# **Bible for Life:** New Testament Survey

# **CLASS 1: NEW TESTAMENT THEMES**

### **1.1 INTRODUCTION TO THE CLASS**

Isaiah 9:6-7 -

Major OT Themes:

1) P\_\_\_\_\_ of God: Exile and Restoration

2) P\_\_\_\_\_ of Sin: Death and the Messiah

3) P\_\_\_\_\_ of God: Blessings through Israel

The New Testament is the \_\_\_\_\_\_ of all things promised and anticipated in the Old Testament

### **1.2 NEW TESTAMENT ORGANIZATION**

[See Handout]

### **1.3 QUICK FACTS ABOUT THE NEW TESTAMENT**

# **1.4 MAJOR THEMES OF THE NEW TESTAMENT**

| A. The | of God: Jesus and the Church   |
|--------|--|
|        | <ol> <li>No Temple – God walked among man (Gen 3:8)</li> <li>Tabernacle – God lived in a tent (Exodus–Samuel)</li> <li>Solomon's Temple – God lived in a temple (Kings–Chronicles)</li> <li>Second Temple – God lived in a smaller temple (Ezra–Nehemiah)</li> </ol> |
|        | 5) – The presence of God walks among us! (Gospels; John 2:19-21)   |
|        | 6) The – God's presence lives in us (Acts/Epistles; 1 Cor 3:16; 6:19-20)   |
|        | 7) Temples – We dwell with God (Revelation 11:1-2)   |
|        | 8) Temple – God and man perfectly coexist (Revelation 21:22)   |
| B. The | to Sin: The of the   |
|        | Genesis 3:15 –   |
|        | Romans 5:10 –  |
|        | 2 Corinthians 5:18-19 –  |
| C. The | of God: for the  |
|        | Matthew 16:18 –  |
|        | Acts 1:8 –   |
| 1.5 KE | CY DATES AND EVENTS  |
|        | of Jesus: c. 4 BC<br>of Jesus: c. 33 AD  |
|        | Paul's First Journey: c. 47-48 AD  |
|        | The Jerusalem: c. 49 AD  |
|        | Paul's Second Missionary Journey: c AD   |
|        | Paul's Third Missionary Journey: c. 52AD   |
|        | Paul is: c. 67 AD  |
|        | Destroyed: 70 AD   |
|        | John writes: c. 95 AD  |
|        |  |

**1.6 RESOURCES** An Introduction to the New Testament (2<sup>nd</sup> ed.) by DA Carson & Douglas Moo How to Read the Bible Book by Book by Gordon Fee & Douglas Stuart

# CLASS 2: SYNOPTIC GOSPELS, PART I

#### **2.1 MATTHEW**

#### A. INTRODUCTORY ISSUES

- Authorship: \_\_\_\_\_\_\_ evidence for Matthew from early church fathers
- Date: Probably wrote before
- Audience & Purpose: Written mainly to to prove that Jesus is the Messiah and the Messiah is God

- Outline:

- I. 1:1–4:11: Birth and Preparation of Jesus
- II. 4:12–25:46: The Message and Ministry of Jesus
  - A. 4:12-25: Jesus begins His ministry
  - B. 5–7: Sermon on the Mount
  - C. 8–10: Miracles of Jesus
  - D. 11–13: Teaching of Jesus
  - E. 14–20: Jesus and the Disciples
  - F. 21–23: Jesus and the Religious Rulers
  - G. 24–25: Olivet Discourse
- III. 26–28: Death and Resurrection of Jesus

#### **B. THEOLOGY**

- 4) Other Themes in Matthew's Gospel
  - a) \_\_\_\_\_ and \_\_\_\_\_
    - b)\_\_\_\_\_

#### C. RESOURCES

DA Carson – Expositor's Bible Commentary; Leon Morris – Pillar NT Commentary

#### **2.2 MARK**

#### A. INTRODUCTORY ISSUES

- Authorship: Formally \_\_\_\_\_\_, but much internal/external evidence points to Mark
- Date: Anywhere from the \_\_\_\_\_\_ \_\_\_\_\_.
- Audience: Most believe Mark wrote from Rome to \_\_\_\_\_\_ Christians
- Purpose: To present Jesus as the \_\_\_\_\_\_ of God

