, Name a - bove all names;
3 When I stand in glo - ry, I will see His face;



Pre - cious Lamb of God, Mes-si - ah, Ho - ly One.
Pre - cious Lamb of God, Mes-si - ah, Hope for sin - ners slain.
There I'll serve my King for-ev - er In that ho - ly place.

Refrain

Thank You, O my Fa - ther, For giv-ing us Your Son,

And leav - ing Your Spir-it Till the work on earth is done.

Text and tune: Melody Green, 1946, alt.
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638 Eat This Bread

Refrain

Eat this bread, drink this cup, Come to Him and nev - er be hun - gry.

Eat this bread, drink this cup, Trust in Him and you will not thirst.

Cantor or Choir

1 This is His bod - y giv - en for you; this is His blood that was shed for you.

2 As of-ten as you eat this bread and drink this cup, you show His death un-til He comes a-gain.

3 Eat His flesh and drink His blood, and Christ will raise you up on the Last Day.

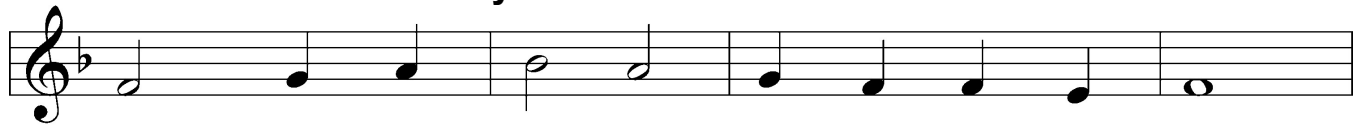
4 An - y - one who eats this bread will live for - ev - er.

Refrain

5 If we be-lieve and eat this bread, we will have e - ter - nal life.

Text (sts. 1-2): Stephen P. Starke, 1955; (sts. ref. 3-5): Robert J. Batistini, 1942; (sts. ref. 3-5): Taizé Community
Tune: Jacques Berthier, 1923-94
Text (sts. 1-2): © 1998 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002769
Text (sts. ref. 3-5) and tune: © 1984 Ateliers et Presses de Taizé, Taizé Community, France, admin. GIA Publications, Inc. Used by permission: LSB Hymn License no. 110002769

637 Draw Near and Take the Body of the Lord



1 Draw near and take the bod - y of the Lord,
 2 He who His saints in this world rules and shields,
 3 Come for - ward then with faith - ful hearts sin - cere,



And drink the ho - ly blood for you out - poured;
 To all be - liev - ers life e - ter - nal yields;
 And take the pledg - es of sal - va - tion here.



Of - fered was He for great - est and for least,
 With heav'n - ly bread He makes the hun - gry whole,
 O Lord, our hearts with grate - ful thanks en - dow



Him - self the vic - tim and Him - self the priest.
 Gives liv - ing wa - ters to the thirst - ing soul.
 As in this feast of love You bless us now.

Text: Latin, 7th cent.; tr. John Mason Neale, 1818-66, alt.
 Tune: Trente quatre Psaumes de David, 1551, Geneva, ed. Louis Bourgeois
 Text and tune: Public domain

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.

C Amen.

643 Sent Forth by God's Blessing



1 Sent forth by God's bless-ing, Our true faith con-fess-ing,
2 With praise and thanks-giv-ing To God ev-er-liv-ing,

The peo-ple of God from His dwell-ing take leave.
The tasks of our ev-'ry-day life we will face.

The Sup-per is end-ed. O now be ex-tend-ed
Our faith ev-er shar-ing, In love ev-er car-ing,

The fruits of this ser-vice in all who be-lieve.
Em-brac-ing His chil-dren of each tribe and race.

The seed of His teach-ing, Re-cep-tive souls reach-ing,
With Your feast You feed us, With Your light now lead us;

Shall blos-som in ac-tion for God and for all.
U-nite us as one in this life that we share.

His grace did in-vite us, His love shall u-nite us
Then may all the liv-ing With praise and thanks-giv-ing

To work for God's king-dom and an-swer His call.
Give hon-or to Christ and His name that we bear.

Text: Omer E. Westendorf, 1916-97, alt.
Tune: Welsh
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Postlude

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