

THE
WAY OF
SUFFERING

A JOURNEY TO EASTER

THIS BOOK BELONGS TO

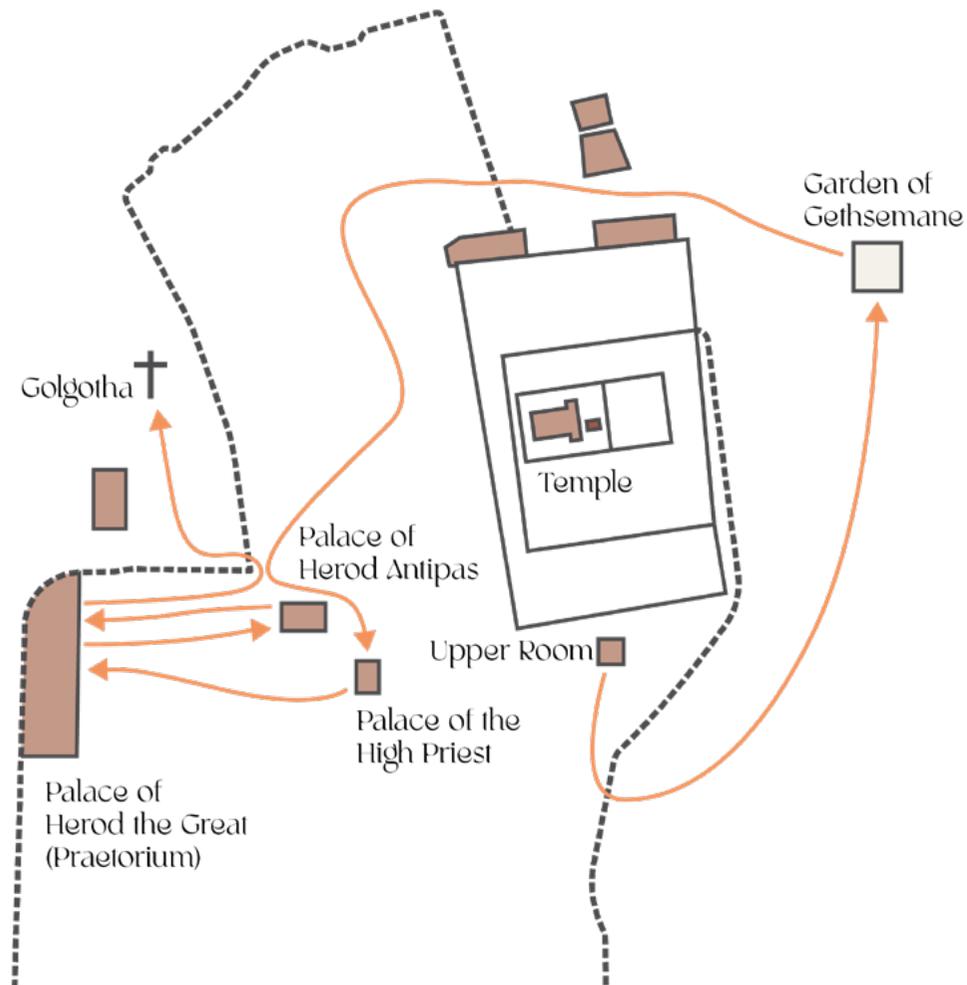
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VIA DOLOROSA

Latin (“Suffering Way”, often translated ‘Way of Suffering’)

The *Via Dolorosa* represents the path Jesus walked in the hours leading up to his crucifixion; beginning at the upper room and ending at Golgotha.



OUR WAY OF SUFFERING

Life on earth is fraught with brokenness and following Jesus promises suffering. How do we navigate the pain that we will inevitably face? This journal is a resource to help us understand how we can experience beauty in brokenness through examining Jesus' Way of Suffering. In the following pages, you'll find the Holy Week as it's recorded in each gospel account. We believe that reading and reflecting on these passages will aid you as you set out upon your own beautifully broken Way of Suffering.

HOW TO USE THIS JOURNAL

This resource is broken into four sections to be digested over the course of four weeks. As you do, we recommend that you take notes and reflect on what God is showing you as you read. A common format for Bible study is the S.O.A.P. method. It stands for:

SCRIPTURE

Choose a specific piece of Scripture, such as one verse, to focus on for further investigation.

OBSERVATION

What do you notice about that piece of Scripture? What stands out to you?

APPLICATION

How are you going to apply this Scripture to your daily life?

PRAYER

Bring this new revelation to God in prayer, thanking him, and asking him for his grace in implementing all you've learned.

There is room provided for you in the margins of each page for you to write your thoughts, do S.O.A.P., or simply mark something for future investigation. At the end of each week, there are pages available for further reflection, summarizing all you've learned, or Sunday sermon notes. Regardless of how you choose to utilize these spaces, we recommend that you do. Truth in Scripture has the power to transform your life, but you have to take action.

WEEK ONE

What follows is the story of Holy Week as recorded by Matthew, an apostle of Jesus. Read it over the next seven days, Monday through Sunday, and make notes of what God is speaking to you along the way. Here's a suggested guide of how you could break it out into bite-sized chunks:

DAY ONE: MATTHEW 21

DAY TWO: MATTHEW 22

DAY THREE: MATTHEW 23

DAY FOUR: MATTHEW 24

DAY FIVE: MATTHEW 25

DAY SIX: MATTHEW 26

DAY SEVEN: MATTHEW 27

MATTHEW 21

MATTHEW 21

NOTES

THE TRIUMPHAL ENTRY

¹ Now when they drew near Jerusalem, and came to Bethphage, at the Mount of Olives, then Jesus sent two disciples, ² saying to them, "Go into the village opposite you, and immediately you will find a donkey tied, and a colt with her. Loose them and bring them to Me. ³ And if anyone says anything to you, you shall say, 'The Lord has need of them,' and immediately he will send them."

⁴ All this was done that it might be fulfilled which was spoken by the prophet, saying:

⁵ "Tell the daughter of Zion,

'Behold, your King is coming to you,

Lowly, and sitting on a donkey,

A colt, the foal of a donkey."

⁶ So the disciples went and did as Jesus commanded them. ⁷ They brought the donkey and the colt, laid their clothes on them, and set Him on them. ⁸ And a very great multitude spread their clothes on the road; others cut down branches from the trees and spread them on the road. ⁹ Then the multitudes who went before and those who followed cried out, saying:

"Hosanna to the Son of David!

'Blessed is He who comes in the name of the Lord!'

Hosanna in the highest!"

¹⁰ And when He had come into Jerusalem, all the city was moved, saying, "Who is this?"

¹¹ So the multitudes said, "This is Jesus, the prophet from Nazareth of Galilee."

JESUS CLEANSSES THE TEMPLE

¹² Then Jesus went into the temple of God and drove out all those who bought and sold in the temple, and overturned the tables of the money changers and the seats of those who sold doves. ¹³ And He said to them, "It is written, 'My house shall be called a house of prayer,' but you have made it a 'den of thieves.'"

¹⁴ Then the blind and the lame came to Him in the temple, and He healed them. ¹⁵ But when the chief priests and scribes saw

the wonderful things that He did, and the children crying out in the temple and saying, “Hosanna to the Son of David!” they were indignant ¹⁶ and said to Him, “Do You hear what these are saying?”

And Jesus said to them, “Yes. Have you never read,

‘Out of the mouth of babes and nursing infants

You have perfected praise?’”

¹⁷ Then He left them and went out of the city to Bethany, and He lodged there.

THE FIG TREE WITHERED

¹⁸ Now in the morning, as He returned to the city, He was hungry. ¹⁹ And seeing a fig tree by the road, He came to it and found nothing on it but leaves, and said to it, “Let no fruit grow on you ever again.” Immediately the fig tree withered away.

THE LESSON OF THE WITHERED FIG TREE

²⁰ And when the disciples saw it, they marveled, saying, “How did the fig tree wither away so soon?”

²¹ So Jesus answered and said to them, “Assuredly, I say to you, if you have faith and do not doubt, you will not only do what was done to the fig tree, but also if you say to this mountain, ‘Be removed and be cast into the sea,’ it will be done. ²² And whatever things you ask in prayer, believing, you will receive.”

JESUS’ AUTHORITY QUESTIONED

²³ Now when He came into the temple, the chief priests and the elders of the people confronted Him as He was teaching, and said, “By what authority are You doing these things? And who gave You this authority?”