Outline:

I. 1:1-13: Preparation of Jesus's Public Ministry II. 1:14-8:30: Jesus's Ministry in Galilee III. 8:31–13:37: Jesus's Ministry in Jerusalem IV. 14–16: Jesus's Suffering, Death and Resurrection

#### **B. THEOLOGY**

1) Christology: Jesus the Messiah, \_\_\_\_\_ (Mark 1:1-3; 8:27-30) 2)\_\_\_\_\_

| a) Discipleship is a | (8:14-21, 22-25) |
|----------------------|------------------|
| b) Disciples are     | (10:41-45)       |
| c) Disciples         | (8:34-38)        |

#### 3) RESOURCES

James Brooks - New American Commentary; James Edwards - Pillar NT Commentary

#### **2.3 LUKE**

#### A. INTRODUCTORY ISSUES

- Authorship: Formally anonymous, but internal/external evidence points to Luke

- 1) Luke is \_\_\_\_\_ (Acts 1:19; Col 4:11, 14)
- 2) Luke is a \_\_\_\_\_ (Col 4:14)

3) Luke became a \_\_\_\_\_ (2 Tim 4:11)
- Date: Due to the relationship with Mark and Acts, he may have written in the very early \_\_\_\_\_

- Audience and Purpose: Luke writes to Theophilus and a \_\_\_\_\_\_ audience (Luke 1:1-4)

#### Outline:

I. Prologue (1:1-4) II. Births of John the Baptist and Jesus (1:5–2:52) III. Preparation for Ministry (3:1–4:13) IV. Galilean Ministry (4:14–9:50) V. Journey to Jerusalem (9:51–19:28) VI. Jerusalem Ministry (19:29–21:38) VII. Death, Burial and Resurrection (22:1–24:53)

#### **B. THEOLOGY**

1) Christology: Jesus as \_\_\_\_\_ (Luke 2:8-11, 29-32; 19:10) 2) \_\_\_\_\_ (Luke 14:33)

#### C. RESOURCES

Darrell Bock – Baker Exegetical Comm.; Robert Stein – New American Commentary

# CLASS 3: SYNOPTIC GOSPELS, PART II

### **3.1 THE SYNOPTIC PROBLEM**

- The first three Gospel are called the "Synoptic Gospels."

Synoptic means "\_\_\_\_\_."

Example #1: Jesus Sending the 12 and the Rejection at Nazareth

.

| Jesus Sends Out the 12 | Jesus is Rejected at Nazareth |
|------------------------|-------------------------------|
| Matthew 10:1-15        | Matthew 13:53-58              |
| Mark 6:6b-13           | Mark 6:1-6a                   |
| Luke 9:1-6             | Luke 4:16-30                  |

- The Gospel writers were not as concerned about \_\_\_\_\_\_as much as

Example #2: What did Peter *really* say?

Matthew 17:4 And Peter said to Jesus, "Lord, it is good that we are here. If you wish, I will make three tents here, one for you and one for Moses and one for Elijah."

Mark 9:5 And Peter said to Jesus, "Rabbi, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah."

Luke 9:33 And as the men were parting from him, Peter said to Jesus, "Master, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah"--not knowing what he said.

- Each Gospel writer records accurate history in accordance with their unique theological

Main Question: How do you explain the relationship between the Synoptic Gospels?

View #1: \_\_\_\_\_\_ wrote first, Mark and Luke borrowed from him

View #2: \_\_\_\_\_\_ wrote first, Matthew and Luke borrowed from him and \_\_\_\_\_

- Nothing \_\_\_\_\_\_ Matthew writing first. Or Mark.
  No \_\_\_\_\_\_ exists of the hypothetical "Q" document.

- We simply can't be dogmatically sure about whether Matthew or Mark wrote first.

