MESSAGE NOTES Freedom DEFENDING FREEDOM

Pastor Brian Miller

DEFENDING FREEDOM		
1. Requires	in the Gospel.	
also. ² I went in response to them the gospel that I pr running my race in vain. ³ Y he was a Greek. ⁴ This r freedom we have in Christ truth of the gospel might were makes no difference contrary, they recog uncircumcised, just as Pete the circumcised, was a esteemed as pillars, gave r to me. They agreed that w	o a revelation and, meeting preach among the Gentiles. I we'ret not even Titus, who was we natter arose because some far Jesus and to make us slaves. The preserved for you. 6 As for to me; God does not show favorized that I had been entruster had been to the circumcised lso at work in me as an apost the and Barnabas the right had be should go to the Gentiles, or	o Jerusalem, this time with Barnabas. I took Titus along rivately with those esteemed as leaders, I presented to anted to be sure I was not running and had not been with me, was compelled to be circumcised, even though also believers had infiltrated our ranks to spy on the but be who were held in high esteem—whatever they woritism—they added nothing to my message. Ton the steed with the task of preaching the gospel to the dead with the task of preaching the gospel to the dead with the Gentiles. James, Cephas and John, those and of fellowship when they recognized the grace given and they to the circumcised. All they asked was that the very thing I had been eager to do all along.
2. Demands		
before certain men came draw back and separat circumcision group. ¹³ The o led astray. ¹⁴ When I saw th	from James, he used to eat we himself from the Gentiles be other Jews joined him in his hy nat they were not acting in lin	d him to his face, because he stood condemned. ¹² For with the Gentiles. But when they arrived, he began to ecause he was afraid of those who belonged to the ypocrisy, so that by their hypocrisy even Barnabas was be with the truth of the gospel, I said to Cephas in front d not like a Jew. How is it, then, that you force Gentiles sh customs?
contained all kinds of four Kill and eat.' 'Surely not, Lo to him a second time, 'Do	-footed animals, as well as re ord!' Peter replied. 'I have nev not call anything impure that	sheet being let down to earth by its four corners. It ptiles and birds. Then a voice told him, 'Get up, Peter. er eaten anything impure or unclean.' The voice spoke God has made clean.' This happened three times, and back to heaven. Acts 10:11-16
3. Acknowledges that we a	re	, not the law.

Galatians 2 ¹⁵ "We who are Jews by birth and not sinful Gentiles ¹⁶ know that a person is not justified by the works of the law, but by faith in Jesus Christ. So we, too, have put our faith in Christ Jesus that we may be

justified by faith in Christ and not by the works of the law, because by the works of the law no one will be justified... ¹⁹ For through the law I died to the law so that I might live for God."

"For we hold that one is justified by faith apart from works of the law." Romans 3:28 ESV

Galatians 2 ²⁰ I have been crucified with Christ and I no longer live, but Christ lives in me.	The life I now live in

4. Ordains our true _____ in Christ.

Galatians 2 ²⁰ I have been crucified with Christ and I no longer live, but Christ lives in me. The life I now live in the body, I live by faith in the Son of God, who loved me and gave himself for me. ²¹ I do not set aside the grace of God, for if righteousness could be gained through the law, Christ died for nothing!"

"For we know that our old self was crucified with him so that the body ruled by sin might be done away with, that we should no longer be slaves to sin— because anyone who has died has been set free from sin."

Romans 6:6-7

*All scriptures in NIV unless specified

ACTION STEPS:

- 1. Read Acts 15.
- 2. Join us for the Investing Class.
 - 3. Invite someone to church.