²⁴ But Jesus answered and said to them, “I also will ask you one thing, which if you tell Me, I likewise will tell you by what authority I do these things: ²⁵ The baptism of John—where was it from? From heaven or from men?”

And they reasoned among themselves, saying, “If we say, ‘From heaven,’ He will say to us, ‘Why then did you not believe him?’ ²⁶ But if we say, ‘From men,’ we fear the multitude, for all count John as a prophet.”

²⁷ So they answered Jesus and said, “We do not know.”

And He said to them, “Neither will I tell you by what authority I do these things.

THE PARABLE OF THE TWO SONS

²⁸ “But what do you think? A man had two sons, and he came to the first and said, ‘Son, go, work today in my vineyard.’ ²⁹ He answered and said, ‘I will not,’ but afterward he regretted it and went. ³⁰ Then he came to the second and said likewise. And he answered and said, ‘I go, sir,’ but he did not go. ³¹ Which of the two did the will of his father?”

They said to Him, “The first.”

Jesus said to them, “Assuredly, I say to you that tax collectors and harlots enter the kingdom of God before you. ³² For John came to you in the way of righteousness, and you did not believe him; but tax collectors and harlots believed him; and when you saw it, you did not afterward relent and believe him.

THE PARABLE OF THE WICKED VINEDRESSERS

³³ “Hear another parable: There was a certain landowner who planted a vineyard and set a hedge around it, dug a winepress in it and built a tower. And he leased it to vinedressers and went into a far country. ³⁴ Now when vintage-time drew near, he sent his servants to the vinedressers, that they might receive its fruit. ³⁵ And the vinedressers took his servants, beat one, killed one, and stoned another. ³⁶ Again he sent other servants, more than the first, and they did likewise to them. ³⁷ Then last of all he sent his son to them, saying, ‘They will respect my son.’ ³⁸ But when the vinedressers saw the son, they said among themselves, ‘This is the heir. Come, let us kill him and seize his inheritance.’ ³⁹ So they took him and cast him out of the vineyard and killed him.

⁴⁰ “Therefore, when the owner of the vineyard comes, what will he do to those vinedressers?”

⁴¹ They said to Him, “He will destroy those wicked men miserably, and lease his vineyard to other vinedressers who will render to him the fruits in their seasons.”

⁴² Jesus said to them, “Have you never read in the Scriptures:

‘The stone which the builders rejected

Has become the chief cornerstone.

This was the Lord’s doing,

And it is marvelous in our eyes’?

⁴³ “Therefore I say to you, the kingdom of God will be taken from

you and given to a nation bearing the fruits of it. ⁴⁴ And whoever falls on this stone will be broken; but on whomever it falls, it will grind him to powder.”

⁴⁵ Now when the chief priests and Pharisees heard His parables, they perceived that He was speaking of them. ⁴⁶ But when they sought to lay hands on Him, they feared the multitudes, because they took Him for a prophet.

MATTHEW 22

THE PARABLE OF THE WEDDING FEAST

¹ And Jesus answered and spoke to them again by parables and said: ² “The kingdom of heaven is like a certain king who arranged a marriage for his son, ³ and sent out his servants to call those who were invited to the wedding; and they were not willing to come. ⁴ Again, he sent out other servants, saying, ‘Tell those who are invited, “See, I have prepared my dinner; my oxen and fatted cattle are killed, and all things are ready. Come to the wedding.”’ ⁵ But they made light of it and went their ways, one to his own farm, another to his business. ⁶ And the rest seized his servants, treated them spitefully, and killed them. ⁷ But when the king heard about it, he was furious. And he sent out his armies, destroyed those murderers, and burned up their city. ⁸ Then he said to his servants, ‘The wedding is ready, but those who were invited were not worthy. ⁹ Therefore go into the highways, and as many as you find, invite to the wedding.’ ¹⁰ So those servants went out into the highways and gathered together all whom they found, both bad and good. And the wedding hall was filled with guests.

¹¹ “But when the king came in to see the guests, he saw a man there who did not have on a wedding garment. ¹² So he said to him, ‘Friend, how did you come in here without a wedding garment?’ And he was speechless. ¹³ Then the king said to the servants, ‘Bind him hand and foot, take him away, and cast him into outer darkness; there will be weeping and gnashing of teeth.’

¹⁴ “For many are called, but few are chosen.”

THE PHARISEES: IS IT LAWFUL TO PAY TAXES TO CAESAR?

¹⁵ Then the Pharisees went and plotted how they might entangle Him in *His talk*. ¹⁶ And they sent to Him their disciples with the Herodians, saying, “Teacher, we know that You are true, and teach the way of God in truth; nor do You care about anyone, for You do not regard the person of men. ¹⁷ Tell us, therefore, what do You think? Is it lawful to pay taxes to Caesar, or not?”

¹⁸ But Jesus perceived their wickedness, and said, “Why do you test Me, you hypocrites? ¹⁹ Show Me the tax money.”

So they brought Him a denarius.

²⁰ And He said to them, “Whose image and inscription is this?”

²¹ They said to Him, “Caesar’s.”

And He said to them, “Render therefore to Caesar the things that are Caesar’s, and to God the things that are God’s.” ²² When they had heard these words, they marveled, and left Him and went their way.

THE SADDUCEES: WHAT ABOUT THE RESURRECTION?

²³ The same day the Sadducees, who say there is no resurrection, came to Him and asked Him, ²⁴ saying: “Teacher, Moses said that if a man dies, having no children, his brother shall marry his wife and raise up offspring for his brother. ²⁵ Now there were with us seven brothers. The first died after he had married, and having no offspring, left his wife to his brother. ²⁶ Likewise the second also, and the third, even to the seventh. ²⁷ Last of all the woman died also. ²⁸ Therefore, in the resurrection, whose wife of the seven will she be? For they all had her.”

²⁹ Jesus answered and said to them, “You are mistaken, not knowing the Scriptures nor the power of God. ³⁰ For in the resurrection they neither marry nor are given in marriage, but are like angels of God in heaven. ³¹ But concerning the resurrection of the dead, have you not read what was spoken to you by God, saying, ³² ‘I am the God of Abraham, the God of Isaac, and the God of Jacob’? God is not the God of the dead, but of the living.”

³³ And when the multitudes heard this, they were astonished at His teaching.

31 BUT CONCERNING THE RESURRECTION OF THE DEAD, HAVE YOU NOT READ WHAT WAS SPOKEN TO YOU BY GOD, SAYING, ³² 'I AM THE GOD OF ABRAHAM, THE GOD OF ISAAC, AND THE GOD OF JACOB'? GOD IS NOT THE GOD OF THE DEAD, BUT OF THE LIVING."

THE SCRIBES: WHICH IS THE FIRST COMMANDMENT OF ALL?

³⁴ But when the Pharisees heard that He had silenced the Sadducees, they gathered together. ³⁵ Then one of them, a lawyer, asked Him a question, testing Him, and saying, ³⁶ “Teacher, which is the great commandment in the law?”

³⁷ Jesus said to him, “‘You shall love the Lord your God with all your heart, with all your soul, and with all your mind.’ ³⁸ This is the first and great commandment. ³⁹ And the second is like it: ‘You shall love your neighbor as yourself.’ ⁴⁰ On these two commandments hang all the Law and the Prophets.”

JESUS: HOW CAN DAVID CALL HIS DESCENDANT LORD?

⁴¹ While the Pharisees were gathered together, Jesus asked them, ⁴² saying, “What do you think about the Christ? Whose Son is He?” They said to Him, “*The Son of David.*”

⁴³ He said to them, “How then does David in the Spirit call Him ‘Lord,’ saying:

⁴⁴ ‘The Lord said to my Lord,
“Sit at My right hand,

Till I make Your enemies Your footstool!”’?

⁴⁵ If David then calls Him ‘Lord,’ how is He his Son?” ⁴⁶ And no one was able to answer Him a word, nor from that day on did anyone dare question Him anymore.

