Bible for Life: Discovering the Church

CLASS 1: MEANING AND PURPOSE OF THE LOCAL CHURCH PART I: THE CHURCH AND ISRAEL

1.1 INTRODUCTION TO THE COURSE

Resources: Mark Dever, What is a Healthy Church?

Robert L. Saucy, The Church in God's Program
Wayne Grudem, Systematic Theology
Charles Ryrie, Basic Theology

1.2 WHAT IS THE CHURCH?

- The word "church" comes from the Gr "called-out ones", but came to m	eek word <i>ekklēsia</i> (ἐκκλησία) literally meaning, ean ""
- The study of the church is called	
A) Sometimes it could mean just (Acts 19:32, Ps 89:5, Ps 2	26:5)
B) More commonly, it has the tea	chnical meaning in the NT of the
- The NT uses the word in	
1)	Church (Col 1:18a; Eph 5:25; Acts 9:31)
2)	Church (1 Cor 16:19; Rom 16:23; 1 Cor 1:2a)
- The church is not a	!
1.3 WHEN IS THE CHURCH?	
A) The Church was still	in Jesus' time (Matt 16:18)
B) The Church was founded by J	Jesus' (Acts 20:28; 1 Cor 3:11)
	of when believers were it (1 Cor 12:13; Acts 11:15)
D) The Church age is complete a	at the (1 Thess 4:16-17)

Universal Church	Local Church
Universal	Local
Genuine Believers	Professed Believers
Organism	Organization
Ungathered	Gathered

1.4 HAS THE CHURCH REPLACED ISRAEL?

- There are two main theological viewpoints:
1) Church is believers of all ages, Old Testament saints included
2) – Church is believers from Pentecost to Rapture
A) Where do the Reformed believers base their viewpoint?
1) OT Scriptures that use to describe believers in Israel (Ps 22:22)
2) NT Scriptures that speak of the Church in terms (Eph 5:23)
3) NT Scriptures that apply to Israel to the Church (Jer 31:31-34 with Heb 8:8-13)
4) NT passages that seem to imply no between Israel/Church (1 Cor 12:13; Gal 3:28; Eph 3:6-7; Acts 7:38)
B) How would a Dispensationalist respond?
1) The OT Scriptures that use <i>ekklesia</i> aren't using it in a NT sense
2) Metaphors are and don't necessarily equate the literal objects of comparison (1 Pet 5:8; Rev 5:5)
3) The Church does share some of Israel's promises, but this doesn't
4) The NT explicitly demonstrates a between Israel and the Church (Gal 6:16; 1 Cor 10:32; Rom 11:11-12)

1.5 SUMMARY

CLASS 2: MEANING AND PURPOSE OF THE CHURCH, PART II: PRIMARY RELATIONSHIPS

Three Primary Relationships/Purposes of the Church:

1) Ministry to => / _	
Romans 12:1 –	
1 Corinthians 3:16 –	
Ephesians 5:25-27 –	
2) Ministry to =>	/
1 Corinthians 14:26 –	
A) The church emphasized	
B) The church emphasized	
- Two primary means of edification:	
A)	
Matthew 28:19-20 –	
B)	– A Greek word meaning "teaching."
Acts 2:42 –	
Colossians 3:16 –	
Ephesians 4:11-12 –	are God's gift to the church
to the church	for these tasks.

3) Ministry to the	=>	/
Matthew 28:19-20 –		
Acts 1:8 –		
- The church's mission to	evangelize happens by two p	orimary means:
A)	Evangelism	
Philemon 6	j —	
B) Sending		
Romans 10):13-15 —	
- A secondary means of ev	vangelism: Biblical	
1 Corinthians 14:2	3-25 –	
A) It was open for	a	nd
B) The	should be reg	gularly preached.
C) The primary pu	rpose of the local church gat	hering was <i>not</i> for
Seeker-Sensitive Churches vs See	eker-Driven Churches:	
Seeker	is appropriate	e,
14 C1 "	is not	

CLASS 3: NON-NEGOTIABLES OF A LOCAL CHURCH

3.1 NON-NEGOTIABLES OF A LOCAL CHURCH

	Negotiable = Things that <i>must</i> be present for a church to be a church (—
ACIS	2:42 And they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers.	
1)	/	
	2 Timothy 2:2, 4:1-2 –	
2) _		
	Hebrews 10:24-25, 1 John 1:3, 6-7 –	
3)	: &	
	Matthew 28:19-20, Acts 20:7a –	
	Sacrament = a means of Ordinance = a practice that demonstrates	
	A) Baptism – lit: "to	
	Acts 8:35-38, Romans 6:4 –	
	B) Communion – Act of of Christ's death on the cros	ss.
	1 Corinthians 11:23-28 –	
	C) A possible third ordinance:	
	John 13:14 —	
4)		
	1 Timothy 2:1-3 –	
5)		
	Acts 20:28, Philippians 1:1 –	