## **3.2 COMPARING THE GOSPELS**

- When comparing the Gospels, here are a few questions to ask:

1) What details does the author \_\_\_\_\_ or \_\_\_\_?

2) How does the author \_\_\_\_\_\_ the stories?

3) How does the writer \_\_\_\_\_\_ between stories?

HANDOUT: Feeding of the 5000

- When comparing the Gospels, we have to carefully discern what is a "\_\_\_\_\_" difference and what might just be a "\_\_\_\_\_" difference.

# CLASS 4: THE GOSPEL OF JOHN

#### **4.1 INTRODUCTION**

- Author: The \_\_\_\_\_, John

John 21:20, 24 -

- John was the \_\_\_\_\_ Gospel to be written, probably around 80-85 AD

- John writes to \_\_\_\_\_\_ to convince them Jesus is \_\_\_\_\_\_

John 20:30-31 -

- Outline:

I. Prologue (1a) II. Ministry of Jesus to the People (1b-12) III. Ministry of Jesus to the Disciples (13-17) IV. Death, Burial and Resurrection (18-20) V. Epilogue (21)

#### **4.2 THEOLOGY**

A. Christology: Jesus is \_\_\_\_\_

John 1:1 –

John 8:58-59 -

John 10:31-33 -

John 20:28 -

B. \_\_\_\_\_ Relationship

John 5:17-23 -

- As Son, Jesus obediently \_\_\_\_\_\_ to the Father's will

- The relationship between Father and Son benefits \_\_\_\_\_

- The Father has given the Son great \_\_\_\_\_

John 10:30 -

| C. The                       | and the Christian                                    |  |
|------------------------------|--|--|
| - John                       | has a special focus on the role of the Holy Spirit.  |  |
| John 14:16-17 –              |  |  |
| - The Holy Spirit            | people of sin, illuminates God's Word, and believers |  |
| - The Holy Spirit also _     | Jesus and the Father.                                |  |
| John 16:14 –                 |  |  |
| D. Glory and Signs           |  |  |
| John 1:14 –                  |  |  |
| - In John, there are seven " | " that Jesus performs.                               |  |

- In John, there are seven " 1) Water to Wine (2:1-11) 2) Healing the Official's Son (4:46-54) 3) Healing at Bethesda (5:1-18) 4) Feeding of the 5000 (6:1-14) 5) Walking on Water (6:16-21) 6) Healing of Blind Man (9:1-41)
  - 7) Resurrection of Lazarus (11:1-45)
- E. The Seven "I Am" Statements

| - Each "I Am" statement tells us something about the | of Jesus           |
|--|--------------------|
| and fulfills a                                       | from the believer. |

"I am…"

- 1) The Bread of Life (6:35, 41, 48, 51)
- 2) The Light of the World (8:12, 18)
- 3) The Door of the Sheep (10:7, 9)

4) The Good Shepherd (10:11, 14)

- 5) The Resurrection and the Life (11:25)
- 6) The Way and the Truth and the Life (14:6)
- 7) The True Vine (15:1, 5)
- Bonus: 8) I AM (8:58) He is Yahweh!

#### **4.3 RESOURCES**

#1) D. A. Carson (Pillar) - The Gospel According to John

- #2) Leon Morris (NICNT) The Gospel According to John
- #3) Andreas Köstenberger (Baker) John

# CLASS 5: ACTS

#### **5.1 INTRODUCTION**

A. The Title – The full title of the book is officially "The Acts of the \_\_\_\_\_"

B. The Author – \_\_\_\_\_ is the author of Acts (1:1-2)

C. The Date – Acts was probably written before \_\_\_\_\_ AD

D. Outline – see below

Acts 1:8 -

Acts 28:30-31 -

#### **5.2 PLOT OF ACTS**

*I. The Beginning of the Church (Acts 1–2)* 

- Acts begins with the \_\_\_\_\_ of Jesus into Heaven.

