

COVENANT MEMBERSHIP



**WELCOME
TO FIELDER
CHURCH!**





It is such a tremendous honor that you would take the bold step to discover what it means to become a covenant member of Fielder Church.

God has transformed many lives through the decades of ministry at this church, and I know many more great things are yet to be done! I look forward to partnering with you and your family to discover your part in God's great story through Fielder. Buckle up. It's going to be a beautiful ride!

Pastor Jason

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FIELDER CHURCH 2026

Our culture eats churches for breakfast. It devours them by revealing the overt hypocrisy latent in its members. It dismantles them by offering a better show, and it disregards them as irrelevant and superfluous to the American landscape and future. The clearest sign of the culture's victory over the church comes in the unassuming form of empty buildings. People just don't show up.

As inescapable as this trend in America may appear, there are a handful of churches bucking the trend. Fielder Church is one of those churches, and it's doing it in the simplest of ways. In their words, they produce people "who inhale and exhale the gospel and make disciples who do the same." Apparently, that's all you need.

This simple mantra has yielded unprecedented results for Fielder Church. Even though this church started in Arlington, a city known for high spending on sports and entertainment, Fielder is known for high spending on charity, city initiatives, hunger relief, and education. In 2026 alone their church gave away 6 million dollars, almost half of their entire operating budget, to support city projects, to meet the needs of local residents, and to bring relief to some of the world's darkest and neediest places, but money is only half the story.

Four times a year they forego the weekly gathering at their 6 campuses around the Metroplex and gather for a united day of service. In addition, each of their smaller home gatherings gives one weekend a month to serve a local non-profit or city project. Together they have adopted and transformed 10 local schools by sending over 500 members to give an hour a week to tutor and invest in the children. And for many of the families of Fielder Church, one hour a week just wasn't enough of an investment, so they have opened up their homes through adoption and foster care to over 1,000 children. Sacrifice appears to be part and parcel to their existence, and the locals have taken notice. In fact, many have decided to join their ranks.



Last year alone over 2,000 people joined their movement, at least half of whom had not set foot in a church for years, if ever.

Javier Gomez, one of the new participants of the church, explained why he joined in. "I've always thought of the church as a group of people that expect you to conform to their way or to get out. They seemed mean, judgmental, and nothing like who I thought of when I heard the name, Jesus. But this church was so different. You could take most any given member, and their character, their generosity, their passion would remind you of that Galilean carpenter that changed the world 2,000 years ago. They love deeply, they give sacrificially, and they choose to enter into people's lives... people just like me. I didn't just want to be a part of them. I wanted to be just like them. So I jumped in."

For Fielder Church, relief and assistance only touch the surface of what they do. **They have started over 60 churches in the last 10 years,** and 10 more are in the works right now. **They have sent over 1,400 of their own members to start these churches,** and they range in distance from 20 minutes away by car to 20 hours away by plane. In fact, 100 of those members have chosen to take their families and lives, uproot them, and replant them in some of the most dangerous and least receptive regions of the world. **It is no understatement to say that Fielder Church is changing the world.**

