

Fourth Sunday After Pentecost
Sunday | June 21 | 2026
9:30 a.m. | 11:00 a.m.



Life Line, 1884, Homer Winslow (1836-1910)

Preacher

Christopher Edmonston

Liturgists

Grier Booker Richards | Cate Church Norman

Musicians

Katrina Liao, Eric Nanz, OnPoint Band

Additional Leaders

Austin Vernon

WHITE MEMORIAL
PRESBYTERIAN CHURCH

1704 Oberlin Road | Raleigh NC 27608 | whitememorial.org

Gathering

* Asterisks invite us to rise in body or spirit.

Words in bold are for everyone to say or sing.

The sounds of bells summon us to gather for worship.

PRELUDE

*CALL TO WORSHIP

God, our rock and salvation, you have called us to follow you.

Give us the courage to do so!

God, our redeemer and sustainer,

you have called us to love you above all else.

Give us the confidence to do so!

God, our refuge and strength, when the waters of life rage around us,

hear our prayers, steady our feet, and anchor us in your word,

that we might proclaim your presence in the midst of turmoil.

*HYMN 485

*This hymn alludes to
Romans 6:9 and the
waters of baptism,
joyously declaring
our new life in Christ.
This expansive tune by
Charles Villiers Stanford
captures the splendor
and power of the Trinity.*

We Know That Christ Is Raised

ENGELBERG

*CONFESSION AND ASSURANCE OF GOD'S GRACE

Gracious God, in the fullness of your mercy, we acknowledge a painful paradox: although we have been baptized into Christ's death and resurrection, we do not live like it. We repeatedly choose what is fleeting and temporary over what is enduring and eternal. Forgive us, O God, for our wayward hearts. Empower us to live as those who have been claimed, redeemed, and set free. By your Spirit, help us die to sin in our daily living, so that we may walk in newness of life with you.

(Time for silent prayer.)

*PEACE

The peace of Christ be with you all.

And also with you.

*RESPONSE

Peace I Give to You

My peace I leave with you; my peace I give to you. I do
not give as the world gives, my peace I give to you.

6

Detailed description: The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the first line of lyrics, and the second staff contains the second line. The music is a simple melody with a mix of quarter and eighth notes.

SACRAMENT OF
BAPTISM (9:30)

Emmett Atlee Smith, child of Elizabeth and Edward Smith

1 You have put on Christ; in Christ you have been bap-tized.
2 We have put on Christ; in Christ we have been bap-tized.
Al - le - lu - ia! Al - le - lu - ia!

Detailed description: The image shows two staves of musical notation in F major (two flats) and 2/4 time. The first staff contains two lines of lyrics, and the second staff contains the refrain 'Alleluia! Alleluia!'. The music is a simple melody with a mix of quarter and eighth notes.

TIME WITH
YOUNG DISCIPLES
(11:00)

We Proclaim God's Word

PRAYER FOR
ILLUMINATION

- | | |
|---------|---------------|
| READING | Psalm 86:1-10 |
| READING | Romans 6:1-11 |
| SERMON | Living to God |

We Respond to God's Word

*HYMN 649

This beloved hymn reminds us that Christ has saved us from our sin and that his grace leads and sustains us.

Amazing Grace, How Sweet the Sound

AMAZING GRACE

OFFERINGS

Wedding Day at Trolldhaugen

Edvard Grieg, composer



Scan to give Offerings

PRAYERS OF
THE PEOPLE

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our debts,
as we forgive our debtors; and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and the power and the glory, forever.
Amen.**

*AFFIRMATION
OF FAITH

from the Confession of Belhar

We believe that Christ's work of reconciliation is made manifest in the church as the community of believers who have been reconciled with God and with one another. We believe that the unity of the people of God must be manifested in that we experience, practice, and pursue community with one another; that we share one faith, have one calling, and are of one soul and one mind; that we need one another and upbuild one another, admonishing and comforting one another; that we suffer with another for the sake of righteousness; pray together; together serve God in this world; and together fight against all which may threaten or hinder this unity.