II. The Church's Witness in Jerusalem (Acts 3:1–6:7)

- From here, \_\_\_\_\_\_ and the other apostles begin doing miracles and preaching the Gospel.

Acts 6:7 -

- In Acts 6, the church creates \_\_\_\_\_\_ to handle the physical needs of the church.

III. Persecution and Expansion in Judea and Samaria (Acts 6:8–9:31)

- \_\_\_\_\_ is the first Christian martyr, put to death after preaching a sermon.

*IV. Witness to the Ends of the Earth (Acts 9:32–28:31)* 

A. The Gospel to the Gentiles (Acts 9:32–12:25)

B. Paul and Barnabas' First Missionary Journey (Acts 13–14)

C. Jerusalem Council (Acts 15)

- Is it really salvation by \_\_\_\_\_\_, or do we need some Jewish works too?

D. Paul's Second Missionary Journey (16:1–18:23)

E. Paul's Third Missionary Journey (18:24–21:16)

*F. Paul's Arrest and Journey to Rome (21:17–28:31)* 

#### **5.3 THEOLOGY OF ACTS**

A. The Rise of the \_\_\_\_\_

- Oftentimes, church growth came through \_\_\_\_\_\_.

B. \_\_\_\_\_, Evangelism and \_\_\_\_\_

1) The Gospel: The \_\_\_\_\_\_ that Jesus Christ died and rose again to offer salvation by God's grace through faith.

Acts 15:11 -

2) Evangelism: \_\_\_\_\_\_ the Gospel with people that have not accepted it.

3) Missions: Taking the Gospel to people who \_\_\_\_\_ \_\_\_\_

#### **5.4 RESOURCES**

- F. F. Bruce, The Book of Acts (NICOT)
- Darrell Bock, Acts (Baker)

- Craig Keener, Acts: An Exegetical Commentary

# CLASS 6: PAULINE LETTERS, PART I

#### **6.1 INTRODUCTION**

After the 1<sup>st</sup> Journey: Acts 13–14 (47-48 AD) – Paul wrote \_\_\_\_\_ letter (Galatians) After the 2<sup>nd</sup> Journey: Acts 16–18 (49-52 AD) – Paul wrote \_\_\_\_\_ letters (1-2 Thess) After the 3<sup>rd</sup> Journey: Acts 19–21 (52-57 AD) – Paul wrote \_\_\_\_\_ letters (1-2 Cor; Romans) After the 4<sup>th</sup> Journey (to Rome) (60-61 AD) – Paul wrote \_\_\_\_\_ letters (Php; Eph; Col; Phm)

We call these four letters the \_\_\_\_\_ Epistles. Paul's last three letters are called the \_\_\_\_\_ Epistles (1-2 Tim; Titus). Our Bibles arrange Paul's letters roughly according to \_\_\_\_\_.

### **6.2 AFTER THE FIRST MISSIONARY JOURNEY**

#### A. GALATIANS

Galatians Big Idea: Walk by the \_\_\_\_\_\_ in freedom from the \_\_\_\_\_\_. Galatians was written to help the church understand the \_\_\_\_\_\_. In Galatians 1–2, Paul explains the Gospel and defends his \_\_\_\_\_\_ authority.

Gal 2:16 –

This is the key verse of Galatians. I call it "The Galatians \_\_\_\_\_\_." In Galatians 3–4, Paul elaborates on the relationship between \_\_\_\_\_\_ and the Gospel. In Galatians 5–6, Paul applies the Gospel in relation to the \_\_\_\_\_\_.

#### **6.3 AFTER THE SECOND MISSIONARY JOURNEY**

#### **B. 1-2 THESSALONIANS**

Acts 17:1-9 -

Paul wrote 1 Thessalonians to \_\_\_\_\_\_ the church in persecution and persuade them to look forward to Jesus's return.