MATTHEW 23

WOE TO THE SCRIBES AND PHARISEES

¹ Then Jesus spoke to the multitudes and to His disciples, ² saying: “The scribes and the Pharisees sit in Moses’ seat. ³ Therefore whatever they tell you to observe, that observe and do, but do not do according to their works; for they say, and do not do. ⁴ For they bind heavy burdens, hard to bear, and lay them on men’s shoulders; but they themselves will not move them with one of their fingers. ⁵ But all their works they do to be seen by men. They make their phylacteries broad and enlarge the borders of their garments. ⁶ They love the best places at feasts, the best seats

in the synagogues, ⁷ greetings in the marketplaces, and to be called by men, ‘Rabbi, Rabbi.’ ⁸ But you, do not be called ‘Rabbi’; for One is your Teacher, the Christ, and you are all brethren. ⁹ Do not call anyone on earth your father; for One is your Father, He who is in heaven. ¹⁰ And do not be called teachers; for One is your Teacher, the Christ. ¹¹ But he who is greatest among you shall be your servant. ¹² And whoever exalts himself will be humbled, and he who humbles himself will be exalted.

¹³ “But woe to you, scribes and Pharisees, hypocrites! For you shut up the kingdom of heaven against men; for you neither go in yourselves, nor do you allow those who are entering to go in. ¹⁴ Woe to you, scribes and Pharisees, hypocrites! For you devour widows’ houses, and for a pretense make long prayers. Therefore you will receive greater condemnation.

¹⁵ “Woe to you, scribes and Pharisees, hypocrites! For you travel land and sea to win one proselyte, and when he is won, you make him twice as much a son of hell as yourselves.

¹⁶ “Woe to you, blind guides, who say, ‘Whoever swears by the temple, it is nothing; but whoever swears by the gold of the temple, he is obliged to perform it.’ ¹⁷ Fools and blind! For which is greater, the gold or the temple that sanctifies the gold? ¹⁸ And, ‘Whoever swears by the altar, it is nothing; but whoever swears by the gift that is on it, he is obliged to perform it.’ ¹⁹ Fools and blind! For which is greater, the gift or the altar that sanctifies the gift? ²⁰ Therefore he who swears by the altar, swears by it and by all things on it. ²¹ He who swears by the temple, swears by it and by Him who dwells in it. ²² And he who swears by heaven, swears by the throne of God and by Him who sits on it.

²³ “Woe to you, scribes and Pharisees, hypocrites! For you pay tithe of mint and anise and cummin, and have neglected the weightier matters of the law: justice and mercy and faith. These you ought to have done, without leaving the others undone. ²⁴ Blind guides, who strain out a gnat and swallow a camel!

²⁵ “Woe to you, scribes and Pharisees, hypocrites! For you cleanse the outside of the cup and dish, but inside they are full of extortion and self-indulgence. ²⁶ Blind Pharisee, first cleanse the inside of the cup and dish, that the outside of them may be clean also.

²⁷ “Woe to you, scribes and Pharisees, hypocrites! For you are like whitewashed tombs which indeed appear beautiful outwardly, but inside are full of dead men’s bones and all uncleanness. ²⁸ Even

so you also outwardly appear righteous to men, but inside you are full of hypocrisy and lawlessness.

²⁹ “Woe to you, scribes and Pharisees, hypocrites! Because you build the tombs of the prophets and adorn the monuments of the righteous, ³⁰ and say, ‘If we had lived in the days of our fathers, we would not have been partakers with them in the blood of the prophets.’

³¹ “Therefore you are witnesses against yourselves that you are sons of those who murdered the prophets. ³² Fill up, then, the measure of your fathers’ guilt. ³³ Serpents, brood of vipers! How can you escape the condemnation of hell? ³⁴ Therefore, indeed, I send you prophets, wise men, and scribes: some of them you will kill and crucify, and some of them you will scourge in your synagogues and persecute from city to city, ³⁵ that on you may come all the righteous blood shed on the earth, from the blood of righteous Abel to the blood of Zechariah, son of Berechiah, whom you murdered between the temple and the altar. ³⁶ Assuredly, I say to you, all these things will come upon this generation.

JESUS LAMENTS OVER JERUSALEM

³⁷ “O Jerusalem, Jerusalem, the one who kills the prophets and stones those who are sent to her! How often I wanted to gather your children together, as a hen gathers her chicks under her wings, but you were not willing! ³⁸ See! Your house is left to you desolate; ³⁹ for I say to you, you shall see Me no more till you say, ‘Blessed is He who comes in the name of the Lord!’”

MATTHEW 24

JESUS PREDICTS THE DESTRUCTION OF THE TEMPLE

¹ Then Jesus went out and departed from the temple, and His disciples came up to show Him the buildings of the temple. ² And Jesus said to them, “Do you not see all these things? Assuredly, I say to you, not one stone shall be left here upon another, that shall not be thrown down.”

THE SIGNS OF THE TIMES AND THE END OF THE AGE

³ Now as He sat on the Mount of Olives, the disciples came to Him privately, saying, “Tell us, when will these things be? And what will be the sign of Your coming, and of the end of the age?”

⁴ And Jesus answered and said to them: “Take heed that no one deceives you. ⁵ For many will come in My name, saying, ‘I am the Christ,’ and will deceive many. ⁶ And you will hear of wars and rumors of wars. See that you are not troubled; for all these things must come to pass, but the end is not yet. ⁷ For nation will rise against nation, and kingdom against kingdom. And there will be famines, pestilences, and earthquakes in various places. ⁸ All these are the beginning of sorrows.

⁹ “Then they will deliver you up to tribulation and kill you, and you will be hated by all nations for My name’s sake. ¹⁰ And then many will be offended, will betray one another, and will hate one another. ¹¹ Then many false prophets will rise up and deceive many. ¹² And because lawlessness will abound, the love of many will grow cold. ¹³ But he who endures to the end shall be saved. ¹⁴ And this gospel of the kingdom will be preached in all the world as a witness to all the nations, and then the end will come.

THE GREAT TRIBULATION

¹⁵ “Therefore when you see the ‘abomination of desolation,’ spoken of by Daniel the prophet, standing in the holy place” (whoever reads, let him understand), ¹⁶ “then let those who are in Judea flee to the mountains. ¹⁷ Let him who is on the housetop not go down to take anything out of his house. ¹⁸ And let him who is in the field not go back to get his clothes. ¹⁹ But woe to those who are pregnant and to those who are nursing babies in those days! ²⁰ And pray that your flight may not be in winter or on the Sabbath. ²¹ For then there will be great tribulation, such as has not been since the beginning of the world until this time, no, nor ever shall be. ²² And unless those days were shortened, no flesh would be saved; but for the elect’s sake those days will be shortened.

²³ “Then if anyone says to you, ‘Look, here is the Christ!’ or ‘There!’ do not believe it. ²⁴ For false christs and false prophets will rise and show great signs and wonders to deceive, if possible, even the elect. ²⁵ See, I have told you beforehand.

²⁶ “Therefore if they say to you, ‘Look, He is in the desert!’ do not go out; or ‘Look, He is in the inner rooms!’ do not believe it. ²⁷ For as the lightning comes from the east and flashes to the west, so also will the coming of the Son of Man be. ²⁸ For wherever the carcass is, there the eagles will be gathered together.

THE COMING OF THE SON OF MAN

²⁹ “Immediately after the tribulation of those days the sun will be darkened, and the moon will not give its light; the stars will fall from heaven, and the powers of the heavens will be shaken. ³⁰ Then the sign of the Son of Man will appear in heaven, and then all the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of heaven with power and great glory. ³¹ And He will send His angels with a great sound of a trumpet, and they will gather together His elect from the four winds, from one end of heaven to the other.

THE PARABLE OF THE FIG TREE

³² “Now learn this parable from the fig tree: When its branch has already become tender and puts forth leaves, you know that summer is near. ³³ So you also, when you see all these things, know that it is near—at the doors! ³⁴ Assuredly, I say to you, this generation will by no means pass away till all these things take place. ³⁵ Heaven and earth will pass away, but My words will by no means pass away.

NO ONE KNOWS THE DAY OR HOUR

³⁶ “But of that day and hour no one knows, not even the angels of heaven, but My Father only. ³⁷ But as the days of Noah were, so also will the coming of the Son of Man be. ³⁸ For as in the days before the flood, they were eating and drinking, marrying and giving in marriage, until the day that Noah entered the ark, ³⁹ and did not know until the flood came and took them all away, so also will the coming of the Son of Man be. ⁴⁰ Then two men will be in the field: one will be taken and the other left. ⁴¹ Two women will be grinding at the mill: one will be taken and the other left. ⁴² Watch therefore, for you do not know what hour your Lord is coming. ⁴³ But know this, that if the master of the house had known what hour the thief would come, he would have watched and not allowed his house to be broken into. ⁴⁴ Therefore you also be ready, for the Son of Man is coming at an hour you do not expect.