We Go In God's Name

*HYMN

Send Us, Lord

*BENEDICTION

*POSTLUDE



Scan to make a Prayer Request

*During worship, children are welcome to explore and play with items from the crates and bookcases in KidsPoint.
Those who prefer to stay in their seats are welcome to bring items back with them.*

[Click here or scan below to view updates to the Four Pillars of Promise renovations.](#)



The bridge and Carol Copeland courtyard are temporarily closed due to construction.
You can enter via Pickard or Geneva Hall.

Music in today's service presented with permission under
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Joys & CONCERNS

PRAYERS AND CHRISTIAN CONCERNS TO

Ellen Cooper, on the death of her husband, Art Cooper, June 15

NEW PRESBYTERIANS

Virginia Rhodes Hyde and George Cozart Hyde, June 10,
children of Gretchen and John Hyde, grandchildren of
Sydnor and Lacy Presnell

Christopher James Brady, June 12, child of Allie and Doug
Brady, great-grandchild of Ruth Barnett

If you have experienced a birth, marriage or death you want to share with the church,
email Lindsay Dew at ldew@whitememorial.org or Lisa Crumpler at lcrumpler@whitememorial.org.

If you have a relative or church friend who is hospitalized, email Caroline Parker at cparker@whitememorial.org
or call 919-834-3424 during regular business hours so our pastoral staff can reach out. If you have an urgent pastoral care need
that is outside of normal business hours, call our after-hours pastor on call at 919-606-4593.

WORSHIP | EMBRACE | SERVE

in the manner of Christ



Sunday, June 21

Monday, June 22

- Bridge with Friends
- Pickleball
- Tai Chi
- All Are Welcome

Tuesday, June 23

- Men's Breakfast/Bible Study
- Women's Breakfast/Circle
- Gentle Yoga

Wednesday, June 24

- Lectio Divina
- Pickleball

Thursday, June 25

- Pet Loss Support Group

Friday, June 26

- Pickleball

Saturday, June 27

Looking at the week and beyond

You can find details on these and other events on our website and church calendar.
whitememorial.org/events | Register for events: whitememorial.org/register

PET LOSS SUPPORT GROUP

Thursdays | 7:00–8:30 p.m. | C300

Support for those grieving a companion animal. All are welcome.

SUMMER MEALS TO GO

Wednesdays & Thursdays June 17 - July 30 (except 7/1 & 7/2)

Take a break from cooking this summer and order our delicious meals to go. [Reservations must be made by 11:00 p.m. the Sunday prior.](#) Payment via online only, no cash.

Adult meal: \$10

Children's meal: \$6

Pick-up between 4:00 - 6:00 p.m.

FOUNDATIONS: ART & EXPRESSION AT LATTA

Latta University Historic Park |

Saturday, June 27 | 4:00 - 8:00 p.m.

Join the Friends of Oberlin Village for an evening celebrating African American history, artistry, and community. Enjoy live performances, explore visual art, support local vendors, and connect with neighbors in the historic setting of Latta University Historic Park—where the stories of the past continue to inspire the present. Admission is free.

SAVE THE DATE! WASHINGTON, DC AFRICAN AMERICAN PILGRIMAGE

Join the WMPC M.O.R.E.

Team (Ministry on Racial Equity) September 18-19 for our fourth African American History Pilgrimage, this time to Washington, DC! **Registration closes July 31.**

ANGEL FOOD MINISTRY - FOOD FREEZER NEEDS YOUR HELP!

As we enter the slower summer season, the Angel Food freezer is running very low. We are asking volunteers to help by preparing or purchasing casseroles, labeling and freezing them, and delivering them to the Angel Food freezer on the first floor of the Ross Building. If you have any questions, please contact Martha Grove Hipskind at mghipskind@whitememorial.org. Can't cook? Consider delivering meals for our church members in times of need. Contact Blair Hughes, cbehughes@gmail.com for more information.

