

# SERVICE FOR WHOLENESS AND HEALING

WEDNESDAY, APRIL 1, 2026

*\* Please rise in body or spirit.*

Words in **bold** are for everyone to say or sing.



**Prelude** I Cry to You, Lord Jesus

J.S. Bach

**Welcome**

Cate Church Norman

**Call to Worship**

We come to worship this evening from different places.

**O God, do not be far from us.**

We come to worship this evening for different reasons.

**O God, do not be far from us.**

We experience the presence of the Spirit in different ways.

**O God, do not be far from us.**

We hear Jesus' words with different ears.

**O God, do not be far from us.**

“What should I say?”

**O God, do not be far from us.**

“Take up your cross.”

**O God, do not be far from us.**

“Believe in me.”

**O God, do not be far from us.**

**We thank you for drawing near to us  
in this place, in our lives.**

**Amen.**

**\*Hymn 796** We Come to You for Healing, Lord

LAND OF REST

**First Reading** Psalm 71:1-14

Jim Ferry  
pew Bible p. 503

**Second Reading** John 12:20-27

pew Bible p. 100

**Meditation** What Should I Say?

Tom Harris

## **Prayer of Intercession**

Lee Hunter

For those whose lives are broken by distress  
**May the God of healing restore you**

For those whose lives are broken by fear  
**May the God of healing restore you**

For those whose lives are broken by anger  
**May the God of healing restore you**

For those whose lives are broken by pain  
**May the God of healing restore you**

For those whose lives are broken by illness  
**May the God of healing restore you**

For those whose lives are broken by sin  
**May the God of healing restore you**

**God of healing**  
**gently touch these and our lives**  
**with your Spirit.**

**Meet us in our whys and what nows.**  
**Bring warmth and comfort, healing and wholeness**  
**restoration and renewal into fractured lives and souls.**  
**Amen.**

## **Laying on of Hands and Anointing with Oil**

*All desiring laying on of hands and anointing with oil may come forward. You may share a specific prayer concern, or if you prefer, simply bow your head for laying on of hands and anointing with oil.*

## **Prayer for Wholeness and Healing and The Lord's Prayer**

**Our Father, who art in heaven, hallowed be thy name,**  
**thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our debts,**  
**as we forgive our debtors; and lead us not into temptation,**  
**but deliver us from evil.**

**For thine is the kingdom and the power and the glory, forever. Amen.**

**\*Hymn 803 My Shepherd Will Supply My Need**

RESIGNATION

**\*Benediction**

**WHITE MEMORIAL**  
— PRESBYTERIAN CHURCH —

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## We Come to You for Healing, Lord 796

1 We come to you for heal - ing, Lord, of  
 2 As once you walked through an - cient streets and  
 3 You touch us through phy - si - cians' skills, through  
 4 Through nights of pain and wake - ful - ness, through  
 5 We come to you, O lov - ing Lord, in

bod - y, mind, and soul, and pray that by your  
 reached toward those in pain, we know you come a -  
 nurs - es' gifts of care, and through the love of  
 days when strength runs low, grant us your gift of  
 our dis - tress and pain, in trust that through our

Spir - it's touch we may a - gain be whole.  
 mong us still with power to heal a - gain.  
 faith - ful friends who lift our lives in prayer.  
 pa - tience, Lord, your calm - ing peace to know.  
 nights and days your grace will heal, sus - tain.

Unlike many hymns on the theme of healing, this text appropriately includes the ministry of medical personnel as instruments of God's healing activity. It also acknowledges that illness is not limited to physical symptoms, but involves mental, emotional, and spiritual dimensions.

TEXT: Herman G. Steingoff, Jr., 2007

MUSIC: American folk melody; arr. Annabel Maris Buchanan, 1938

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Music Arr. © 1938, rev. The H. W. Gray Company (arranged by Alfred Music Publishing)

LAND OF RES "

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(alternate harmonization, 6/11)

## My Shepherd Will Supply My Need 803

(Psalm 23)



1 My shep-herd will sup-ply my need; Je-ho-vah is his name.  
 2 When I walk through the shades of death your pres-ence is my stay;  
 3 The sure pro-vi-sions of my God at-tend me all my days;



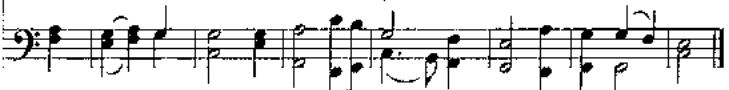
In pas-tures fresh he makes me feed, be-side the liv-ing stream.  
 one word of your sup-port-ing breath drives all my fears a-way.  
 O may your house be my a-bode, and all my work be praise.



He brings my wan-dering spir-it back when I fur-sake his ways,  
 Your hand, in sight of all my foes, does still my ta-ble spread;  
 There would I find a set-tled rest, while oth-ers go and come;



and leads me, for his mer-cy's sake, in paths of truth and grace.  
 my cup with bless-ings o-ver-flows; your oil a-noints my head.  
 no more a stran-ger, or a guest, but like a child at home.



The effectiveness of this beloved paraphrase of Psalm 23 owes much to the flowing shape-note melody that serves as a "living stream" to carry the text, which in turn has been given a remarkable clarity and lightness through the poet's masterful use of single-syllable words.

TEXT: Isaac Watts, 1719, alt.

MUSIC: U.S.A. folk melody; Lewis's *Beauties of Harmony*, 1828; harm. Dale Grottenhus, 1986

Music: Harp. © 1996 Dale Grottenhus

RESIGNATION

CMF

(a tertiate harmonization, 74)