THE FAITHFUL SERVANT AND THE EVIL SERVANT

⁴⁵ “Who then is a faithful and wise servant, whom his master made ruler over his household, to give them food in due season? ⁴⁶ Blessed is that servant whom his master, when he comes, will find so doing. ⁴⁷ Assuredly, I say to you that he will make him ruler over all his goods. ⁴⁸ But if that evil servant says in his heart, ‘My master is delaying his coming,’ ⁴⁹ and begins to beat his fellow servants, and to eat and drink with the drunkards, ⁵⁰ the master of that servant will come on a day when he is not looking for him and at an hour that he is not aware of, ⁵¹ and will cut him in two and appoint him his portion with the hypocrites. There shall be weeping and gnashing of teeth.

MATTHEW 25

THE PARABLE OF THE WISE AND FOOLISH VIRGINS

¹ “Then the kingdom of heaven shall be likened to ten virgins who took their lamps and went out to meet the bridegroom. ² Now five of them were wise, and five were foolish. ³ Those who were foolish took their lamps and took no oil with them, ⁴ but the wise took oil in their vessels with their lamps. ⁵ But while the bridegroom was delayed, they all slumbered and slept. ⁶ “And at midnight a cry was heard: ‘Behold, the bridegroom is coming; go out to meet him!’ ⁷ Then all those virgins arose and trimmed their lamps. ⁸ And the foolish said to the wise, ‘Give us some of your oil, for our lamps are going out.’ ⁹ But the wise answered, saying, ‘No, lest there should not be enough for us and you; but go rather to those who sell, and buy for yourselves.’ ¹⁰ And while they went to buy, the bridegroom came, and those who were ready went in with him to the wedding; and the door was shut. ¹¹ “Afterward the other virgins came also, saying, ‘Lord, Lord, open to us!’ ¹² But he answered and said, ‘Assuredly, I say to you, I do not know you.’ ¹³ “Watch therefore, for you know neither the day nor the hour in which the Son of Man is coming.

THE PARABLE OF THE TALENTS

¹⁴ “For the kingdom of heaven is like a man traveling to a far country, who called his own servants and delivered his goods to them. ¹⁵ And to one he gave five talents, to another two, and to another one, to each according to his own ability; and immediately he went on a journey. ¹⁶ Then he who had received the five talents went and traded with them, and made another five talents. ¹⁷ And likewise he who had received two gained two more also. ¹⁸ But he who had received one went and dug in the ground, and hid his lord’s money. ¹⁹ After a long time the lord of those servants came and settled accounts with them.

²⁰ “So he who had received five talents came and brought five other talents, saying, ‘Lord, you delivered to me five talents; look, I have gained five more talents besides them.’ ²¹ His lord said to him, ‘Well done, good and faithful servant; you were faithful over a few things, I will make you ruler over many things. Enter into the joy of your lord.’ ²² He also who had received two talents came and said, ‘Lord, you delivered to me two talents; look, I have gained two more talents besides them.’ ²³ His lord said to him,

‘Well done, good and faithful servant; you have been faithful over a few things, I will make you ruler over many things. Enter into the joy of your lord.’

²⁴ “Then he who had received the one talent came and said, ‘Lord, I knew you to be a hard man, reaping where you have not sown, and gathering where you have not scattered seed. ²⁵ And I was afraid, and went and hid your talent in the ground. Look, there you have what is yours.’

²⁶ “But his lord answered and said to him, ‘You wicked and lazy servant, you knew that I reap where I have not sown, and gather where I have not scattered seed. ²⁷ So you ought to have deposited my money with the bankers, and at my coming I would have received back my own with interest. ²⁸ Therefore take the talent from him, and give it to him who has ten talents.

²⁹ ‘For to everyone who has, more will be given, and he will have abundance; but from him who does not have, even what he has will be taken away. ³⁰ And cast the unprofitable servant into the outer darkness. There will be weeping and gnashing of teeth.’

THE SON OF MAN WILL JUDGE THE NATIONS

³¹ “When the Son of Man comes in His glory, and all the holy angels with Him, then He will sit on the throne of His glory. ³² All the nations will be gathered before Him, and He will separate them one from another, as a shepherd divides his sheep from the goats.

³³ And He will set the sheep on His right hand, but the goats on the left. ³⁴ Then the King will say to those on His right hand, ‘Come, you blessed of My Father, inherit the kingdom prepared for you from the foundation of the world: ³⁵ for I was hungry and you gave Me food; I was thirsty and you gave Me drink; I was a stranger and you took Me in; ³⁶ I was naked and you clothed Me; I was sick and you visited Me; I was in prison and you came to Me.’

³⁷ “Then the righteous will answer Him, saying, ‘Lord, when did we see You hungry and feed You, or thirsty and give You drink?

³⁸ When did we see You a stranger and take You in, or naked and clothe You?’ ³⁹ Or when did we see You sick, or in prison, and come to You?’ ⁴⁰ And the King will answer and say to them, ‘Assuredly, I say to you, inasmuch as you did it to one of the least of these My brethren, you did it to Me.’

⁴¹ “Then He will also say to those on the left hand, ‘Depart from Me, you cursed, into the everlasting fire prepared for the devil and his angels: ⁴² for I was hungry and you gave Me no food; I was thirsty and you gave Me no drink; ⁴³ I was a stranger and you did not take Me in, naked and you did not clothe Me, sick and in prison and you did not visit Me.’

⁴⁴ “Then they also will answer Him, saying, ‘Lord, when did we see You hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to You?’ ⁴⁵ Then He will answer them, saying, ‘Assuredly, I say to you, inasmuch as you did not do it to one of the least of these, you did not do it to Me.’ ⁴⁶ And these will go away into everlasting punishment, but the righteous into eternal life.”

MATTHEW 26

THE PLOT TO KILL JESUS

¹ Now it came to pass, when Jesus had finished all these sayings, that He said to His disciples, ² “You know that after two days is the Passover, and the Son of Man will be delivered up to be crucified.”

³ Then the chief priests, the scribes, and the elders of the people

assembled at the palace of the high priest, who was called Caiaphas, ⁴ and plotted to take Jesus by trickery and kill Him. ⁵ But they said, “Not during the feast, lest there be an uproar among the people.”

THE ANOINTING AT BETHANY

⁶ And when Jesus was in Bethany at the house of Simon the leper, ⁷ a woman came to Him having an alabaster flask of very costly fragrant oil, and she poured it on His head as He sat at the table.

⁸ But when His disciples saw it, they were indignant, saying, “Why this waste? ⁹ For this fragrant oil might have been sold for much and given to the poor.”

¹⁰ But when Jesus was aware of it, He said to them, “Why do you trouble the woman? For she has done a good work for Me.

¹¹ For you have the poor with you always, but Me you do not have always. ¹² For in pouring this fragrant oil on My body, she did it for My burial. ¹³ Assuredly, I say to you, wherever this gospel is preached in the whole world, what this woman has done will also be told as a memorial to her.”

JUDAS AGREES TO BETRAY JESUS

¹⁴ Then one of the twelve, called Judas Iscariot, went to the chief priests ¹⁵ and said, “What are you willing to give me if I deliver Him to you?” And they counted out to him thirty pieces of silver. ¹⁶ So from that time he sought opportunity to betray Him.

JESUS CELEBRATES PASSOVER WITH HIS DISCIPLES

¹⁷ Now on the first day of the Feast of Unleavened Bread the disciples came to Jesus, saying to Him, “Where do You want us to prepare for You to eat the Passover?”

¹⁸ And He said, “Go into the city to a certain man, and say to him, ‘The Teacher says, “My time is at hand; I will keep the Passover at your house with My disciples.”’”

¹⁹ So the disciples did as Jesus had directed them; and they prepared the Passover.

²⁰ When evening had come, He sat down with the twelve. ²¹ Now as they were eating, He said, “Assuredly, I say to you, one of you will betray Me.”

²² And they were exceedingly sorrowful, and each of them began

to say to Him, “Lord, is it I?”