PORTRAITS OF RESISTANCE

We invite you to check out the beautiful quilt display called "Portraits of Resistance and Resilience," which is now on view outside Main Hall and will run through July 31st. These quilts were made by women from Wilson Temple Methodist Church and West Raleigh Presbyterian Church.

Welcome!

We are glad you are worshiping with us today.

Deacons can be found around Main Hall to offer a friendly greeting, answer questions and provide directions. New members are received after attending the *Believing & Belonging @WMPC* class. Visit whitememorial.org/join or contact Lindsay Dew at ldew@whitememorial.org.

Things to Know

Restrooms

are located outside of Main Hall

Nursery

Childcare is available for children up to four years old in the Calvin Building

Sunday School (resumes 9/13)

Refreshments

Coffee and water stations are located outside the Main Hall

Hearing Assistance

Loop system and FM system available in the Main Hall

AED/NARCAN

Available in Main Hall, Lobby in Ross, Lobby in Calvin and 3rd floor Luther

Live Streaming

Services available at whitememorial.org, Facebook and YouTube

We are a Stephen Ministry Congregation

After Hours Pastor On Call: 919-605-4593



Pastoral & Program Staff

Christopher Edmonston, Pastor

Cynthia Baggett, Director of Weekday School

Genevieve Brooks, Director of Family Ministry

Cate Church Norman, Associate Pastor for Pastoral Care

Claire Cox-Woodlief, Executive Director

Brock Downward, Director of Music Emeritus

Jim Ferry, Parish Associate

Anne Galliher, Associate Pastor for Congregational Engagement

Kelly Gold, Director of Children's and Youth Music

Tom Harris, Parish Associate

Martha Grove Hipskind, Health Ministry Coordinator

Paige Hokunson, Assistant Director of Youth Ministry

Kathy Howell, Communications Director

Lee Hunter, Pastoral Resident

Katrina Liao, Associate Director of Music

Bailey Morton, Director of Youth Ministry

Eric Nanz, Associate Director of Music and Worship Arts

Grier Booker Richards, Associate Pastor for
Faith Formation and Worship Ministries

Art Ross, Pastor Emeritus

Judy Yates Siker, Parish Associate

Lynn Springfield, Director of Elementary Ministry

Colisha C. Stanford, StepUp Executive Director

Martha Stevenson, Educator Emerita

Austin Vernon, Associate Pastor for Outreach and
Community Engagement

Eric Wall, Director of Music

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We Know That Christ Is Raised 485

Capo 3: (D) (Asus) (A) (A/G) (D/F#)
 F Csus C C/Bb F/A

1 We know that Christ is raised and dies no more.
 2 We share by wa - ter in his sav - ing death.
 3 The Fa - ther's splen - dor clothes the Son with life.
 4 A new cre - a - tion comes to life and grows

(D) (A) (D) (E7) (A)
 F C F G7 C

Em - braced by death he broke its fear - ful hold,
 Re - born we share with him an Eas - ter life.
 The Spir - it's pow - er shakes the church of God.
 as Christ's new bod - y takes on flesh and blood.

(Am) (D) (G) (Em) (Bm)
 Cm F Bb Cm Dm

and our de - spair he turned to blaz - ing joy.
 as liv - ing mem - bers of a liv - ing Christ.
 Bap - tized we live with God the Three in One.
 The u - ni - verse, re - stored and whole, will sing:

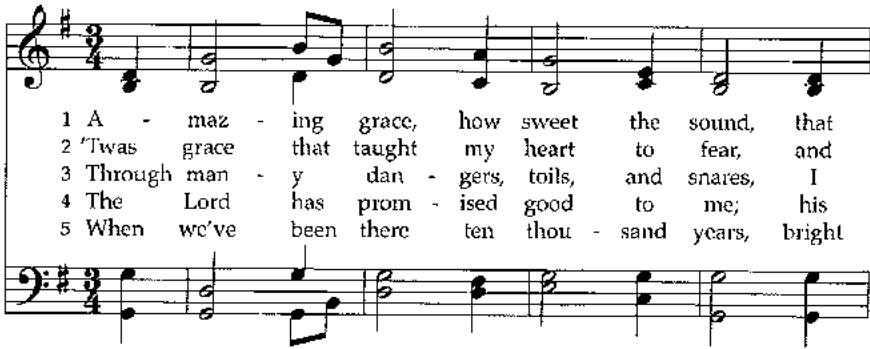
1-3 4
 (Em) (D) (Asus) (A) (Em) (D)
 Cm F Csus C Cm F

Al - le - lu - ia! Al - le - lu - ia!

Guitar chords do not correspond with keyboard harmony.

Beginning with an allusion to Romans 6:9, this exuberant baptismal hymn unfolds the implications of our incorporation into Christ's new life, making us "a new creation" (2 Corinthians 5:17). The text was written to fit this expansive tune by a distinguished British composer.

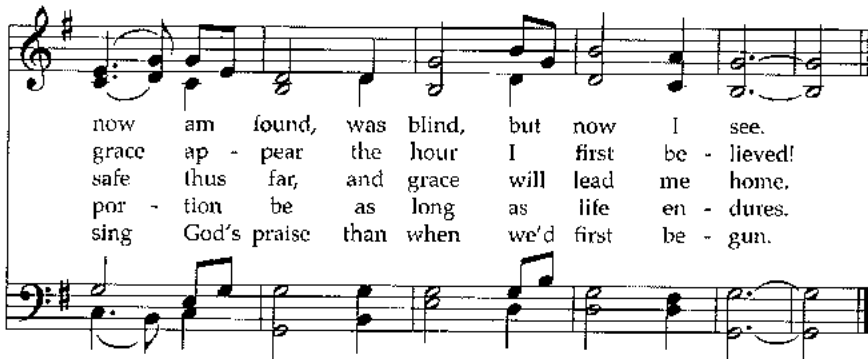
649 Amazing Grace, How Sweet the Sound



1 A - maz - ing grace, how sweet the sound, that
 2 'Twas grace that taught my heart to fear, and
 3 Through man - y dan - gers, toils, and snares, I
 4 The Lord has prom - ised good to me; his
 5 When we've been there ten thou - sand years, bright



saved a wretch like me! I once was lost, but
 grace my fears re - lieved. How pre - cious did that
 have al - read - y come. 'Tis grace has brought me
 word my hope se - cures. He will my shield and
 shin - ing as the sun, we've no less days to



now am found, was blind, but now I see.
 grace ap - pear the hour I first be - lieved!
 safe thus far, and grace will lead me home.
 por - tion be as long as life en - dures.
 sing God's praise than when we'd first be - gun.

CHOCTAW

*Shilombish holitopa nia!
 Ishimminti pulla cha
 latak ilbusha pia ha
 is pi yukpalaslike.*

CREEK

*Po ya fek cha he filat ah tet
 ah non ah cha pa kas
 cha fee kee o funnan la kus
 um e ha ta la yus.*

NAVAHO

*Nizhónúgo jooob diits' a'
 yisdáshittinigíí,
 lah yóóiyá, k'ad
 shénáhoosázin,
 doo eesh'íí da íl'ée.*

As was his custom, the author wrote this hymn to accompany his sermon on 1 Chronicles 17:16-17, preached on January 1, 1773; he called it "faith's Review and Expectation." Much of its current popularity comes from this now-familiar tune, an association that began in 1835.

TEXT: Stanzas 1-4, John Newton, 1772; stanza 5, *A Collection of Sacred Ballads*, 1790; Navaho, Albert Tsunis

MUSIC: *Columbian Harmony*, 1829; arr. Edwin O. Excell, 1910, alt.

text Phonetic Transcr. Cherokee, Kiowa, Creek, and Choctaw © Oklahoma Indian Missionary Conference.

Phonetic Transcr. Navaho © Albert Tsunis