2023-2024 School Suppply List
St. Peter's Lurtheram Schooll

| Item | Kindergarten | 1st and 2nd Grade |
| :---: | :---: | :---: |
| School Bag/Backpack | 1 | 1 |
| Box of Tissues | 2 | 1 |
| Roll of Paper Towel | 2 | 2 |
| Container of Disinfecting Wipes | 1 | 1 |
| Baby Wipes | 3 | 1 |
| Pencil BOX ONLY Please | 1 (no bigger than $8 \times 5$ ) | 1 (no bigger than $8 \times 5$ ) |
| Ticonderoga \#2 Pencils | 12ct (SHARPENED) | 24ct (SHARPENED) |
| Scissors | 0 | 1 |
| Crayola Colored Pencils | 12 ct | 12ct |
| Crayola Crayons-24ct (ONLY) | 1 | 1 |
| Crayola Markers (Classic Colors)Broad Tip | 1 | 1 |
| Glue Sticks-Scotch preferred | 10 per semester | 10 per semester |
| 9x12 Spiral Bound SKETCHBOOK (ART CLASS) | 0 | 1 |
| Two 1 inch Ring Black and one color of choice. Binder with View in front. | 0 | 2 |
| Composition Notebooks NOT SPIRAL | 0 | 2 |
| Ziplock Baggies-snack square bags | 1 | 0 |
| Ziplock Baggies Gallon One Zip | 1 | 1 |
| Pocket Folders (Holes so it can go in a binder) | 2 | 1 |
| Large Eraser | 1 | 0 |
| Eraser Pencil Tops | 1 package | 1 package |
| Copier Paper | 2 reams in Sept 2 reams in Jan | 2 reams in Sept 2 reams in Jan |
| Headphones for personal use with iPad/Chromebook. | 1 | 1 |

KINDERGARTEN: Please write your child's name on each pencil, crayon, and colored pencil.

| Item | 3rd-4th | 5th-6th | 7th-8th |
| :---: | :---: | :---: | :---: |
| School Bag/Backpack | 1 | 1 | 1 |
| Box of Tissues | 1 | 1 | 1 |
| Disinfecting Wipes | 1 | 1 | 2 |
| Pencil Bag or Pencil Box | 1 (box please) | 1 | 0 |
| One Pencil Bag with Holes for Binder | 1 | 0 | 1 |
| Sharpened Pencils (no plastic covering please) | 24 ct Ticonderoga | 24 ct SHARPENED | 12 ct |
| Pens (Blue or Black) | 0 | 0 | 1 pkg |
| Red Pens | 0 | 0 | 2 pens |
| Crayons- 24 count | 1 | 1 | 1 |
| Highlighters | 4 (yellow only) | 4 (at least yellow, orange, green) | 6 (3 Colors) |
| Colored Pencils | 24 ct | 24 ct | 24 ct |
| Markers (3rd-6th, regular tip please) | 1 pkg | 1 pkg | 1 pkg |
| Scissors | 1 | 1 | 1 |
| Glue Sticks - Scotch Preferred | 10 | 5 | 5 |
| Pocket Folders (with holes to put in binder) | 2 | 2 | 5 |
| Large Eraser | 2 | 2 | 2 |
| Wide Lined Paper | 0 | 1 pkg | 2 |
| Composition Notebooks | 4 | 4 | 1 |
| Post-Its - $3 \times 3$ size | 1 | 3 | 3 |
| $9 \times 12$ Spiral Bound SKETCHBOOK (for art) | 1 | 1 | 1 |
| Copier Paper | 2 reams in Sept <br> 2 reams in Jan | 2 reams in Sept 2 reams in Jan | 2 reams in Sept 2 reams in Jan |
| $3 \times 5$ Index Cards-100 ct | 1 | 1 | 1 |
| 3-Ring Binder Dividers | 2 | 1 pkg | 1 pkg |
| $11 / 2^{\prime \prime} 3$-Ring Binder | 3 | 2 | 2 |
| Paper Bags (Please bring Orientation night) | 2 | 4 | 4 |
| Headphones for Personal Use with ChromeBook (highly encourage purchasing through school office) | 1 | 1 | 1 |
| ESV Bible (hardcover) 3rd receives from church | 1 | 1 | 1 |