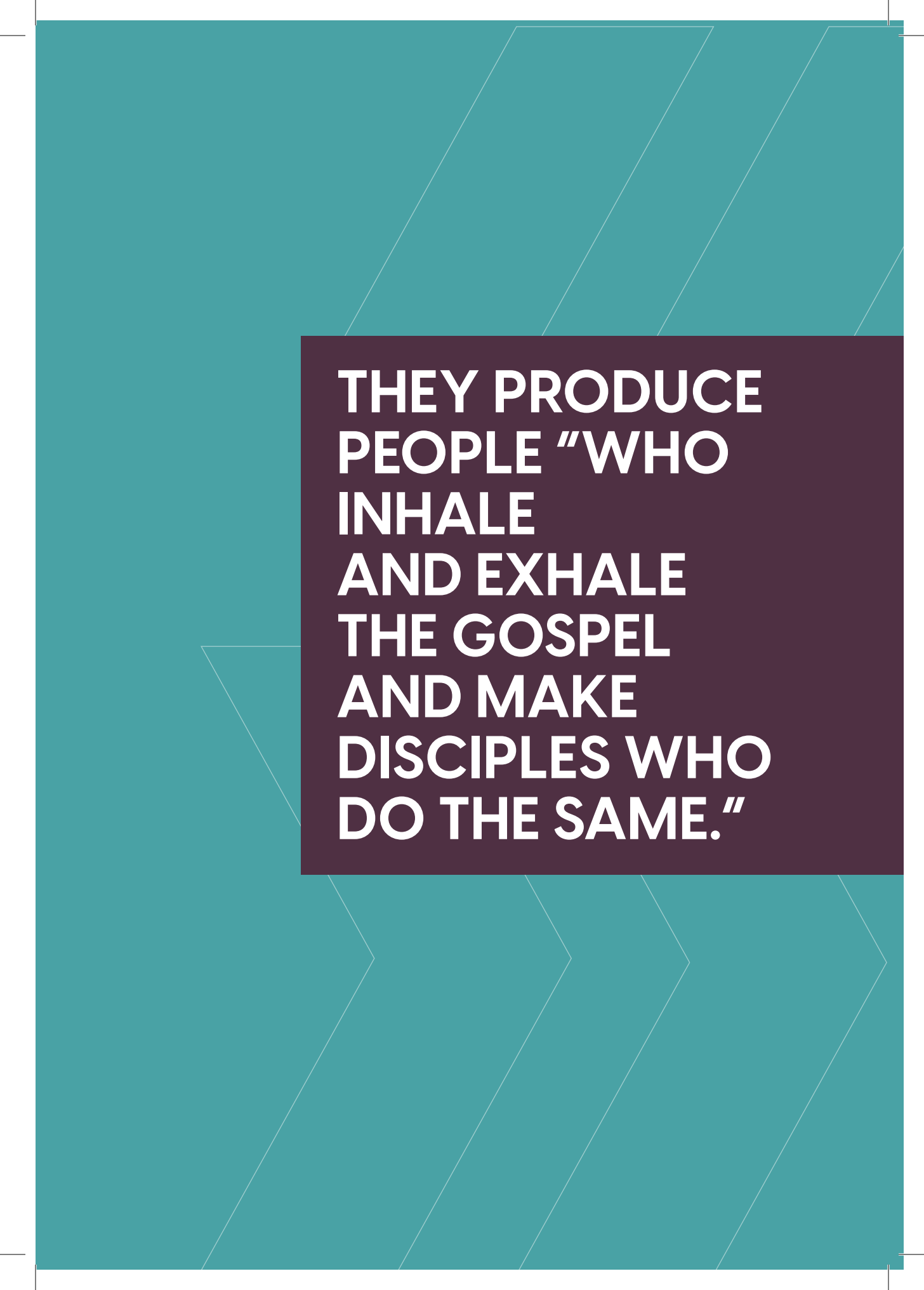
How did an ordinary church begin to have such an outlandish impact in the DFW area and beyond? They trace the movement to an awakening that took place a decade before. Through fasting and prayer, the leadership team re-envisioned what the church would look like if **the gospel of Jesus became the bedrock and driver of all their activities.** They began to dream of what a church could become if every one of its participants learned to plunge the depth of the gospel personally and then to live out the gospel intentionally. They decided to start small with huddles of 3 to 5 people in what they call discipleship groups where they would embed the DNA of the gospel along with prayer, service, accountability, and

reproducibility. Core to these groups was multiplication. Each year those 3 to 5 would engage another 3 to 5, and in a few years' time, a movement occurred.

The church began to speak the same language, bear the same heart, and pray the same prayer, and it became unstoppable. Some people left in those initial days as the leadership began to take attention away from providing goods and services and instead focused on investing in training the people for work. Those who remained have developed into a task force that hell itself fears.

They have more than 10,000 people in these small discipleship groups, studying the Bible, challenging each other, and helping each other discover who God designed them to be and what He wants them to contribute. But what makes this church even more unusual is who makes up the 10,000 people in their groups. At any given moment, it is near impossible to tell which culture is the dominant group. **The spectrum of colors and cultures at their weekly worship gatherings testifies to the scope of their reach.** Their worship music packs eclectic nuances of a dozen cultures or more into a unique sound that only this church could create.