6) _	&
	Matthew 18:15-17, 2 Corinthians 2:6 –
7)_	&
	Acts 1:8, Matthew 28:19-10 –
8) _	&
	1 Corinthians 12:4-6, Galatians 6:9-10, Romans 10:14-15 –
9) U	se of
	1 Peter 4:10, Romans 12:6a –
10) l	Biblical Corporate
	1 Corinthians 14:15, 3:16 –
3.2 I	FORM VS FUNCTION
	: What a church is commanded to do
	: How a church decides to do it
Gene	eral Rule: When a function is,
	that's probably the intended
	as little as possible from the biblical description of a practice.
3.3 A	ABSOLUTES VS PREFERENCES
1) _	– things always true about church for every place, every time, every person
	– things that we are convicted about or prefer that are not categorically prescribed in the Bible

CLASS 4: LEADERSHIP & ORGANIZATION, PART I: ELDERS AND DEACONS

- The New Testament recognizes two leadership	roles:
and	
4.1 PASTORS	
A) The NT uses three different terms for the same	ne office:
1) (presbuteros) – en	mphasizes spiritual
- It is a description of	
2) (<i>episcopē</i>) – empl	nasizes and direction
- It is a description of	
3) (poimēn) – empha	asizes responsibility to,
- It is a	for the position
Acts 20:17 // 20:28 –	
1 Peter 5:1-4 –	
Titus 1:5-7 –	
B) Pastors were always established in	
Acts 14:23, Titus 1:5, 1 Timothy 5:17 -	
C) Pastors had to be (1 Timothy 3:1-7, Titus 1:5-9; cf. 1 Peter	for their position of leadership 5:1-3)
1) There areq	ualifications for a pastor
2) There are at least two other qualification	ons:
a) Able to	
b) Able to	

D) What are the main responsibilities of Pastors?	
1) A pastor is responsible to	_ the flock (Ti 1:9, Eph 4:11-12)
2) A pastor is responsible to	_ the flock (Acts 20:28-30)
3) A pastor is responsible to	_ the flock (1 Thess 5:12, 1 Pet 5:3)
4) A pastor is responsible to	_ for the flock (Js 5:13-15, Acts 6:4)
4.2 DEACONS	
A) The word "deacon" comes from the world translated (Matthew 20:26b; Philippians 1:1; cf. 1 Timothy	
Acts 6:1-3 –	
B) Deacons, like Pastors, should also be(1 Timothy 3:8-13)	for leadership
- The qualifications for a Deacon are primarily _	
Acts 6:4-7 –	
C) Deacons are servant-leaders with several key respons	ibilities:
1) The primary responsibility of a Deacon is to _ both the Pastors and the Church	·,
2) The Deacons also oversee and distribute the _	of the Church.
4.3 TRUSTEES? COMMITTEES?	
•BIBLICAL POSITIONS •BBC	POSITIONS
• PASTOR	
• DEACON	

4.4 RESOURCES

- 40 Questions About Elders and Deacons (Benjamin L. Merkle)
- Elders in the Life of the Church (Newton & Schmucker)
- Biblical Eldership and The New Testament Deacon (Alexander Strauch)

CLASS 5: LEADERSHIP & ORGANIZATION, PART II: WOMEN IN MINISTRY

5.1 INTRODUCTIONThere are two main views in Christianity on women leadership:
– God created male and female equal in value and
person but distinct in role and responsibility in order to complement each other and reflect Christ's relationship with the Church.
— Gender distinctions are a result of the Fall and there
are no longer any biblically-based gender distinctions in either the marriage or the Church.
Summary of Complementarian Teaching:
A) Men and woman were created as as persons in the image of God.
B) Men and women were created as distinct with distinct in both the home and the church.
C) These gender/role distinctions are not as a result of the, but are God-ordained and taught in both Old and New Testament.
5.2 KEY PASSAGES
Genesis 1:27 – This verse represents both and
Genesis 3:16 (cf. 4:7) – An unhealthy, sinful desire for, or usurpation of the husband's leadership role is part of the curse of sin on women.
1 Timothy 2:11-14 –
1) It <i>cannot</i> mean a woman is not permitted to at all in church (1 Corinthians 11:4-5)
2) It <i>cannot</i> mean that a woman is not permitted to teach or (Titus 2:3-5)
3) It <i>cannot</i> mean that women were/are viewed by God as less
than men (Genesis 1:31) - The reason Paul gives for the command is, not
- Compare also 1 Corinthians 14:31-35 with 11:5.

