MESSAGE NOTES Freedom CHILDREN OF FREEDOM

Pastor Brian Miller

Galatians 3 ¹⁴ He redeemed us in order that the blessing given to Abraham might come to the Gentiles through Christ Jesus, so that by faith we might receive the promise of the Spirit.

1. God promised the blessing through	of Abraham.
add to a human covenant that has been Abraham and to his seed. Scripture do seed," meaning one person, who is Chris set aside the covenant previously es inheritance depends on the law, then	ne take an example from everyday life. Just as no one can set aside or a duly established, so it is in this case. ¹⁶ The promises were spoken to be not say "and to seeds," meaning many people, but "and to your t. ¹⁷ What I mean is this: The law, introduced 430 years later, does not tablished by God and thus do away with the promise. ¹⁸ For if the it no longer depends on the promise; but God in his grace gave it to Abraham through a promise.
blessing. I will bless those who bless you	and I will bless you; I will make your name great, and you will be a , and whoever curses you I will curse; and all peoples on earth will be sed through you." Genesis 12:2-3
"Abraham believed God, a	nd it was credited to him as righteousness." Romans 4:3
	promises are
Let us noia fast the confession o	f our hope without wavering, for he who promised is faithful." Hebrews 10:23 ESV
2. What, then, is the o	f the law?
whom the promise referred had come. mediator, however, implies more that promises of God? Absolutely not! For if a certainly have come by the law. ²² But Sc.	given at all? It was added because of transgressions until the Seed to The law was given through angels and entrusted to a mediator. ²⁰ A in one party; but God is one. ²¹ Is the law, therefore, opposed to the law had been given that could impart life, then righteousness would ripture has locked up everything under the control of sin, so that what agh faith in Jesus Christ, might be given to those who believe.
a) It reveals our	<u></u> .
" for all have sinne	d and fall short of the glory of God." Romans 3:23

b) It proves we	our ourselves.	our ourselves.	
"For by works of the	e law no human being will be justified in his sigh	nt" Romans 3:20	
c) It directs us to	of a savior.		
"Salvation is found in no one else	, for there is no other name under heaven giver be saved." Acts 4:12	n to mankind by which we must	
3. The law acted as our	until Jesus arrived.		
-	g of this faith, we were held in custody under the evealed. ²⁴ So the law was our guardian until Ch justified by faith.	•	
	in was had it not been for the law. For I would i f the law had not said, 'You shall not covet.'" Ro		
4. Through faith in Jesus, we are	all of freedom.		
children of God through faith, Christ. ²⁸ There is neither Jew no	n has come, we are no longer under a guardian. ²⁷ for all of you who were baptized into Christ h or Gentile, neither slave nor free, nor is there mo ng to Christ, then you are Abraham's seed, and l	nave clothed yourselves with ale and female, for you are all	
God	chose to into His famil	ly.	
Galatians 4 ⁴ But when the s	et time had fully come. God sent his Son. born o	of a woman, born under the	

Galatians 4 ⁴ But when the set time had fully come, God sent his Son, born of a woman, born under the law, ⁵ to redeem those under the law, that we might receive adoption to sonship. ⁶ Because you are his sons, God sent the Spirit of his Son into our hearts, the Spirit who calls out, "Abba, Father." ⁷ So you are no longer a slave, but God's child; and since you are his child, God has made you also an heir.

*All scriptures in NIV unless specified

ACTION STEPS:

- 1. Live daily as a child of God! Show the world who you belong to!
 - 2. Sign up for the Sharing Class.
 - 3. Invite someone to church.