



THE THIRD SUNDAY AFTER PENTECOST
JUNE 14, 2026 | 8:00 AND 10:30 AM
ST. PAUL'S LUTHERAN CHURCH; CONCORDIA, MO

ABOUT TODAY'S WORSHIP

The first Sunday after Pentecost celebrates the mystery of the Trinity—there is one God in three Persons: Father, Son, and Holy Spirit. The doctrine of the Trinity is integral to God's "co-mission." The Father sends the Son who sends the Spirit. Filled with the Spirit, we are sent to make disciples of all nations. *This is Part 6 of a year-long series, "A Year in Matthew."*

P Pastor **C** Congregation/All

✠ All may make the sign of the cross to remember their baptism.



Led by the Holy Spirit, we gather for worship.
We are prepared for worship through Confession and Absolution.

PRELUDE & WELCOME

OPENING HYMN 826 *"Hark, the Voice of Jesus Crying"*

CONFESSION OF SINS & FORGIVENESS *Psalm 124:8; 130:3–4*

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

INTROIT | Entrance *Psalm 67:4–7; antiphon: v.3*

P Let the peoples praise you, O God;

C let all the peoples praise you!

P Let the nations be glad and sing for joy,

C for you judge the peoples with equity and guide the nations upon earth.

P Let the peoples praise you, O God;

C let all the peoples praise you!

P The earth has yielded its increase;

C God, our God, shall bless us.

P God shall bless us;

C let all the ends of the earth fear him!

C Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

P Let the peoples praise you, O God;

C let all the peoples praise you!

KYRIE | Lord, Have Mercy *Mark 10:47; for text with tune, see page 204.*

C (sung) Lord, have mercy; Christ, have mercy; Lord, have mercy.

GLORIA IN EXCELSIS | Glory to God in the Highest *Luke 2:14; John 1:29*

For text with tune, see page 204.

C (sung) To God on high be glory And peace to all the earth;
Goodwill from God in heaven Proclaimed at Jesus' birth!
We praise and bless You, Father; Your holy name we sing
Our thanks for Your great glory, Lord God, our heav'nly King.

To You, O sole-begotten, The Father's Son, we pray;
O Lamb of God, our Savior, You take our sins away.
Have mercy on us, Jesus; Receive our heartfelt cry,
Where You in pow'r are seated At God's right hand on high—

For You alone are holy, You only are the Lord.
Forever and forever, Be worshiped and adored;
You with the Holy Spirit Alone are Lord Most High,
In God the Father's glory. "Amen!" our glad reply.

SALUTATION & COLLECT OF THE DAY

P The Lord be with you.

C And also with you.

P Almighty, eternal God, in the Word of Your apostles and prophets You have proclaimed to us Your saving will. Grant us faith to believe Your promises that we may receive eternal salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

VERSE OF THE MONTH *Psalm 51:15*

G O Lord, open my lips, and my mouth will declare your praise.



We hear God's Word read and proclaimed,
and we respond with our prayers and praise, tithes and offerings.

OLD TESTAMENT READING *Exodus 19:2–8*

After God's dramatic rescue of His people from the Egyptian army at the Red Sea, the Israelites camp at the foot of Mount Sinai. There God tells them they are a "kingdom of priests and a holy nation," that is, a special people with a special purpose.

²[The people of Israel] set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, ³while Moses went up to God. The LORD called to him out of the mountain, saying, "Thus you shall say to the house of Jacob, and tell the people of Israel: ⁴You yourselves have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. ⁵Now therefore, if you will indeed obey my voice and keep my

covenant, you shall be my treasured possession among all peoples, for all the earth is mine; ⁶and you shall be to me a kingdom of priests and a holy nation.

These are the words that you shall speak to the people of Israel."

⁷So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him. ⁸All the people answered together and said, "All that the LORD has spoken we will do." And Moses reported the words of the people to the LORD.

P This is the Word of the Lord.

G Thanks be to God.

EPISTLE *Romans 5:6–15*

The sin of one man (Adam) that leads to death is contrasted with the forgiving grace of another man (Jesus Christ) that gives eternal life.

⁶For while we were still weak, at the right time Christ died for the ungodly.

⁷For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—⁸but God shows his love for us in that while we were still sinners, Christ died for us. ⁹Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. ¹⁰For if while we were enemies we were reconciled to God by

the death of his Son, much more, now that we are reconciled, shall we be saved by his life. ¹¹More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

¹²Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned—¹³for sin indeed was in the world before the law was given, but sin is not counted where

there is no law. ¹⁴Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

¹⁵But the free gift is not like the

P This is the Word of the Lord.