1 Thess 1–3 overviews Paul, Timothy and Silas's \_\_\_\_\_ plans.

- 1 Thess 4–5 gives practical and theological exhortation for their spiritual growth.
   In particular, Paul tells them about the \_\_\_\_\_\_ (4:13-18) and the \_\_\_\_\_\_ of the Lord (5:1-11).
- Paul wrote 2 Thessalonians to \_\_\_\_\_\_ misunderstandings about Jesus's return. 2 Thess 2:3-8 –

#### 6.4 AFTER THE THIRD MISSIONARY JOURNEY

#### C. 1 CORINTHIANS

Corinth was a troubled church that wrestled with multiple and \_\_\_\_\_ problems. 1 Corinthians was written to \_\_\_\_\_\_ to a letter from the church of Corinth. D. 2 CORINTHIANS Either way, Paul wrote 2 Corinthians to \_\_\_\_\_\_ his apostolic authority and urge them towards . The Main Theme: The cross is both the \_\_\_\_\_ and the \_\_\_\_\_ of the Christian life. 2 Cor 7:10-11 -In 2 Corinthians 8–9, Paul lays down principles about \_\_\_\_\_\_. In 2 Corinthians 10–13, Paul again \_\_\_\_\_\_ his ministry against false apostles. E. ROMANS Romans is written to \_\_\_\_\_\_ in Rome to expound on the Gospel. Romans 1–2: Both \_\_\_\_\_\_ and \_\_\_\_\_ evidence God's existence and mankind's culpability. Romans 3: We are all \_\_\_\_\_ Romans 4: \_\_\_\_\_\_ is an example of justification through faith, not works. Romans 5: Jesus and \_\_\_\_\_ are compared. Romans 6–7: Believers should not keep on \_\_\_\_\_ Romans 8: Believers are \_\_\_\_\_\_ in their salvation. Romans 9–11: God's \_\_\_\_\_\_ of the Church has not replaced His to Israel. Romans 12–16: Therefore, a believer should live in continual WORSHIP to God.

#### 6.5 RESOURCES

Galatians – Richard Longenecker (WBC), FF Bruce (NICNT), Douglas Moo (Baker)
1-2 Thessalonians – GK Beale (IVP), Gordon Fee (NICNT)
1 Corinthians – David Garland (Baker), Gordon Fee (NICNT)
2 Corinthians – David Garland (NAC), Colin Kruse (TNTC)
Romans – CEB Cranfield (ICC), Douglas Moo (NICNT), Thomas Schreiner (Baker)

# CLASS 7: PAULINE LETTERS, PART II

#### 7.1 THE PRISON EPISTLES

#### A. EPHESIANS

Occasion: Paul doesn't deal with specific issues, but treats broad doctrinal issues highlighting God's sovereign plan, \_\_\_\_\_\_ among the church and

Ephesians 1:3-11 -

### **B. COLOSSIANS**

Isaiah 44:24 –

Colossians 1:16 –

#### C. PHILIPPIANS

Paul writes Philippians to express his \_\_\_\_\_ and encourage the advance of the

Philippians 1:12-14 -

D. PHILEMON

Paul writes this letter to Philemon about his \_\_\_\_\_\_ Onesimus, who recently converted and wants to return.

Philemon 12-17 -

Philemon 18 -

Paul's treatment of Onesimus is a picture of \_\_\_\_\_

### 7.2 THE PASTORAL EPISTLES

### E. 1 TIMOTHY

#### F. TITUS

Paul writes to Titus, a pastor of a \_\_\_\_\_\_ church, to encourage him to develop godly leadership and sound doctrine.

Titus 1:5 –

### G. 2 TIMOTHY

2 Timothy is Paul's last letter, while he awaits his \_\_\_\_\_ in prison.

#### 7.3 RESOURCES

Ephesians – Harold Hoehner; FF Bruce (NICNT – includes Col; Phm) Colossians – Douglas Moo (Pillar – includes Phm) Philippians – Gordon Fee (NICNT); Moises Silva (Baker) Philemon – See above Pastoral Epistles – William Mounce (WBC); Philip Towner (NICNT)