²³ He answered and said, “He who dipped his hand with Me in the dish will betray Me. ²⁴ The Son of Man indeed goes just as it is written of Him, but woe to that man by whom the Son of Man is betrayed! It would have been good for that man if he had not been born.”

²⁵ Then Judas, who was betraying Him, answered and said, “Rabbi, is it I?”

He said to him, “You have said it.”

JESUS INSTITUTES THE LORD’S SUPPER

²⁶ And as they were eating, Jesus took bread, blessed and broke it, and gave it to the disciples and said, “Take, eat; this is My body.”

²⁷ Then He took the cup, and gave thanks, and gave it to them, saying, “Drink from it, all of you. ²⁸ For this is My blood of the new covenant, which is shed for many for the remission of sins. ²⁹ But I say to you, I will not drink of this fruit of the vine from now on until that day when I drink it new with you in My Father’s kingdom.”

³⁰ And when they had sung a hymn, they went out to the Mount of Olives.

JESUS PREDICTS PETER’S DENIAL

³¹ Then Jesus said to them, “All of you will be made to stumble because of Me this night, for it is written:

‘I will strike the Shepherd,

And the sheep of the flock will be scattered.’

³² But after I have been raised, I will go before you to Galilee.”

³³ Peter answered and said to Him, “Even if all are made to stumble because of You, I will never be made to stumble.”

³⁴ Jesus said to him, “Assuredly, I say to you that this night, before the rooster crows, you will deny Me three times.”

³⁵ Peter said to Him, “Even if I have to die with You, I will not deny You!”

And so said all the disciples.

THE PRAYER IN THE GARDEN

³⁶ Then Jesus came with them to a place called Gethsemane, and said to the disciples, “Sit here while I go and pray over there.” ³⁷

And He took with Him Peter and the two sons of Zebedee, and He began to be sorrowful and deeply distressed. ³⁸ Then He said to them, “My soul is exceedingly sorrowful, even to death. Stay here and watch with Me.”

³⁹ He went a little farther and fell on His face, and prayed, saying, “O My Father, if it is possible, let this cup pass from Me; nevertheless, not as I will, but as You will.”

⁴⁰ Then He came to the disciples and found them sleeping, and said to Peter, “What! Could you not watch with Me one hour?”

⁴¹ Watch and pray, lest you enter into temptation. The spirit indeed is willing, but the flesh is weak.”

⁴² Again, a second time, He went away and prayed, saying, “O My Father, if this cup cannot pass away from Me unless I drink it, Your will be done.” ⁴³ And He came and found them asleep again, for their eyes were heavy.

⁴⁴ So He left them, went away again, and prayed the third time, saying the same words. ⁴⁵ Then He came to His disciples and said to them, “Are you still sleeping and resting? Behold, the hour is at hand, and the Son of Man is being betrayed into the hands of sinners. ⁴⁶ Rise, let us be going. See, My betrayer is at hand.”

BETRAYAL AND ARREST IN GETHSEMANE

⁴⁷ And while He was still speaking, behold, Judas, one of the twelve, with a great multitude with swords and clubs, came from the chief priests and elders of the people.

⁴⁸ Now His betrayer had given them a sign, saying, “Whomever I kiss, He is the One; seize Him.” ⁴⁹ Immediately he went up to Jesus and said, “Greetings, Rabbi!” and kissed Him.

⁵⁰ But Jesus said to him, “Friend, why have you come?”

Then they came and laid hands on Jesus and took Him. ⁵¹ And suddenly, one of those who were with Jesus stretched out his hand and drew his sword, struck the servant of the high priest, and cut off his ear.

⁵² But Jesus said to him, “Put your sword in its place, for all who take the sword will perish by the sword. ⁵³ Or do you think that I cannot now pray to My Father, and He will provide Me with more than twelve legions of angels? ⁵⁴ How then could the Scriptures be fulfilled, that it must happen thus?”

⁵⁵ In that hour Jesus said to the multitudes, “Have you come

39 HE WENT A LITTLE FARTHER
AND FELL ON HIS FACE,
AND PRAYED, SAYING, “O MY
FATHER, IF IT IS POSSIBLE,
LET THIS CUP PASS FROM
ME; NEVERTHELESS, NOT AS
I WILL, BUT AS YOU WILL.”

out, as against a robber, with swords and clubs to take Me? I sat daily with you, teaching in the temple, and you did not seize Me. ⁵⁶ But all this was done that the Scriptures of the prophets might be fulfilled.”

Then all the disciples forsook Him and fled.

JESUS FACES THE SANHEDRIN

⁵⁷ And those who had laid hold of Jesus led Him away to Caiaphas the high priest, where the scribes and the elders were assembled.

⁵⁸ But Peter followed Him at a distance to the high priest's courtyard. And he went in and sat with the servants to see the end.

⁵⁹ Now the chief priests, the elders, and all the council sought false testimony against Jesus to put Him to death, ⁶⁰ but found none. Even though many false witnesses came forward, they found none. But at last two false witnesses came forward ⁶¹ and said, “This fellow said, ‘I am able to destroy the temple of God and to build it in three days.’”

⁶² And the high priest arose and said to Him, “Do You answer nothing? What is it these men testify against You?” ⁶³ But Jesus kept silent. And the high priest answered and said to Him, “I put You under oath by the living God: Tell us if You are the Christ, the Son of God!”

⁶⁴ Jesus said to him, “It is as you said. Nevertheless, I say to you, hereafter you will see the Son of Man sitting at the right hand of the Power, and coming on the clouds of heaven.”

⁶⁵ Then the high priest tore his clothes, saying, “He has spoken blasphemy! What further need do we have of witnesses? Look, now you have heard His blasphemy! ⁶⁶ What do you think?”

They answered and said, “He is deserving of death.”

⁶⁷ Then they spat in His face and beat Him; and others struck Him with the palms of their hands, ⁶⁸ saying, “Prophecy to us, Christ! Who is the one who struck You?”

PETER DENIES JESUS, AND WEEPS BITTERLY

⁶⁹ Now Peter sat outside in the courtyard. And a servant girl came to him, saying, “You also were with Jesus of Galilee.”

⁷⁰ But he denied it before them all, saying, “I do not know what you are saying.”

⁷¹ And when he had gone out to the gateway, another girl saw him and said to those who were there, “This fellow also was with Jesus of Nazareth.”

⁷² But again he denied with an oath, “I do not know the Man!”

⁷³ And a little later those who stood by came up and said to Peter, “Surely you also are one of them, for your speech betrays you.”

⁷⁴ Then he began to curse and swear, saying, “I do not know the Man!”

Immediately a rooster crowed. ⁷⁵ And Peter remembered the word of Jesus who had said to him, “Before the rooster crows, you will deny Me three times.” So he went out and wept bitterly.

MATTHEW 27

JESUS HANDED OVER TO PONTIUS PILATE

¹ When morning came, all the chief priests and elders of the people plotted against Jesus to put Him to death. ² And when they had bound Him, they led Him away and delivered Him to Pontius Pilate the governor.

JUDAS HANGS HIMSELF

³ Then Judas, His betrayer, seeing that He had been condemned, was remorseful and brought back the thirty pieces of silver to the chief priests and elders, ⁴ saying, “I have sinned by betraying innocent blood.”

And they said, “What is that to us? You see to it!”

⁵ Then he threw down the pieces of silver in the temple and departed, and went and hanged himself.

⁶ But the chief priests took the silver pieces and said, “It is not lawful to put them into the treasury, because they are the price of blood.” ⁷ And they consulted together and bought with them the potter's field, to bury strangers in. ⁸ Therefore that field has been called the Field of Blood to this day.

⁹ Then was fulfilled what was spoken by Jeremiah the prophet, saying, “And they took the thirty pieces of silver, the value of Him who was priced, whom they of the children of Israel priced,

¹⁰ and gave them for the potter's field, as the Lord directed me.”

JESUS FACES PILATE

¹¹ Now Jesus stood before the governor. And the governor asked Him, saying, “Are You the King of the Jews?”

Jesus said to him, “It is as you say.” ¹² And while He was being accused by the chief priests and elders, He answered nothing.

¹³ Then Pilate said to Him, “Do You not hear how many things they testify against You?” ¹⁴ But He answered him not one word, so that the governor marveled greatly.

