

Prelude, Ringing of the Bell, Words of Welcome, Announcements

You Are My All In All - Celebration Hymnal 583

You are my strength when I am weak, You are the treasure that I seek,
You are my all in all;
Seeking You as a precious jewel, Lord to give up I'd be a fool,
You are my all in all.

Jesus, Lamb of God, worthy is Your name;
Jesus, Lamb of God, worthy is Your name.

Taking my sin, my cross, my shame, rising again, I bless Your name.
You are my all in all;
When I fall down, You pick me up, when I am dry, you fill my cup,
You are my all in all.

Jesus, Lamb of God, worthy is Your name;
Jesus, Lamb of God, worthy is Your name.
Jesus, Lamb of God, worthy is Your name;
Jesus, Lamb of God, worthy is Your name,
Worthy is Your name, worthy is Your name.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Confession of Sins

LSB 203

- C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Absolution

LSB 203

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

Salutation and Collect of the Day

- P** The Lord be with you.

- C** And also with you.

- P** Let us pray.

Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C** Amen.

Old Testament Reading

Isaiah 51:17–23

- ¹⁷Wake yourself, wake yourself,
stand up, O Jerusalem,
you who have drunk from the hand of the LORD
the cup of his wrath,
who have drunk to the dregs
the bowl, the cup of staggering.
- ¹⁸There is none to guide her
among all the sons she has borne;
there is none to take her by the hand
among all the sons she has brought up.
- ¹⁹These two things have happened to you—
who will console you?—
devastation and destruction, famine and sword;
who will comfort you?
- ²⁰Your sons have fainted;
they lie at the head of every street
like an antelope in a net;
they are full of the wrath of the LORD,
the rebuke of your God.

²¹Therefore hear this, you who are afflicted,
 who are drunk, but not with wine:
²²Thus says your Lord, the LORD,
 your God who pleads the cause of his people:
 "Behold, I have taken from your hand the cup of staggering;
 the bowl of my wrath you shall drink no more;
²³and I will put it into the hand of your tormentors,
 who have said to you,
 'Bow down, that we may pass over';
 and you have made your back like the ground
 and like the street for them to pass over."

A This is the Word of the Lord.

C Thanks be to God.

Epistle

Hebrews 5:7–10

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. ⁸Although he was a son, he learned obedience through what he suffered. ⁹And being made perfect, he became the source of eternal salvation to all who obey him, ¹⁰being designated by God a high priest after the order of Melchizedek.

A This is the Word of the Lord.

C Thanks be to God.

449 O Sacred Head, Now Wounded

sts. 1–2



1 O sa - cred Head, now wound - ed, With grief and shame weighed down,
 2 What Thou, my Lord, hast suf - fered Was all for sin - ners' gain;



Now scorn - ful - ly sur - round - ed With thorns, Thine on - ly crown.
 Mine, mine was the trans - gres - sion, But Thine the dead - ly pain.



O sa - cred Head, what glo - ry, What bliss, till now was Thine!
 Lo, here I fall, my Sav - ior! 'Tis I de - serve Thy place;



Yet, though de-spised and gor - y, I joy to call Thee mine.
Look on me with Thy fa - vor, And grant to me Thy grace.

Text: attr. Bernard of Clairvaux, 1091–1153; German version, Paul Gerhardt, 1607–76; tr. The Lutheran Hymnal, 1941, alt.
Tune: Hans Leo Hassler, 1564–1612
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Holy Gospel

John 18:11

- P** The Holy Gospel according to St. John, the eighteenth chapter.
- C** **Glory to You, O Lord.**

¹¹So Jesus said to Peter, “Put your sword into its sheath; shall I not drink the cup that the Father has given me?”

- P** This is the Gospel of the Lord.
- C** **Praise to You, O Christ.**

Nicene Creed

- C** I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the
dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life † of the world to come. Amen.

439 O Dearest Jesus, What Law Hast Thou Broken

sts. 1–3



1 O dear - est Je - sus, what law hast Thou bro - ken
 2 They crown Thy head with thorns, they smite, they scourge Thee;
 3 Whence come these sor - rows, whence this mor - tal an - guish?



That such sharp sen - tence should on Thee be spo - ken?
 With cru - el mock - ings to the cross they urge Thee;
 It is my sins for which Thou, Lord, must lan - guish;



Of what great crime hast Thou to make con -
 They give Thee gall to drink, they still de -
 Yea, all the wrath, the woe, Thou dost in -



fes - sion, What dark trans - gres - sion?
 cry Thee; They cru - ci - fy Thee.
 her - it, This I do mer - it.

Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–78, alt.
 Tune: Johann Crüger, 1598–1662
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Sermon

439 O Dearest Jesus, What Law Hast Thou Broken

sts. 13–15



13 What - e'er of earth - ly good this life may grant me,
 14 But worth - less is my sac - ri - fice, I own it;
 15 And when, dear Lord, be - fore Thy throne in heav - en



I'll risk for Thee; no shame, no cross, shall daunt me.
 Yet, Lord, for love's sake Thou wilt not dis - own it;
 To me the crown of joy at last is giv - en,



I shall not fear what foes can do to
 Thou wilt ac - cept my gift in Thy great
 Where sweet - est hymns Thy saints for - ev - er



harm me Nor death a - larm me.
 meek - ness Nor shame my weak - ness.
 raise Thee, I, too, shall praise Thee.

Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–78, alt.
 Tune: Johann Crüger, 1598–1662
 Text and tune: Public domain

Offering

Prayer of the Church & The Lord's Prayer

Blessing of Communion-ware

The Words of Institution

Pax Domini

P The peace of the Lord be with you always.

C And also with you.

435 Come to Calvary's Holy Mountain



1 Come to Cal - v'ry's ho - ly moun - tain, Sin - ners, ru - ined
 2 Come in pov - er - ty and mean - ness, Come de - filed, with -
 3 Come in sor - row and con - tri - tion, Wound - ed, im - po -
 4 They that drink shall live for - ev - er; 'Tis a soul - re -

by the fall; Here a pure and heal - ing foun - tain
 out, with - in; From in - fec - tion and un - clean - ness,
 tent, and blind; Here the guilt - y, free re - mis - sion,
 new - ing flood. God is faith - ful; God will nev - er

Flows for you, for me, for all, In a full, per -
 From the lep - ro - sy of sin, Wash your robes and
 Here the trou - bled, peace may find. Health this foun - tain
 Break His cov - e - nant of blood, Signed when our Re -

pet - ual tide, O - pened when our Sav - ior died.
 make them white; Ye shall walk with God in light.
 will re - store; They that drink shall thirst no more.
 deem - er died, Sealed when He was glo - ri - fied.

Text: James Montgomery, 1771-1854, alt.
 Tune: Ludvig M. Lindeman, 1812-87
 Text and tune: Public domain

453 Upon the Cross Extended

sts. 1-4, 7

1 Up - on the cross ex - tend - ed See, world, your
 2 Come, see these things and pon - der, Your soul will
 3 Who is it, Lord, that bruised You? Who has so
 4 I caused Your grief and sigh - ing By e - vils
 7 Your cross I place be - fore me; Its sav - ing

Lord sus - pend - ed. Your Sav - ior yields His breath.
 fill with won - der As blood streams from each pore.
 sore a - bused You And caused You all Your woe?
 mul - ti - ply - ing As count - less as the sands.
 pow'r re - store me, Sus - tain me in the test.



The Prince of Life from heav - en Him - self has free - ly
 Through grief be - yond all know - ing From His great heart came
 We all must make con - fes - sion Of sin and dire trans -
 I caused the woes un - num - bered With which Your soul is
 It will, when life is end - ing, Be guid - ing and at -



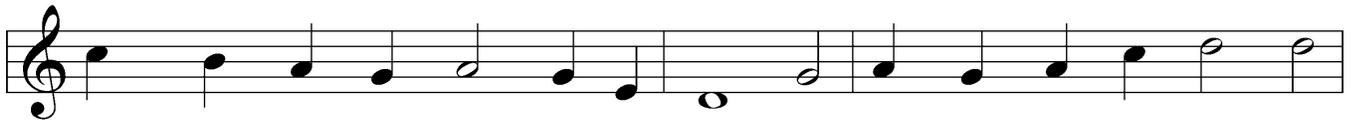
giv - en To shame and blows and bit - ter death.
 flow - ing Sighs well - ing from its deep - est core.
 gres - sion While You no ways of e - vil know.
 cum - bered, Your sor - rows raised by wick - ed hands.
 tend - ing My way to Your e - ter - nal rest.

Text: Paul Gerhardt, 1607-76; tr. John Kelly, 1833-90, alt.
 Tune: Heinrich Isaac, c. 1450-1517
 Text and tune: Public domain

543 What Wondrous Love Is This



1 What won-drous love is this, O my soul, O my soul! What
 2 When I was sink - ing down, sink - ing down, sink - ing down, When
 3 To God and to the Lamb I will sing, I will sing; To
 4 And when from death I'm free, I'll sing on, I'll sing on; And



won - drous love is this, O my soul! What won-drous love is this That
 I was sink - ing down, sink - ing down, When I was sink - ing down Be -
 God and to the Lamb I will sing; To God and to the Lamb, Who
 when from death I'm free, I'll sing on. And when from death I'm free, I'll



caused the Lord of bliss To bear the dread - ful curse for my
 neath God's righ - teous frown, Christ laid a - side His crown for my
 is the great I AM, While mil - lions join the theme, I will
 sing His love for me, And through e - ter - ni - ty I'll sing