# CLASS 8: GENERAL EPISTLES, PART I

#### **8.1 HEBREWS**

- We do not know who wrote the book of Hebrews. Some people believe it was \_\_\_\_\_. Authorship: Hebrews 2:3 -Audience: Hebrews is written to \_\_\_\_\_\_ who should be mature but were spiritually weak in their faith Purpose: The writer wanted to \_\_\_\_\_\_ the readers of the consequences of Note: Many people believe that Hebrews is a written . Theme: Jesus is Outline: I. Jesus is Superior to Angels (1–2) First Warning: 2:1-4 II. Jesus is Superior to the Mosaic Law (3–10a) Second Warning: 3:7–4:13 Third Warning: 5:11–6:12 III. Call to Faith and Endurance (10b–12) Fourth Warning: 10:26-39 IV. Concluding Remarks (13) Example of Warning Passage: Hebrews 6:1-8 View #1) Talking about unbelievers or \_\_\_\_\_ View #2) Talking to \_\_\_\_\_ Stupid View) \_\_\_\_\_\_ Situation 8.2 JAMES - James is an extremely \_\_\_\_\_\_ letter written by the half-\_\_\_\_\_ of Jesus. - Most believe James wrote before the \_\_\_\_\_ in 49 AD, making this one of the earliest NT documents. - James writes to \_\_\_\_\_\_ believers scattered throughout the world (1:1).

# 8.3 1-2 PETER

| - 1 Peter was written near the end of Peter's life during a time of intense  |
|--|
| Purpose: To encourage believers to remain to God's Word in their trials.<br>1 Peter 5:12 –   |
| - Peter begins by reminding the believers about their (1-2a)<br>1 Peter 2:9-10 -   |
| <ul> <li>Then, Peter instructs believers how to behave in several key relationships (2b-3a):</li> <li>The believer and the</li></ul>   |
| <ul> <li>Peter warns believers of intensified that is to come (3b-4).</li> <li>Peter ends by encouraging to be good shepherds of their flock (5)</li> </ul>  |
| - 2 Peter was written just before Peter's death.   |
| - Peter writes to the group of people as his first letter (2 Pt 3:1)   |
| <ul> <li>There are three main focuses in this short epistle:</li> <li>1) Affirmation of the believers' (ch. 1)</li> <li>2) Warning against (ch. 2)</li> <li>2 Peter 2:18-19 -</li> <li>3) Reminder of the (ch. 3)</li> </ul>         |
| 8.4 JUDE   |
| <ul> <li>Jude, like James, is a of Jesus.</li> <li>Jude writes to warn believers about and persecution.</li> </ul>   |
| Jude 1:3-4 –<br>Jude 1:6-7 // 2 Peter 2:4-6 –  |
| <ul> <li>Jude uses examples to characterize false teachers, including: Sodom and Gomorrah, Cain, Balaam, Korah and Enoch (a contrast).</li> <li>Jude also uses several works to illustrate the dangers of false teachers.</li> </ul> |
| <b>8.5 RESOURCES</b><br>Hebrews: Leon Morris (EBC); David L. Allen (NAC)<br>James: Douglas Moo (Pillar); Dan G. McCartney (Baker)  |

James: Douglas Moo (Pillar); Dan G. McCartney (Baker)

- 1 Peter: Karen Jobes (Baker); Thomas Schreiner (NAC); Wayne Grudem (TNTC)
- 2 Peter/Jude: Thomas Schreiner (NAC); Douglas Moo (NIVAC)

# CLASS 9: GENERAL EPISTLES, PART II

### 9.1 1 JOHN

- 1 John was written \_\_\_\_\_ in the first-century AD (could be anywhere between 60-85 AD).

- John writes to \_\_\_\_\_, emphasizing three key issues:

- 1) \_\_\_\_\_\_ True Christians demonstrate their faith by what they believe. (1 John 4:1-3)
- 2) \_\_\_\_\_\_ True Christians demonstrate their faith through their love. (1 John 4:7-9)
- 3) \_\_\_\_\_\_ Christians who remain in truth and love enjoy true fellowship with each other and God. (1 John 1:6)

- 1 John is a great book for anyone who struggles with affirming their \_\_\_\_\_\_.