TAKING THE PLACE OF BARABBAS

¹⁵ Now at the feast the governor was accustomed to releasing to the multitude one prisoner whom they wished. ¹⁶ And at that time they had a notorious prisoner called Barabbas. ¹⁷ Therefore, when they had gathered together, Pilate said to them, “Whom do you want me to release to you? Barabbas, or Jesus who is called Christ?” ¹⁸ For he knew that they had handed Him over because of envy.

¹⁹ While he was sitting on the judgment seat, his wife sent to him, saying, “Have nothing to do with that just Man, for I have suffered many things today in a dream because of Him.”

²⁰ But the chief priests and elders persuaded the multitudes that they should ask for Barabbas and destroy Jesus. ²¹ The governor answered and said to them, “Which of the two do you want me to release to you?”

They said, “Barabbas!”

²² Pilate said to them, “What then shall I do with Jesus who is called Christ?”

They all said to him, “Let Him be crucified!”

²³ Then the governor said, “Why, what evil has He done?”

But they cried out all the more, saying, “Let Him be crucified!”

²⁴ When Pilate saw that he could not prevail at all, but rather that a tumult was rising, he took water and washed his hands before the multitude, saying, “I am innocent of the blood of this just Person. You see to it.”

²⁵ And all the people answered and said, “His blood be on us and on our children.”

²⁶ Then he released Barabbas to them; and when he had scourged Jesus, he delivered Him to be crucified.

THE SOLDIERS MOCK JESUS

²⁷ Then the soldiers of the governor took Jesus into the Praetorium and gathered the whole garrison around Him. ²⁸ And they stripped Him and put a scarlet robe on Him. ²⁹ When they had twisted a crown of thorns, they put it on His head, and a reed in His right hand. And they bowed the knee before Him and mocked Him, saying, “Hail, King of the Jews!” ³⁰ Then they spat on Him, and took the reed and struck Him on the head. ³¹ And when they had mocked Him, they took the robe off Him, put His own clothes on Him, and led Him away to be crucified.

THE KING ON A CROSS

³² Now as they came out, they found a man of Cyrene, Simon by name. Him they compelled to bear His cross. ³³ And when they had come to a place called Golgotha, that is to say, Place of a Skull, ³⁴ they gave Him sour wine mingled with gall to drink. But when He had tasted it, He would not drink.

³⁵ Then they crucified Him, and divided His garments, casting lots, that it might be fulfilled which was spoken by the prophet:

“They divided My garments among them,

And for My clothing they cast lots.”

³⁶ Sitting down, they kept watch over Him there. ³⁷ And they put up over His head the accusation written against Him:

THIS IS JESUS THE KING OF THE JEWS.

³⁸ Then two robbers were crucified with Him, one on the right and another on the left.

³⁹ And those who passed by blasphemed Him, wagging their heads ⁴⁰ and saying, “You who destroy the temple and build it in three days, save Yourself! If You are the Son of God, come down from the cross.”

⁴¹ Likewise the chief priests also, mocking with the scribes and elders, said, ⁴² “He saved others; Himself He cannot save. If He is the King of Israel, let Him now come down from the cross, and we will believe Him. ⁴³ He trusted in God; let Him deliver Him now if He will have Him; for He said, ‘I am the Son of God.’”

⁴⁴ Even the robbers who were crucified with Him reviled Him with the same thing.

JESUS DIES ON THE CROSS

⁴⁵ Now from the sixth hour until the ninth hour there was darkness over all the land. ⁴⁶ And about the ninth hour Jesus cried out with a loud voice, saying, “Eli, Eli, lama sabachthani?” that is, “My God, My God, why have You forsaken Me?”

⁴⁷ Some of those who stood there, when they heard that, said, “This Man is calling for Elijah!” ⁴⁸ Immediately one of them ran and took a sponge, filled it with sour wine and put it on a reed, and offered it to Him to drink.

⁴⁹ The rest said, “Let Him alone; let us see if Elijah will come to save Him.”

⁵⁰ And Jesus cried out again with a loud voice, and yielded up His spirit.

⁵¹ Then, behold, the veil of the temple was torn in two from top to bottom; and the earth quaked, and the rocks were split, ⁵² and the graves were opened; and many bodies of the saints who had fallen asleep were raised; ⁵³ and coming out of the graves after His resurrection, they went into the holy city and appeared to many.

⁵⁴ So when the centurion and those with him, who were guarding Jesus, saw the earthquake and the things that had happened, they feared greatly, saying, “Truly this was the Son of God!”

⁵⁵ And many women who followed Jesus from Galilee, ministering to Him, were there looking on from afar, ⁵⁶ among whom were Mary Magdalene, Mary the mother of James and Joses, and the mother of Zebedee’s sons.

JESUS BURIED IN JOSEPH’S TOMB

⁵⁷ Now when evening had come, there came a rich man from Arimathea, named Joseph, who himself had also become a disciple of Jesus. ⁵⁸ This man went to Pilate and asked for the body of Jesus. Then Pilate commanded the body to be given to him. ⁵⁹ When Joseph had taken the body, he wrapped it in a clean linen cloth, ⁶⁰ and laid it in his new tomb which he had hewn out of the rock; and he rolled a large stone against the door of the tomb, and departed. ⁶¹ And Mary Magdalene was there, and the other Mary, sitting opposite the tomb.

PILATE SETS A GUARD

⁶² On the next day, which followed the Day of Preparation, the chief priests and Pharisees gathered together to Pilate, ⁶³ saying, “Sir, we remember, while He was still alive, how that deceiver said, ‘After three days I will rise.’ ⁶⁴ Therefore command that the tomb be made secure until the third day, lest His disciples come by night and steal Him away, and say to the people, ‘He has risen from the dead.’ So the last deception will be worse than the first.”

⁶⁵ Pilate said to them, “You have a guard; go your way, make it as secure as you know how.” ⁶⁶ So they went and made the tomb secure, sealing the stone and setting the guard.

REFLECT

A large grid of small dots for reflection notes, consisting of 20 columns and 30 rows of dots.

Use these pages for further reflection, summarize all you've learned this past week, or write down sermon notes on Sunday. Regardless of how you choose to utilize this space, we recommend that you do. Truth in Scripture has the power to transform your life, but it's up to you to take action.

WEEK TWO

What follows is the story of Holy Week as recorded by Mark, an apostle of Jesus. Read it over the next seven days, Monday through Sunday, and make notes of what God is speaking to you along the way. Here's a suggested guide of how you could break it out into bite-sized chunks:

DAY ONE: MARK 11

DAY TWO: MARK 12

DAY THREE: MARK 13

DAY FOUR: MARK 14:1-31

DAY FIVE: MARK 14:32-72

DAY SIX: MARK 15:1-20

DAY SEVEN: MARK 15:21-47

MARK 11

MARK 11

NOTES

THE TRIUMPHAL ENTRY

¹ Now when they drew near Jerusalem, to Bethphage and Bethany, at the Mount of Olives, He sent two of His disciples; ² and He said to them, "Go into the village opposite you; and as soon as you have entered it you will find a colt tied, on which no one has sat. Loose it and bring it. ³ And if anyone says to you, 'Why are you doing this?' say, 'The Lord has need of it,' and immediately he will send it here."

⁴ So they went their way, and found the colt tied by the door outside on the street, and they loosed it. ⁵ But some of those who stood there said to them, "What are you doing, loosing the colt?"

⁶ And they spoke to them just as Jesus had commanded. So they let them go. ⁷ Then they brought the colt to Jesus and threw their clothes on it, and He sat on it. ⁸ And many spread their clothes on the road, and others cut down leafy branches from the trees and spread them on the road. ⁹ Then those who went before and those who followed cried out, saying:

"Hosanna!

'Blessed is He who comes in the name of the Lord!'

¹⁰ Blessed is the kingdom of our father David

That comes in the name of the Lord!

Hosanna in the highest!"

¹¹ And Jesus went into Jerusalem and into the temple. So when He had looked around at all things, as the hour was already late, He went out to Bethany with the twelve.

THE FIG TREE WITHERED

¹² Now the next day, when they had come out from Bethany, He was hungry. ¹³ And seeing from afar a fig tree having leaves, He went to see if perhaps He would find something on it. When He came to it, He found nothing but leaves, for it was not the season for figs. ¹⁴ In response Jesus said to it, "Let no one eat fruit from you ever again."

And His disciples heard it.