They aren't hip. They aren't traditional. They aren't young. They aren't old. **Truly, they just aren't definable. But what they are is powerful.** I imagine that when Jesus spoke of building a church in which the gates of hell would not prevail against it, he had this church in mind."



**THEY PRODUCE
PEOPLE "WHO
INHALE
AND EXHALE
THE GOSPEL
AND MAKE
DISCIPLES WHO
DO THE SAME."**

GOD'S VISION FOR FIELDER CHURCH





We are people who _____ and _____
the gospel and make _____ who do the same.

*"Teacher, which is the great commandment in the Law?" And he said to him, "You shall **love the Lord your God with all your heart and with all your soul and with all your mind.** This is the great and first commandment. And a second is like it: You shall **love your neighbor as yourself.** On these two commandments depend all the Law and the Prophets."*

Matthew 22:36-40 (ESV)

*"Go therefore and **make disciples of all nations,** baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."*

Matthew 28:19-20 (ESV)

The entire vision orbits around one thing...the _____.



GOSPEL

The gospel is the message that _____ was righteous for us when we couldn't be and by _____ in Christ we are made righteous and fully accepted by God.

"For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God."

2 Corinthians 5:21 (ESV)

Religion teaches: I _____ therefore I am _____.

The Gospel teaches: I am _____ therefore I _____.

- Because of the gospel, we cannot be _____.
- Because of the gospel, we cannot be _____.
- You can tell what you _____ in the gospel when you sin. You either run _____ God or _____ from God.

"Every week I preach justification by faith because every week they forget it."

- Martin Luther

ARE YOU READY TO FIND YOUR LIFE IN CHRIST?

- Your first step is placing your faith in Christ.
- Your second step is baptism.
- Your ongoing step is remembering the gospel through the Lord's Supper.

SPIRITUAL AUTHORITY

I commit to let the Word of God be the _____ in my life
and I am willing to _____ the spiritual leadership of this church.

*"All Scripture is breathed out by God and profitable for teaching, for reproof,
for correction, and for training in righteousness."* 2 Timothy 3:16 (ESV)

See handout for *General Statement of Faith and the Baptist Faith and Message*.

PRAYER

Prayer is the _____ that drives the vision, the _____
that sustains it, and the _____ that ignites it.

- Our vision was _____ from prayer and will be
_____ through prayer.
- We challenge every covenant member to make the
Wednesday night prayer gathering a top priority.

*"And I tell you, ask, and it will be given to you; seek, and you will find; knock, and it will
be opened to you. For everyone who asks receives, and the one who seeks finds,
and to the one who knocks it will be opened."* Luke 11:9-10 (ESV)

FIELDER 5

At Fielder, the gospel is lived out through five core _____
which every member commits to live. This is the _____
for how we each inhale and exhale the gospel and make disciples
who do the same.



1. WE INVEST SO WE CAN SEND

We follow Jesus' command to make _____ who make _____.

*"Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and **teaching them to obey everything I have commanded you**. And surely I am with you always, to the very end of the age."* Matthew 28:19-20 (NIV)

DISCIPLESHIP GROUPS

Discipleship Groups (D-Groups) are groups of 3 to 5 people who meet regularly for the purpose of learning how to _____ as a disciple of Jesus and in turn make disciples who make disciples.

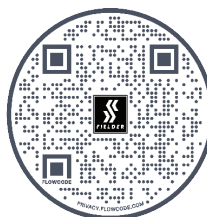
This happens through high _____ and applicable _____ in order to disciple others.

COMMUNITY GROUPS

Community Groups are larger gatherings who do _____ together through studying God's Word, partying with a purpose and serving our community monthly.

*"And day by day, **attending the temple together and breaking bread in their homes, they received their food with glad and generous hearts, praising God and having favor with all the people**. And the Lord added to their number day by day those who were being saved."* Acts 2:46-47 (ESV)

To find a D-Group or Community Group,
go to fielder.org/fieldergroups.