C Thanks be to God.

trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

ALLELUIA AND VERSE *John 20:31; for text with music, see page 205.*

C (sung) Alleluia, alleluia, alleluia.

These things are written that you may believe

that Jesus is the Christ, the Son of God.

Alleluia, alleluia, alleluia.

HOLY GOSPEL *Matthew 9:35 – 10:20*

Jesus calls His first disciples. Their initial ministry is not to the Gentiles but to God's chosen people, Israel, who had abandoned their calling as God's special people with a special purpose.

P The Holy Gospel according to St. Matthew, the ninth and tenth chapters.

C Glory to You, O Lord.

³⁵Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. ³⁶When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd.

³⁷Then he said to his disciples, "The harvest is plentiful, but the laborers are few; ³⁸therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest."

¹And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction.

²The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother;

³Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; ⁴Simon the Cananaean, and Judas Iscariot, who betrayed him.

⁵These twelve Jesus sent out, instructing them, "Go nowhere among the Gentiles

and enter no town of the Samaritans, ⁶but go rather to the lost sheep of the house of Israel. ⁷And proclaim as you go, saying, 'The kingdom of heaven is at hand.'

⁸Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay.

⁹Acquire no gold nor silver nor copper for your belts, ¹⁰no bag for your journey, nor two tunics nor sandals nor a staff, for the laborer deserves his food.

¹¹And whatever town or village you enter, find out who is worthy in it and stay there until you depart. ¹²As you enter

the house, greet it. ¹³And if the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. ¹⁴And if anyone will not receive you or listen to your words, shake off the dust from your feet when you leave that house or town. ¹⁵Truly, I say to you, it will be more bearable on the day of judgment for the land of Sodom and Gomorrah than for that town.

¹⁶“Behold, I am sending you out as sheep in the midst of wolves, so be wise

as serpents and innocent as doves. ¹⁷Be-ware of men, for they will deliver you over to courts and flog you in their syn-agogues, ¹⁸and you will be dragged be-fore governors and kings for my sake, to bear witness before them and the Gentiles. ¹⁹When they deliver you over, do not be anxious how you are to speak or what you are to say, for what you are to say will be given to you in that hour. ²⁰For it is not you who speak, but the Spirit of your Father speaking through you.”

P This is the Gospel of the Lord.

G Praise to You, O Christ.

CREED *See the inside back cover of the hymnal.*

SERMON HYMN 828 *“We Are Called to Stand Together”*

SERMON *The Great Commission: “Sent Out”*

GATHERING OUR TITHES & OFFERINGS

All may sign the friendship register found in each pew.

PRAYER OF THE CHURCH

After each petition:

P Lord, in Your mercy,

G hear our prayer.

The 8:00 am service concludes with the Lord’s Prayer, Benediction, and Closing Hymn 832, “Jesus Shall Reign.”



We receive God’s gifts of forgiveness, life, and salvation
as we share the Sacrament of the Altar.

The 10:30 am service continues with the Preface on page 208 in the hymnal.

We believe that in the Lord's Supper our Lord gives to us His true body and blood with the bread and the wine for the forgiveness of our sins. We recognize the charge that St. Paul offers in 1 Corinthians 11:27–28 that those who come to receive the Lord's Supper ought to examine themselves so that they do not eat and drink in an unworthy manner. Therefore, out of concern for those who have not been instructed in the faith or who hold to a different confession, we ask that only members of Lutheran Church—Missouri Synod congregations receive the Sacrament. If you would like to learn more about what our congregation teaches, to inquire about becoming a member or have questions about our practice, please speak to one of the pastors. Adults and children who have not yet been baptized or instructed in the Christian faith are invited to come forward and receive a spoken blessing at the altar rail; please indicate this by crossing your arms across your chest.

For those who require it, diluted wine is found in the purple glasses in the center of the tray of individual cups; gluten free wafers are available upon request.

Music during distribution:

HYMN 856 “O Christ, Who Called the Twelve”

HYMN 838 “The Saints in Christ Are One in Every Place”

HYMN 643 “Sent Forth by God's Blessing”



Even as this time of worship ends, we go out of the church into the worship of our everyday lives, ready to be God's witnesses and do His will.

The service concludes with the Nunc Dimittis, Post-Communion Collect, and Benediction on pages 211–212.