1 John 2:3-6 – 1 John 2:18-22 – 1 John 5:1 –

### 9.2 2 JOHN

John writes to the \_\_\_\_\_\_ lady and her \_\_\_\_\_\_ (vs. 1).
Much of 2 John sounds like the same message as \_\_\_\_\_\_ (vs. 6).
John writes to warn the lady of \_\_\_\_\_\_ (vs. 7-8).

9.3 3 JOHN
- John writes to a believer named \_\_\_\_\_\_\_ (vs. 1).

He was a faithful man, hospitable and helpful for the Christian \_\_\_\_\_\_ (vss 5-8).
John warns Gaius of the arrogant man \_\_\_\_\_\_\_ (vss 9-10).

9.4 REVELATION
- This book is called The Revelation of Jesus Christ, not "\_\_\_\_\_\_"

It was written by the Apostle John at the end of his life, c. \_\_\_\_\_\_"
Revelation was written on Patmos, a \_\_\_\_\_\_\_ island (Rev 1:9-11).
John receives a vision of the risen Jesus and a message about the \_\_\_\_\_\_\_ and symbols.
- Revelation is filled with \_\_\_\_\_\_\_ and symbols.

- Why did Jesus pick these 7 churches out of the 500-1000 in Asia at that time? 1) \_\_\_\_\_\_ Viewpoint – represent Church History
 2) \_\_\_\_\_\_ Viewpoint – represent different spiritual conditions of churches

#### B. Revelation 4–18: Tribulation

View #1: Some people believe the judgments are \_\_\_\_\_\_. View #2: Some people believe the judgments are \_\_\_\_\_.

C. Revelation 19–22: Return of Christ

- Eternity is described in terminology.

D. Interpretive Views

- There are several major interpretive views when approaching Revelation:

- View: Revelation describes events \_\_\_\_\_\_ to John, yet mostly \_\_\_\_\_\_ to us.
   View: Revelation describes events leading up to and including
- \_\_\_\_\_.
- 3) \_\_\_\_\_\_.
  4) \_\_\_\_\_\_.
  View: Revelation symbolically (but not necessarily View: Revelation describes the Tribulation, Millennium and Compared to the State State

Eternal State, all of which take place in our future.

- There are a few main views on the Rapture.

- 1) \_\_\_\_\_-Trib: Rapture happens before the Tribulation begins, saving Christians from God's wrath.
- 2) \_\_\_\_\_-Trib: Rapture happens midway through the Tribulation, saving Christians from God's wrath.
- 3) \_\_\_\_\_-Trib: Rapture happens at the end of the Tribulation, right before Jesus returns to earth.

- There are three main views on the Millennium in Rev 20:

- 1) Premillennialism: Christ returns \_\_\_\_\_\_ the \_\_\_\_\_ Millennium.
- 2) Amillennialism: The Church Age \_\_\_\_\_ the Millennium.
- 3) Postmillennialism: The Church Age \_\_\_\_\_\_ the Millennium.

#### **9.5 RESOURCES**

1–3 John: Daniel Akin (NAC); Colin Kruse (Pillar); Zane Hodges (*The Epistles of John*) Revelation: John Walvoord (The Revelation of Jesus Christ); Robert Thomas (Wycliffe Exegetical Commentaries); G. K. Beale (NIGTC); Tim LaHaye (*Revelation Unveiled*); Paul Benware (Understanding End Times Prophecy)

# CLASS 9.1: GENERAL EPISTLES, PART II (1 JOHN)

#### 9.1 1 JOHN

- 1 John was written \_\_\_\_\_ in the first-century AD (could be anywhere between 60-85 AD).