2. WE CHOOSE RADICAL GENEROSITY

GIVING

Due to the radical generosity of Jesus, we are _____ to be _____ in our giving.

"For they gave according to their means, as I can testify, and beyond their means, of their own accord, begging us earnestly for the favor of taking part in the relief of the saints – and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us."

2 Corinthians 8:3-5 (ESV)

To give,
go to fielder.org/give



SERVING

We _____ others both _____ and _____ the church in the name of Jesus.

*"But whoever would be great among you must be your servant, and whoever would be first among you must be your slave, **even as the Son of Man came not to be served but to serve**, and to give his life as a ransom for many."*

Matthew 20:26b-28 (ESV)

To sign up to serve,
go to fielder.org/serve





3. WE PURSUE IMPERFECT PEOPLE

MISSIONAL LIVING

The greatest _____ army is the people of God who live like _____ right where they are.

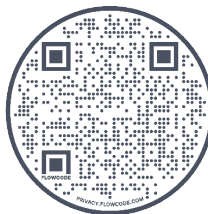
"So, being affectionately desirous of you, we were ready to share with you not only the gospel of God but also our own selves, because you had become very dear to us."

1 Thessalonians 2:8 (ESV)

BLESS EVERY HOME

This is a great tool to get to know your neighbors by name so that you can begin to _____ for them and build _____ with them.

Go to blesseveryhome.com or download the app.



4. WE EXPAND BY PLANTING

CHURCH PLANTING

God's plan for the _____ of humanity is the _____. There is no plan _____.

"So that through the church the manifold wisdom of God might now be made known to the rulers and authorities in the heavenly places."

Ephesians 3:10 (ESV)

- We will _____ dozens of churches around the world and _____ hundreds of our people to plant them.
- We expect our members to make _____ a normal part of their experience.

MULTISITE

Fielder Church is _____ church in _____ locations so that more people can have access to the gospel through our church.

- Our desire is to _____ the church to the people, not expect the people to _____ to us.

"I have become all things to all people, that by all means I might save some. I do it all for the sake of the gospel, that I may share with them in its blessings."

1 Corinthians 9:22b-23 (ESV)



5. WE CELEBRATE DIFFERENCES

Because of the gospel, we not only _____ all cultures,
but we intentionally _____ all of them.

"After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, and crying out with a loud voice, 'Salvation belongs to our God who sits on the throne, and to the Lamb!'"

Revelation 7:9-10 (ESV)

Everyone brings value to the body of Christ and we yearn to
reflect the _____ and _____ of
heaven.

VISION GOALS: IN THE YEAR 2026...

- There will be at least 10,000 people in discipleship groups.
- We will give away close to \$6,000,000 that year alone to other causes that help people experience the grace of Jesus.
- We will have 6 unique campuses of our church around the Metroplex.
- We will take 4 Sundays a year to worship God through service to the city.
- Each of our Community Groups will serve outside themselves at least monthly as a group.
- We will adopt and invest in 10 local schools with more than 500 volunteers.
- More than 1,000 children will be adopted or foster-parented through our church.
- More than 500 people will come to Christ and be baptized that year alone.
- We will pray for the salvation of more than 30,000 unbelievers by name each week as a church.
- We will invite more than 5,000 unbelievers into our homes each month for no other reason than to be good friends and neighbors to them.
- We will have participated in the planting of more than 60 churches in the US and around the world.
- We will have sent more than 1,400 of our people to plant churches or expand the mission of God in other places.
- We will have 100 of our people serving as global missionaries around the world.
- No one culture will make up more than 50% of the church.

None of you are expected to do _____ part of the vision,
but all of you are expected to do _____ part of it.

NOW WHAT?

Here are ways to begin your journey in Covenant Membership.

REQUIRED FOR COVENANT MEMBERSHIP:

1. Express your faith in Christ through baptism.
2. Join a Community Group or Discipleship Group.
3. Commit to let God's Word be the authority and follow the spiritual leadership of this church.
4. Sign the Covenant Membership Card.

NEXT STEPS

- Get information about serving outside the church.
- Find a place to serve in the church.
- Take a step towards generous giving.



**INHALE.
EXHALE.
MAKE DISCIPLES.**



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