Summary	:
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	A) There is a natural (biblical roles	sinful) tendency for men/women to	their
	B) Women are restrict	ted from functioning as	and Deacons
	C) Women are restrict church	ted from authoritatively	_ men in the local
5.3 V	VOMEN IN MINISTR	Y	
1) 2)		_ Titus 2:3-5 (see also 2 Tim 1:5, 3:14, Pr 31:2	6, Acts 18:24-26)
		_ Acts 18:1-3, 18a (see also Rom 16:3-4)	
5)	nancial	_ Romans 16:1-2	
7)		_ Romans 16:4a	
8)		_ 1 Corinthians 11:4-5	
5.4 D	EACONNESS?		
	1 Timothy 3:11 –		
		ferring to the wife of a deacon (as in ESV) ferring to a female deacon	
	Romans 16:1 –		
	1 Timothy 2:12 –		
	Acts 6:3 –		

5.5 RESOURCES

Recovering Biblical Manhood and Womanhood: A Response to Evangelical Feminism (eds. John Piper & Wayne Grudem)

Jesus, Justice and Gender Roles (Kathy Keller)
Women's Ministry Handbook (Carol Porter)
"The Danvers Statement"

CLASS 6: LEADERSHIP & ORGANIZATION, PART III: MEMBERSHIP & DISCIPLINE

6.1 A BIBLICAL DEFENSE OF MEMBERSHIP

A. Early local churches recognized who was	and who was	(1 Cor 5:1-2, 11-13)
B. Early local churches had	votes (2 Cor 2:6	-7; Acts 15:22a)
C. Early local churches kept	_ (1 Tim 5:9, 11)	
D. Early local churches sent letters of		(Rom 16:1; Acts 18:27a)
E. Early local churches kept record of	(A	ects 16:5, etc.)
F. Early local churches required		_ (Heb 10:24-25)
6.2 A PRACTICAL DEFENSE OF MEMBE	ERSHIP	
A. Churches cannot legally	non-members	
B. The membership process has proved to thwa	art potential	
C. Membership helps solve practical		issues
6.3 BETHANY'S MEMBERSHIP PROCES	S AND REQUIREM	ENTS
1		
2		
3. Attend the	Class	
4. Meet with our		
5. Congregational		
- Membership has its		
- Membership has its		

6.4 CONGREGATIONAL AUTHORITY

Philippians 1:1, Hebrews 13:17 –		
Members of local congregations were	re involved in:	
A	_ Selection (Acts 1:15-23, 6:2-3, 14:23)	
В	_ Missionaries (2 Cor 8:18-19, Acts 14:26-27)	
C. Matters Pertaining to Membershi	p and (Mt 18:17, 1 Cor 5, 2 Cor 2:4-5)	
D	_ Issues (Acts 15:22a, Gal 1:9)	
E. Affirming and Supporting	(Heb 13:17, 1 Th 5:12-13, 1 Tim 5:19)	
6.5 CHURCH DISCIPLINE		
- The Goal: To encourage a believer	to of continual, public sin.	
- The Purposes of Church Discipline	2:	
1) Church Discipline	godly members of the church	
2) Church Discipline	ungodly members to repent	
3) Church Discipline keeps t	he church from sin	
Step One:	Confrontation (Matt 18:15)	
Step Two:	Confrontation (Matt 18:16)	
Step Three:	Confrontation (Matt 18:17a)	
Step Four:	(Matt 18:17b)	
~ What happens if the person then re ~ How do we know if it's genuine re ~ Is church discipline only for church	epentance? (2 Cor 7:9-11)	

6.6 RESOURCES

What is a Healthy Church Member? by Thabiti M. Anyabwile Handbook of Church Discipline: A Right and Privilege of Every Church Member by Jay Adams Church Discipline: How the Church Protects the Name of Jesus by Jonathan Leeman

- Other Passages: Titus 3:10-11, Rom 16:17, 1 Cor 5:5, 1 Tim 1:19b

CLASS 7: SPIRITUAL GIFTS

7.1 WHAT ARE SPIRITUAL GIFTS?

Definition: Spiritual gifts are	empowered by the Holy Spirit,
given to	,
to be used in the	of the church.
1 Corinthians 12:4-7 –	

NATURAL GIFTS		SPIRITUAL GIFTS	
Given by God		Given by God	
our parents		of parents	
Given at bir	th	Given at	birth
Possessed by		Possessed by	
Benefits genera	ally	Benefits the	
Empowered by		Empowered by the	
and discipline			

7.2 WHAT ARE <u>THE</u> SPIRITUAL GIFTS?

pinion #1: The lists in the NT are	
pinion #2: The lists in the NT are	
Romans 12:4-8 –	
1 Corinthians 12:8-11 –	
1 Corinthians 12:27-31a –	
Ephesians 4:11-12 –	
1 Peter 4:10-11 –	
1 Corinthians 7:7 –	

