

THE FINAL APPOINTED FEAST

- ▶ Chag (Holiday) Sukkot
- ▶ Sukkot
- ▶ Feast of Tabernacles
- ▶ Feast of Booths
- ▶ Feast of Ingathering
- ▶ THE FEAST,

10/5/25

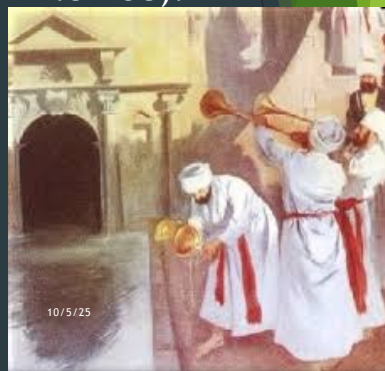
1



2

Feast of Booths

- ▶ When Jesus attended this feast, on the last day, he said, “If anyone is thirsty, let him come to me and drink. Whoever believes in me ...streams of living water will flow from within him” (John 7:37-38).



3

Temple Illumination Ceremony



- ▶ “I am the light of the world. He who follows Me shall not walk in darkness, but have the light of life.” Jn 8:12

4



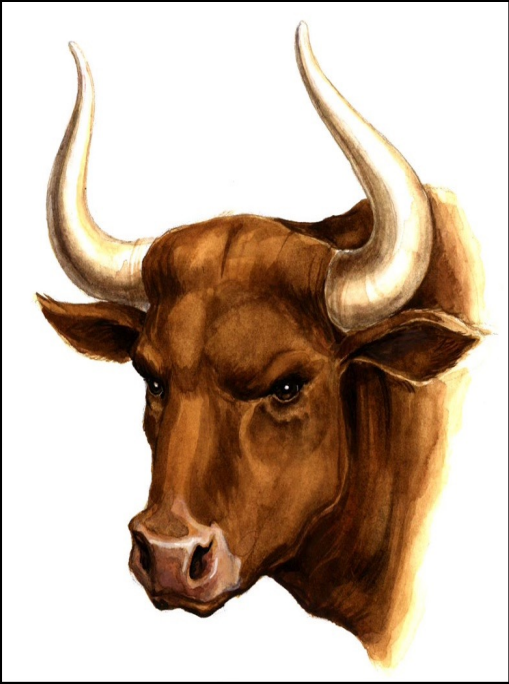
5



6

- Day 1 – 13 bullocks
- Day 2 – 12 bullocks
- Day 3 – 11 bullocks
- Day 4 – 10 bullocks
- Day 5 – 9 bullocks
- Day 6 – 8 bullocks
- Day 7 – 7 bullocks

70 Bulls



7

The Most High assigned nations their lands; he determined where peoples should live. He assigned to each nation a heavenly being,

Deut 32:8-9 GNT
(Good News Translation)

10/5/25

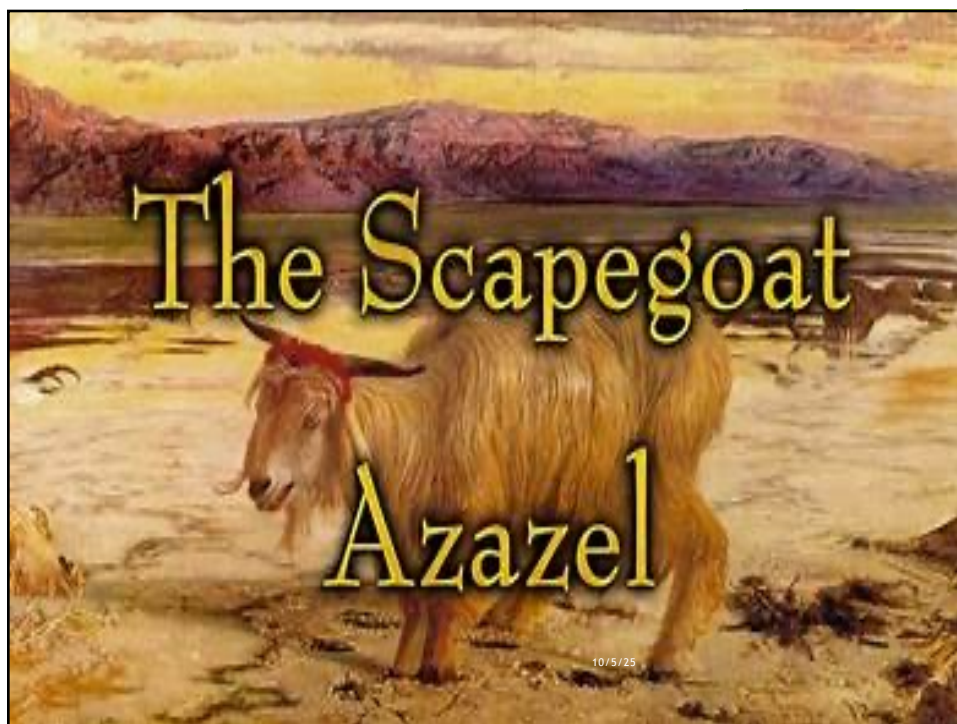
8

"From the fateful decision at Babel onward, the story of the Old Testament is about Israel vs the disinherited nations, and Yahweh verses the corrupt, rebel elohim (princes) of those nations."

-Michael Heiser

10/5/25

9



10/5/25

10



11

Jewish Rabbis understood the 70 bulls were atonement for the nations

For the Rabbis, henceforth, the profusion of bulls constituted a fervent prayer in behalf of the non-Jewish world. It too stood in the dock on Sukkot. The bulls were meant to atone for gentile malfeasance. Jew and gentile lived on the same planet. Jewish virtue alone would never be sufficient to assure next year's rainfall. A common fate dictated a universal outlook, in which the Temple was the venue for an elaborate ritual not for the conversion of the gentiles but for their welfare (BT Sukkah 55b).

12