

Prelude, Ringing of the Bell, Words of Welcome, Announcements

To God Be The Glory

To God be the glory – great things He hath done!
So loved He the world that He gave us His Son,
Who yielded His life an atonement for sin
And opened the life-gate that all may go in.
Praise the Lord! Praise the Lord! Let the earth hear His voice!
Praise the Lord! Praise the Lord! Let the people rejoice!
O come to the Father thro' Jesus, the Son,
And give Him the glory - great things He hath done!

Great things He hath taught us; great things He hath done,
And great our rejoicing thro' Jesus, the Son.
But purer and higher and greater will be
Our wonder, our transport, when Jesus we see.
Praise the Lord! Praise the Lord! Let the earth hear His voice!
Praise the Lord! Praise the Lord! Let the people rejoice!
O come to the Father thro' Jesus, the Son,
And give Him the glory – great things He hath done!

Invocation

P In the name of the Father and of the  Son and of the Holy Spirit.
C Amen.

Exhortation

LSB 151

P If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 151

P Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us,**

renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution

LSB 151

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  Son and of the Holy Spirit.

C Amen.

Old Testament Reading

Exodus 34:5–7

⁵The LORD descended in the cloud and stood with him there, and proclaimed the name of the LORD. ⁶The LORD passed before him and proclaimed, “The LORD, the LORD, a God merciful and gracious, slow to anger, and abounding in steadfast love and faithfulness, ⁷keeping steadfast love for thousands, forgiving iniquity and transgression and sin, but who will by no means clear the guilty, visiting the iniquity of the fathers on the children and the children’s children, to the third and the fourth generation.”

A This is the Word of the Lord.

C Thanks be to God.

Epistle

Ephesians 2:4–7

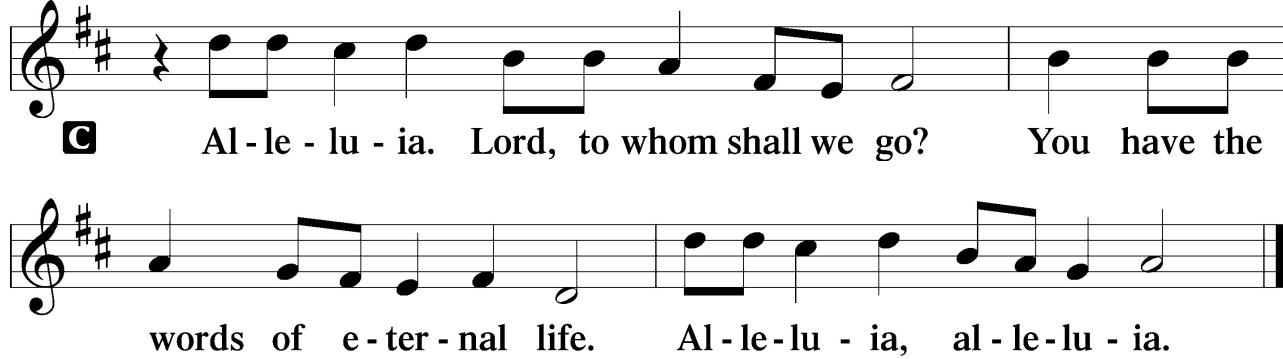
⁴But God, being rich in mercy, because of the great love with which he loved us, ⁵even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved— ⁶and raised us up with him and seated us with him in the heavenly places in Christ Jesus, ⁷so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus.

A This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse

LSB 156



P The Holy Gospel according to St. John, the first chapter.
C Glory to You, O Lord.

¹In the beginning was the Word, and the Word was with God, and the Word was God. ²He was in the beginning with God. ³All things were made through him, and without him was not any thing made that was made. ⁴In him was life, and the life was the light of men. ⁵The light shines in the darkness, and the darkness has not overcome it.

⁶There was a man sent from God, whose name was John. ⁷He came as a witness, to bear witness about the light, that all might believe through him. ⁸He was not the light, but came to bear witness about the light.

⁹The true light, which enlightens everyone, was coming into the world. ¹⁰He was in the world, and the world was made through him, yet the world did not know him. ¹¹He came to his own, and his own people did not receive him. ¹²But to all who did receive him, who believed in his name, he gave the right to become children of God, ¹³who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

¹⁴And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. ¹⁵(John bore witness about him, and cried out, “This was he of whom I said, ‘He who comes after me ranks before me, because he was before me.’”) ¹⁶And from his fullness we have all received, grace upon grace. ¹⁷For the law was given through Moses; grace and truth came through Jesus Christ. ¹⁸No one has ever seen God; the only God, who is at the Father’s side, he has made him known.

P This is the Gospel of the Lord.
C Praise to You, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven**

and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the
dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life  of the world to come. Amen.