CLOSING HYMN 832 “Jesus Shall Reign”

ANNOUNCEMENTS, SENDING & POSTLUDE

P Go in peace; serve the Lord.

C Thanks be to God!

This week's takeaway: Today our reading from Matthew 9 and 10 describes Jesus telling His disciples to "pray earnestly to the Lord of Harvest to send out laborers into His harvest," and then sending them out to the "lost sheep of the house of Israel" to proclaim His kingdom coming. As Jesus' disciples today, we are sent out to all people, but proclaim the same kingdom. This task still requires earnest prayer and Jesus' own loving instruction as we go confidently into His harvest.

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SERVING IN THIS SERVICE

Rev. Michael Pottschmidt, *Liturgist*

Rev. Andrew Lehenbauer, *Preacher*

Katie Drefs, *Organist*

Tytus Lark, Cooper Steinkuhler, *Acolytes (8:00 am)*

Kahlan Haase, Jemma Oetting, *Acolytes (10:30 am)*

Kathy Schnakenberg, *Greeter (8:00 am)*

Donna Moyers, *Greeter (10:30 am)*

Jim Beerman, Rod McCaslin, Pat McKeage, Darren Starbuck, *Elders on Duty*

REMEMBER IN YOUR PRAYERS

Please contact the church office to keep our prayer list up-to-date.

Our pastor "on call" number in case of emergency is (660) 580-5483.

New: Donnie Hemme, Konner McKnight, Sarah McDaniel, Royce Herndon, Joe Connell, Rollie Beerman, Virgil Gramenz, Hudson Kloos, Nicole Maxwell, Alan Luebbert, Lisa Arnett, Joyce Kroll, Rev. Dr. Les Mitkos, Susan Reeves

Ongoing: Donald Dedeke, Richard Cordes, Rev. Dr. Lee Hagan, Diane Stumpenhau, Ken Wodrich, Les Bruns, Wilmer Bredehoeft, Melba Poese, Paul Brackman, Baby Felix, Gene Virus, Harry Rehkop, Jon Spells, Roger Kammeyer, Ledrue Brandt, Alyssa Pfannkuch, Alice Hildebrand, Donnie Fiene, Rev. Perry Copus, Darla Wolters, Vickie Greene, Amy Gerdts, Tim Bergman, Amy Backus, David Rehmsmeyer, Lari Huntze, Kelly Meyer, Shirley Kimball

Celebrations: Markus & Joanne Reinke, 60th wedding anniversary; Dylan Gallup & Grace Hartwig who were united in marriage on June 13

Nation and World: the people of Tonga

Partners in Mission: Immanuel Lutheran Church; Jefferson City, MO and Rev. Steven Resner; Orphan Grain Train; LWML MO District Convention (June 12–14); Election of LCMS President (second round, June 13–16)

Birthdays: (6/14) Eden Beissenherz, Gerald Meyer, Scott Reisterer, Claire Strobel; (6/15) Grace Hartwig, Minerva Hinck, Myka Sullivan, Grace Unnvik; (6/16) Alice Hinck, Harper Otero, Sarah Rudowske, Kyle Strecker; (6/17) Nathan Luedeman,

Hayden Moore, Elizabeth Oetting; (6/18) Chase Brackman, Cole Brackman, Mark Evert, Rhett Hon, Logan Oetting, Lukas Oetting; (6/19) Maggie Pitsch, Rachel Self, Rochelle Sinclair, Eleanor Virus, Elliott Virus; (6/20) Judy Beissenherz, Bill Blankenship, Gerald Dittmer, Jennifer Kunkel, Allison Rankin

Anniversaries: (6/14) Terry & Laurel Kammeyer, Russell & Beth Kruse, Garrett & Glenda Kueck; (6/15) Kyle & Amy Knight, Jeff & Tammy Schlueter; (6/18) Robert & Carol Engle, Markus & Joanne Reinke; (6/20) Tom & Beth Lange; (6/20) Donald & Debra Johnson

PREPARING FOR NEXT WEEK'S WORSHIP

Jeremiah 20:7–13; Romans 6:12–23; Matthew 10:5a, 21–33

Hymns (*Lutheran Service Book*): 688, 753, 829, 625, 628, 837 (*My First Hymnal* 90)



"Making a Christ-centered difference in our community and world today and for eternity."

ST. PAUL'S LUTHERAN CHURCH AND SCHOOL

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