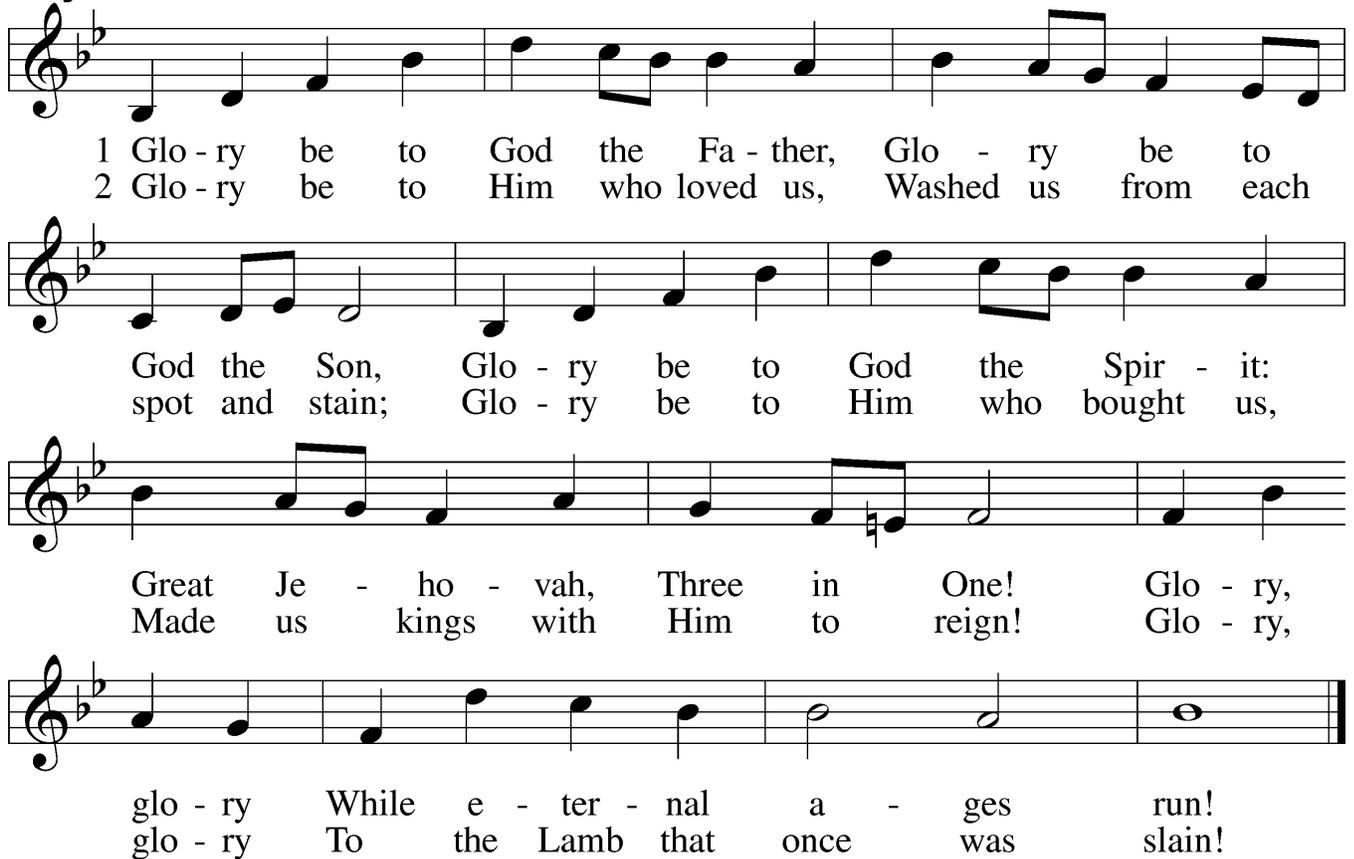
soul, for my soul, To bear the dread - ful curse for my soul!
 soul, for my soul, Christ laid a - side His crown for my soul.
 sing, I will sing, While mil - lions join the theme, I will sing.
 on, I'll sing on, And through e - ter - ni - ty I'll sing on.

Benediction

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

506 Glory Be to God the Father

sts. 1–2



1 Glo - ry be to God the Fa - ther, Glo - ry be to
2 Glo - ry be to Him who loved us, Washed us from each
God the Son, Glo - ry be to God the Spir - it:
spot and stain; Glo - ry be to Him who bought us,
Great Je - ho - vah, Three in One! Glo - ry,
Made us kings with Him to reign! Glo - ry,
glo - ry While e - ter - nal a - ges run!
glo - ry To the Lamb that once was slain!

Text: Horatius Bonar, 1808–89
Tune: Walter G. Whinfield, 1865–1919
Text and tune: Public domain

Postlude

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