Open Our Eyes

Open our eyes Lord, We want to see Jesus
To reach out and touch Him, And say that we love Him
Open our ears Lord, And help us to listen
Open our eyes Lord, We want to see Jesus
(Repeat)

Sermon

Offering

Prayer of the Church and The Lord's Prayer

This Is the Feast

LSB 155

The image shows the musical notation for the refrain of the hymn 'This is the Feast'. The key signature is G major (one sharp). The melody is in common time. The lyrics are: 'This is the feast of victory for our God.' The word 'feast' is emphasized with a melodic line consisting of a eighth note, a sixteenth note, and a eighth note. The word 'victory' is also emphasized with a melodic line consisting of a eighth note, a sixteenth note, and a eighth note. The music ends with a half note on the word 'God.'

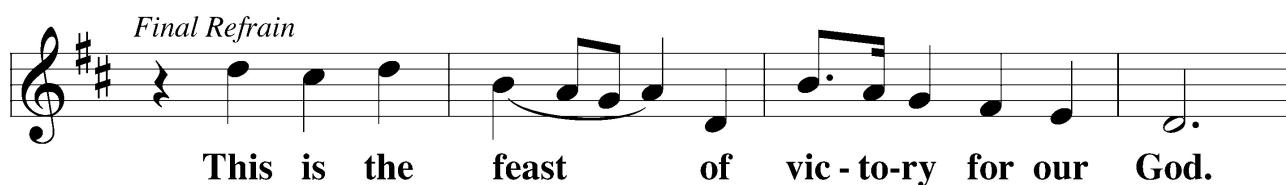
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose.
 2 Pow - er, rich - es, wis - dom, and strength, and.
 3 Sing with all the peo - ple of God, and.
 4 Bless - ing, hon - or, glo - ry, and might be to.
 5 For the Lamb who was slain has be -.



blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic - to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Words of Institution

Pax Domini

LSB 163

P The peace of the Lord be with you always.

C Amen.

411 I Want to Walk as a Child of the Light



1 I want to walk as a child of the light.
 2 I want to see the brightness of God.
 3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.
 I want to look at Je - sus.
 I want to be with Je - sus.

God set the stars to give light to the world.
 Clear Sun of Righteousness, shine on my path,
 When we have run with patience the race,

The star of my life is Je - sus.
 And show me the way to the Fa - ther.
 We shall know the joy of Je - sus.

Refrain

In Him there is no darkness at all.

The night and the day are both a - like.

The Lamb is the light of the cit - y of God.

Shine in my heart, Lord Je - sus.

Text and tune: Kathleen Thomsen, 1934-2025
 Text and tune: © 1970, 1975 Celebration. Used by permission: LSB Hymn License no. 110002769

573 Lord, 'Tis Not That I Did Choose Thee

1 Lord, 'tis not that I did choose Thee; That, I know, could
 2 It was grace in Christ that called me, Taught my dark - ened
 △ 3 Praise the God of all creation; Praise the Fa - ther's

nev - er be; For this heart would still re - fuse Thee Had Thy
 heart and mind; Else the world had yet en-thralled me, To Thy
 bound-less love. Praise the Lamb, our ex - pi - a - tion, Priest and

grace not cho - sen me. Thou hast from the sin that stained me
 heav'n-ly glo - ries blind. Now I wor - ship none a - bove Thee;
 King en - throned a - bove. Praise the Spir - it of sal - va - tion,

Washed and cleansed and set me free And un - to this
 For Thy grace a - lone I thirst, Know - ing well that,
 Him by whom our spir - its live. Un - di - vid - ed

end or - dained me, That I ev - er live to Thee.
 if I love Thee, Thou, O Lord, didst love me first.
 ad - o - ra - tion To the great Je - ho - vah give.

Text: Josiah Conder, 1789-1855, alt.
 Tune: Erbaulicher Musicalescher Christen-Schatz, 1745, Basel
 Text and tune: Public domain

686 Come, Thou Fount of Every Blessing

1 Come, Thou Fount of ev - 'ry bless - ing, Tune my heart to
 2 Here I raise my Eb - en - e - zer, Hith - er by Thy
 3 Oh, to grace how great a debt - or Dai - ly I'm con -
 4 Oh, that day when freed from sin - ning, I shall see Thy

sing Thy grace; Streams of mer - cy, nev - er ceas - ing,
 help I've come; And I hope, by Thy good plea - sure,
 strained to be; Let that grace now like a fet - ter
 love - ly face; Clothed then in the blood - washed lin - en,

Text: Robert Robinson, 1735-90, alt.
Tune: Repository of Sacred Music, Part Second, 1813, Harrisburg
Text and tune: Public domain

The Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

C Amen.

Post-Communion Collect

A Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

LSB 166

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and † give you peace.

C Amen.

Rejoice the LORD is King - Celebration Hymnal 370

Rejoice, the Lord is King! Your Lord and King adore;
Rejoice, give thanks, and sing, and triumph evermore:
Lift up your heart, lift up your voice; rejoice; again I say, rejoice!

Our Savior Jesus reigns, the God of truth and love;
When He had purged our stains, He took His seat above:
Lift up your heart, lift up your voice; rejoice; again I say, rejoice!

He sits at God's right hand till all His foes submit
And bow to His command and fall beneath His feet:
Lift up your heart, lift up your voice; rejoice; again I say, rejoice!

Postlude

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