JESUS CLEANSSES THE TEMPLE

¹⁵ So they came to Jerusalem. Then Jesus went into the temple and

began to drive out those who bought and sold in the temple, and overturned the tables of the money changers and the seats of those who sold doves. ¹⁶ And He would not allow anyone to carry wares through the temple. ¹⁷ Then He taught, saying to them, “Is it not written, ‘My house shall be called a house of prayer for all nations’? But you have made it a ‘den of thieves.’”

¹⁸ And the scribes and chief priests heard it and sought how they might destroy Him; for they feared Him, because all the people were astonished at His teaching. ¹⁹ When evening had come, He went out of the city.

THE LESSON OF THE WITHERED FIG TREE

²⁰ Now in the morning, as they passed by, they saw the fig tree dried up from the roots. ²¹ And Peter, remembering, said to Him, “Rabbi, look! The fig tree which You cursed has withered away.”

²² So Jesus answered and said to them, “Have faith in God. ²³ For assuredly, I say to you, whoever says to this mountain, ‘Be removed and be cast into the sea,’ and does not doubt in his heart, but believes that those things he says will be done, he will have whatever he says. ²⁴ Therefore I say to you, whatever things you ask when you pray, believe that you receive them, and you will have them.

FORGIVENESS AND PRAYER

²⁵ “And whenever you stand praying, if you have anything against anyone, forgive him, that your Father in heaven may also forgive you your trespasses. ²⁶ But if you do not forgive, neither will your Father in heaven forgive your trespasses.”

JESUS’ AUTHORITY QUESTIONED

²⁷ Then they came again to Jerusalem. And as He was walking in the temple, the chief priests, the scribes, and the elders came to Him. ²⁸ And they said to Him, “By what authority are You doing these things? And who gave You this authority to do these things?”

²⁹ But Jesus answered and said to them, “I also will ask you one question; then answer Me, and I will tell you by what authority I do these things: ³⁰ The baptism of John—was it from heaven or from men? Answer Me.”

³¹ And they reasoned among themselves, saying, “If we say, ‘From heaven,’ He will say, ‘Why then did you not believe him?’ ³² But if

we say, ‘From men’”—they feared the people, for all counted John to have been a prophet indeed. ³³ So they answered and said to Jesus, “We do not know.”

And Jesus answered and said to them, “Neither will I tell you by what authority I do these things.”

MARK 12

THE PARABLE OF THE WICKED VINEDRESSERS

¹ Then He began to speak to them in parables: “A man planted a vineyard and set a hedge around it, dug a place for the wine vat and built a tower. And he leased it to vinedressers and went into a far country. ² Now at vintage-time he sent a servant to the vinedressers, that he might receive some of the fruit of the vineyard from the vinedressers. ³ And they took him and beat him and sent him away empty-handed. ⁴ Again he sent them another servant, and at him they threw stones, wounded him in the head, and sent him away shamefully treated. ⁵ And again he sent another, and him they killed; and many others, beating some and killing some. ⁶ Therefore still having one son, his beloved, he also sent him to them last, saying, ‘They will respect my son.’ ⁷ But those vinedressers said among themselves, ‘This is the heir. Come, let us kill him, and the inheritance will be ours.’ ⁸ So they took him and killed him and cast him out of the vineyard.

⁹ “Therefore what will the owner of the vineyard do? He will come and destroy the vinedressers, and give the vineyard to others. ¹⁰ Have you not even read this Scripture:

‘The stone which the builders rejected
Has become the chief cornerstone.

¹¹ This was the Lord’s doing,

And it is marvelous in our eyes?”

¹² And they sought to lay hands on Him, but feared the multitude, for they knew He had spoken the parable against them. So they left Him and went away.

THE PHARISEES: IS IT LAWFUL TO PAY TAXES TO CAESAR?

¹³ Then they sent to Him some of the Pharisees and the Herodians,

to catch Him in His words. ¹⁴ When they had come, they said to Him, “Teacher, we know that You are true, and care about no one; for You do not regard the person of men, but teach the way of God in truth. Is it lawful to pay taxes to Caesar, or not? ¹⁵ Shall we pay, or shall we not pay?”

But He, knowing their hypocrisy, said to them, “Why do you test Me? Bring Me a denarius that I may see it.” ¹⁶ So they brought it.

And He said to them, “Whose image and inscription is this?” They said to Him, “Caesar’s.”

¹⁷ And Jesus answered and said to them, “Render to Caesar the things that are Caesar’s, and to God the things that are God’s.”

And they marveled at Him.

THE SADDUCEES: WHAT ABOUT THE RESURRECTION?

¹⁸ Then some Sadducees, who say there is no resurrection, came to Him; and they asked Him, saying: ¹⁹ “Teacher, Moses wrote to us that if a man’s brother dies, and leaves his wife behind, and leaves no children, his brother should take his wife and raise up offspring for his brother. ²⁰ Now there were seven brothers. The first took a wife; and dying, he left no offspring. ²¹ And the second took her, and he died; nor did he leave any offspring. And the third likewise. ²² So the seven had her and left no offspring. Last of all the woman died also. ²³ Therefore, in the resurrection, when they rise, whose wife will she be? For all seven had her as wife.”

²⁴ Jesus answered and said to them, “Are you not therefore mistaken, because you do not know the Scriptures nor the power of God? ²⁵ For when they rise from the dead, they neither marry nor are given in marriage, but are like angels in heaven. ²⁶ But concerning the dead, that they rise, have you not read in the book of Moses, in the burning bush passage, how God spoke to him, saying, ‘I am the God of Abraham, the God of Isaac, and the God of Jacob’? ²⁷ He is not the God of the dead, but the God of the living. You are therefore greatly mistaken.”

THE SCRIBES: WHICH IS THE FIRST COMMANDMENT OF ALL?

²⁸ Then one of the scribes came, and having heard them reasoning together, perceiving that He had answered them well, asked Him, “Which is the first commandment of all?”

²⁹ Jesus answered him, “The first of all the commandments is: ‘Hear, O Israel, the Lord our God, the Lord is one. ³⁰ And you shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.’ This is the first commandment. ³¹ And the second, like it, is this: ‘You shall love your neighbor as yourself.’ There is no other commandment greater than these.”

³² So the scribe said to Him, “Well said, Teacher. You have spoken the truth, for there is one God, and there is no other but He. ³³ And to love Him with all the heart, with all the understanding, with all the soul, and with all the strength, and to love one’s neighbor as oneself, is more than all the whole burnt offerings and sacrifices.”

³⁴ Now when Jesus saw that he answered wisely, He said to him, “You are not far from the kingdom of God.”

But after that no one dared question Him.

JESUS: HOW CAN DAVID CALL HIS DESCENDANT LORD?

³⁵ Then Jesus answered and said, while He taught in the temple, “How is it that the scribes say that the Christ is the Son of David?

³⁶ For David himself said by the Holy Spirit:

‘The Lord said to my Lord,

“Sit at My right hand,

Till I make Your enemies Your footstool.”

³⁷ Therefore David himself calls Him ‘Lord’; how is He then his Son?”

And the common people heard Him gladly.

BEWARE OF THE SCRIBES

³⁸ Then He said to them in His teaching, “Beware of the scribes, who desire to go around in long robes, love greetings in the marketplaces, ³⁹ the best seats in the synagogues, and the best places at feasts, ⁴⁰ who devour widows’ houses, and for a pretense make long prayers. These will receive greater condemnation.”

THE WIDOW’S TWO MITES

⁴¹ Now Jesus sat opposite the treasury and saw how the people put money into the treasury. And many who were rich put in much.

⁴² Then one poor widow came and threw in two mites, which make

31 AND YOU SHALL LOVE
THE LORD YOUR GOD WITH
ALL YOUR HEART, WITH
ALL YOUR SOUL, WITH ALL
YOUR MIND, AND WITH ALL
YOUR STRENGTH.' THIS IS
THE FIRST COMMANDMENT.

a quadrans. ⁴³ So He called His disciples to Himself and said to them, “Assuredly, I say to you that this poor widow has put in more than all those who have given to the treasury; ⁴⁴ for they all put in out of their abundance, but she out of her poverty put in all that she had, her whole livelihood.”

MARK 13

JESUS PREDICTS THE DESTRUCTION OF THE TEMPLE

¹ Then as He went out of the temple, one of His disciples said to Him, “Teacher, see what manner of stones and what buildings are here!”