7.3 WHAT ARE MY SPIRITUAL GIFTS?

1 Timothy 3:	1 –			
#1) W	hat are you		about?	
#2) W	hat are you	at?		
#3) W	hat have others		in you?	
#4) G	et involved in		!	
7.4 LOSING	& GAINING SPIRI	TUAL GIFTS		
A. Can I Los	e My Spiritual Gift(s)?	In a word:	! (1 Tim 4:14, 2 Tim 1:6)	
B. Can I stre	ngthen my spiritual gif	its? In a word:	!	
C. Can I gair	a new spiritual gift?	In a word:	! (1 Cor 12:31a)	
7.5 HAVE S	OME SPIRITUAL G	IFTS CEASED?		
- There are tv	vo main theological vi	ewpoints:		
A)	in the apostolic age (authenticating the m		ieve God stopped giving the "sign gifts" these gifts were for the purpose of the apostles.	
B)	He did back in the ti		d continues to give the same gifts today a	.S
Hebro	ews 2:3-4 –			
1 The	ssalonians 1:5 –			
2 Cor	inthians 12:12 –			
Summary: Su	pernatural spiritual gi	fts were given as the message and	l authority of the apostles and the Gospel	-

7.6 RESOURCES

Thomas Schreiner – Spiritual Gifts: What Are They and Why They Matter
DA Carson – Showing the Spirit: A Theological Exposition of 1 Corinthians 12-14
Wayne Grudem – The Gift of Prophecy in the New Testament and Today

CLASS 8: CHURCH METAPHORS

8.1 HERMENEUTICS

Hermeneutics = How to	the Bible
Metaphors in Scripture: When comparin	ng two things, remember –
There is usually only (Ex: Proverbs 19:12)	main point of reference in each
Exception: Sometimes there are	points of reference in
	metaphors (Ex: Psalm 10:8-10)
The key:	will help determine the point of a metaphor.
8.2 CHURCH METAPHORS	
A. 1 Corinthians 12:12-27, Ephesians 4:	12-16 – The Church is like a
B. 1 Timothy 5:1-2, 2 Corinthians 6:18 -	- The Church is like a
C. Ephesians 5:22-33, 2 Corinthians 11:	2 – The Church is like a

D. John 10:11-18, 1 Peter 5:1-4, John 21:15-17 – The Church is like a
E. 1 Peter 2:4-8, Ephesians 2:19-22, 1 Corinthians 3:16 – The Church is like a
F. John 15:1-10 – The Church is like

Additional metaphors:1

- An olive tree (Rom 11:17-24)
- A field of crops (1 Cor 3:6-9)
- A building (1 Cor 3:9)
- A harvest (Mt 13:1-30; Jn 4:35)
- A house (Heb 3:3-6)
- A pillar and bulwark of truth (1 Tim 3:15)

¹ The following examples come from Grudem, *Systematic Theology*, 858.

CLASS 9: DISCOVERING BBC

9.1 EVALUATING CHURCH HEALTH

- Two potentially false indicators of church health: and		
A. False Teachers		
2 Peter 2:1-3 –		
1) False Teachers have a lot of		
2) False Teachers are motivated by		_
B. Churches of Revelation		
1) Church of Philadephia (Rev 3:8b):	but	
2) Church of Sardis (Rev 3:1b):	but	
3) Church of Smyrna (Rev 2:9):	but	
4) Church of Laodicea (Rev 3:17):	but	
Summary: Finances and Attendance are		
but they are not the or	•	means of
evaluating church health.		
Evaluating Church Health: Ask two questions		
1) What does the Bible?		
2) Arawa it?		

9.2 EVALUATING BETHANY BIBLE CHURCH

Course Summary:

- Local Church Local gathering of professed Christians organized to do God's will
- 1) Ministry to God / Exalt / Magnify Upward Focus
- 2) Ministry to Believers / Edify / Maturity Inward Focus
- 3) Ministry to Unbelievers / Evangelize / Mission Outward Focus

Non-Negotiables of the Local Church:

- 1) Biblical Preaching & Teaching
- 2) Regular Fellowship
- 3) Ordinances: Baptism & Communion
- 4) Corporate Prayer
- 5) Qualified Biblical Leadership: Elders & Deacons
- 6) Membership & Discipline
- 7) Evangelism & Discipleship
- 8) Ministry & Mission: Men & Women
- 9) Use of Spiritual Gifts: Congregational Involvement
- 10) Biblical Corporate Worship
- Two Discussion Questions:
 - 1) What are 2-3 things BBC excels at? Where are we healthiest?

2) What are 2-3 things BBC needs to work at? Where are we weakest?