1 John 1:1-4 -

- John writes to \_\_\_\_\_\_, emphasizing three key issues:

- 1) \_\_\_\_\_\_ True Christians demonstrate their faith by what they believe. (1 John 4:1-3)
- 2) \_\_\_\_\_\_ True Christians demonstrate their faith through their love. (1 John 4:7-9)
- 3) \_\_\_\_\_\_ Christians who remain in truth and love enjoy true fellowship with each other and God. (1 John 1:6)

- 1 John is a great book for anyone who struggles with affirming their \_\_\_\_\_\_.

1 John 2:3-6 -

1 John 2:18-22 -

1 John 5:1 –

1 John 3:16-17 -

# CLASS 9.2-3: GENERAL EPISTLES, PART II (2–3 JOHN)

#### 9.2 2 JOHN

- John writes to the \_\_\_\_\_ lady and her \_\_\_\_\_ (vs. 1).

- Much of 2 John sounds like the same message as \_\_\_\_\_ (vs. 6).

- John writes to warn the lady of \_\_\_\_\_ (vss. 7-8).

### 9.3 3 JOHN

- John writes to a believer named \_\_\_\_\_ (vs. 1).

- He was a faithful man, hospitable and helpful for the Christian \_\_\_\_\_ (vss 5-8).

- John warns Gaius of the arrogant man \_\_\_\_\_ (vss 9-10).

# CLASS 9.4: GENERAL EPISTLES, PART II (REVELATION)

### 9.4 REVELATION

- This book is called The Revelation of Jesus Christ, not "\_\_\_\_\_"

- It was written by the Apostle John at the end of his life, c. \_\_\_\_\_

- Revelation was written on Patmos, a \_\_\_\_\_\_ island (Rev 1:9-11).
- John receives a vision of the risen Jesus and a message about the \_\_\_\_\_\_ that he is to send to seven churches in Asia.
- Revelation is filled with \_\_\_\_\_\_ and symbols.

A. Revelation 1–3: Message to the Churches

- Why did Jesus pick these 7 churches out of the 500-1000 in Asia at that time?

1) \_\_\_\_\_ Viewpoint – represent Church History

2) \_\_\_\_\_\_ Viewpoint – represent different spiritual conditions of churches

### B. Revelation 4–18: Tribulation

View #1: Some people believe the judgments are \_\_\_\_\_\_.

View #2: Some people believe the judgments are \_\_\_\_\_\_.

C. Revelation 19–22: Return of Christ

- Eternity is described in \_\_\_\_\_\_ terminology.

#### D. Interpretive Views

- There are several major interpretive views when approaching Revelation:

- 1) \_\_\_\_\_\_ View: Revelation describes events \_\_\_\_\_\_ to John, yet mostly \_\_\_\_\_\_ to us.
- 2) \_\_\_\_\_\_ View: Revelation describes events leading up to and including
- 3) \_\_\_\_\_\_ View: Revelation symbolically (but not necessarily chronological).
- 4) \_\_\_\_\_\_ View: Revelation describes the Tribulation, Millennium and Eternal State, all of which take place in our future.

- There are a few main views on the Rapture.

- 1) \_\_\_\_\_-Trib: Rapture happens before the Tribulation begins, saving Christians from God's wrath.
- 2) \_\_\_\_\_-Trib: Rapture happens midway through the Tribulation, saving Christians from God's wrath.
- 3) \_\_\_\_\_-Trib: Rapture happens at the end of the Tribulation, right before Jesus returns to earth.

- There are three main views on the Millennium in Rev 20:

1) Premillennialism: Christ returns \_\_\_\_\_\_ the \_\_\_\_\_ Millennium.

2) Amillennialism: The Church Age \_\_\_\_\_ the Millennium.

3) Postmillennialism: The Church Age \_\_\_\_\_\_ the Millennium.

#### **9.5 RESOURCES**

1–3 John: Daniel Akin (NAC); Colin Kruse (Pillar); Zane Hodges (*The Epistles of John*)
 Revelation: John Walvoord (*The Revelation of Jesus Christ*); Robert Thomas (Wycliffe Exegetical Commentaries); G. K. Beale (NIGTC); Tim LaHaye (*Revelation Unveiled*); Paul Benware (*Understanding End Times Prophecy*)