² And Jesus answered and said to him, “Do you see these great buildings? Not one stone shall be left upon another, that shall not be thrown down.”

THE SIGNS OF THE TIMES AND THE END OF THE AGE

³ Now as He sat on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked Him privately, ⁴ “Tell us, when will these things be? And what will be the sign when all these things will be fulfilled?”

⁵ And Jesus, answering them, began to say: “Take heed that no one deceives you. ⁶ For many will come in My name, saying, ‘I am He,’ and will deceive many. ⁷ But when you hear of wars and rumors of wars, do not be troubled; for such things must happen, but the end is not yet. ⁸ For nation will rise against nation, and kingdom against kingdom. And there will be earthquakes in various places, and there will be famines and troubles. These are the beginnings of sorrows.

⁹ “But watch out for yourselves, for they will deliver you up to councils, and you will be beaten in the synagogues. You will be brought before rulers and kings for My sake, for a testimony to them. ¹⁰ And the gospel must first be preached to all the nations.

¹¹ But when they arrest you and deliver you up, do not worry beforehand, or premeditate what you will speak. But whatever is given you in that hour, speak that; for it is not you who speak, but the Holy Spirit. ¹² Now brother will betray brother to death, and

a father his child; and children will rise up against parents and cause them to be put to death. ¹³ And you will be hated by all for My name’s sake. But he who endures to the end shall be saved.

THE GREAT TRIBULATION

¹⁴ “So when you see the ‘abomination of desolation,’ spoken of by Daniel the prophet, standing where it ought not” (let the reader understand), “then let those who are in Judea flee to the mountains. ¹⁵ Let him who is on the housetop not go down into the house, nor enter to take anything out of his house. ¹⁶ And let him who is in the field not go back to get his clothes. ¹⁷ But woe to those who are pregnant and to those who are nursing babies in those days! ¹⁸ And pray that your flight may not be in winter. ¹⁹ For in those days there will be tribulation, such as has not been since the beginning of the creation which God created until this time, nor ever shall be. ²⁰ And unless the Lord had shortened those days, no flesh would be saved; but for the elect’s sake, whom He chose, He shortened the days.

²¹ “Then if anyone says to you, ‘Look, here is the Christ!’ or, ‘Look, He is there!’ do not believe it. ²² For false christs and false prophets will rise and show signs and wonders to deceive, if possible, even the elect. ²³ But take heed; see, I have told you all things beforehand.

THE COMING OF THE SON OF MAN

²⁴ “But in those days, after that tribulation, the sun will be darkened, and the moon will not give its light; ²⁵ the stars of heaven will fall, and the powers in the heavens will be shaken. ²⁶ Then they will see the Son of Man coming in the clouds with great power and glory. ²⁷ And then He will send His angels, and gather together His elect from the four winds, from the farthest part of earth to the farthest part of heaven.

THE PARABLE OF THE FIG TREE

²⁸ “Now learn this parable from the fig tree: When its branch has already become tender, and puts forth leaves, you know that summer is near. ²⁹ So you also, when you see these things happening, know that it is near—at the doors! ³⁰ Assuredly, I say to you, this generation will by no means pass away till all these things take place. ³¹ Heaven and earth will pass away, but My words will by no means pass away.

NO ONE KNOWS THE DAY OR HOUR

³² “But of that day and hour no one knows, not even the angels in heaven, nor the Son, but only the Father. ³³ Take heed, watch and pray; for you do not know when the time is. ³⁴ It is like a man going to a far country, who left his house and gave authority to his servants, and to each his work, and commanded the doorkeeper to watch. ³⁵ Watch therefore, for you do not know when the master of the house is coming—in the evening, at midnight, at the crowing of the rooster, or in the morning— ³⁶ lest, coming suddenly, he find you sleeping. ³⁷ And what I say to you, I say to all: Watch!”

MARK 14**THE PLOT TO KILL JESUS**

¹ After two days it was the Passover and the Feast of Unleavened Bread. And the chief priests and the scribes sought how they might take Him by trickery and put Him to death. ² But they said, “Not during the feast, lest there be an uproar of the people.”

THE ANOINTING AT BETHANY

³ And being in Bethany at the house of Simon the leper, as He sat at the table, a woman came having an alabaster flask of very costly oil of spikenard. Then she broke the flask and poured it on His head. ⁴ But there were some who were indignant among themselves, and said, “Why was this fragrant oil wasted? ⁵ For it might have been sold for more than three hundred denarii and given to the poor.” And they criticized her sharply.

⁶ But Jesus said, “Let her alone. Why do you trouble her? She has done a good work for Me. ⁷ For you have the poor with you always, and whenever you wish you may do them good; but Me you do not have always. ⁸ She has done what she could. She has come beforehand to anoint My body for burial. ⁹ Assuredly, I say to you, wherever this gospel is preached in the whole world, what this woman has done will also be told as a memorial to her.”

JUDAS AGREES TO BETRAY JESUS

¹⁰ Then Judas Iscariot, one of the twelve, went to the chief priests to betray Him to them. ¹¹ And when they heard it, they were glad,

and promised to give him money. So he sought how he might conveniently betray Him.

JESUS CELEBRATES THE PASSOVER WITH HIS DISCIPLES

¹² Now on the first day of Unleavened Bread, when they killed the Passover lamb, His disciples said to Him, “Where do You want us to go and prepare, that You may eat the Passover?”

¹³ And He sent out two of His disciples and said to them, “Go into the city, and a man will meet you carrying a pitcher of water; follow him. ¹⁴ Wherever he goes in, say to the master of the house, ‘The Teacher says, “Where is the guest room in which I may eat the Passover with My disciples?’” ¹⁵ Then he will show you a large upper room, furnished and prepared; there make ready for us.”

¹⁶ So His disciples went out, and came into the city, and found it just as He had said to them; and they prepared the Passover.

¹⁷ In the evening He came with the twelve. ¹⁸ Now as they sat and ate, Jesus said, “Assuredly, I say to you, one of you who eats with Me will betray Me.”

¹⁹ And they began to be sorrowful, and to say to Him one by one, “Is it I?” And another said, “Is it I?”

²⁰ He answered and said to them, “It is one of the twelve, who dips with Me in the dish. ²¹ The Son of Man indeed goes just as it is written of Him, but woe to that man by whom the Son of Man is betrayed! It would have been good for that man if he had never been born.”

JESUS INSTITUTES THE LORD’S SUPPER

²² And as they were eating, Jesus took bread, blessed and broke it, and gave it to them and said, “Take, eat; this is My body.”

²³ Then He took the cup, and when He had given thanks He gave it to them, and they all drank from it. ²⁴ And He said to them, “This is My blood of the new covenant, which is shed for many. ²⁵ Assuredly, I say to you, I will no longer drink of the fruit of the vine until that day when I drink it new in the kingdom of God.”

²⁶ And when they had sung a hymn, they went out to the Mount of Olives.

JESUS PREDICTS PETER'S DENIAL

²⁷ Then Jesus said to them, "All of you will be made to stumble because of Me this night, for it is written:

'I will strike the Shepherd,
And the sheep will be scattered.'

²⁸ "But after I have been raised, I will go before you to Galilee."

²⁹ Peter said to Him, "Even if all are made to stumble, yet I will not be."

³⁰ Jesus said to him, "Assuredly, I say to you that today, even this night, before the rooster crows twice, you will deny Me three times."

³¹ But he spoke more vehemently, "If I have to die with You, I will not deny You!"

And they all said likewise.

THE PRAYER IN THE GARDEN

³² Then they came to a place which was named Gethsemane; and He said to His disciples, "Sit here while I pray." ³³ And He took Peter, James, and John with Him, and He began to be troubled and deeply distressed. ³⁴ Then He said to them, "My soul is exceedingly sorrowful, even to death. Stay here and watch."

³⁵ He went a little farther, and fell on the ground, and prayed that if it were possible, the hour might pass from Him. ³⁶ And He said, "Abba, Father, all things are possible for You. Take this cup away from Me; nevertheless, not what I will, but what You will."

³⁷ Then He came and found them sleeping, and said to Peter, "Simon, are you sleeping? Could you not watch one hour?"

³⁸ Watch and pray, lest you enter into temptation. The spirit indeed is willing, but the flesh is weak."

³⁹ Again He went away and prayed, and spoke the same words.

⁴⁰ And when He returned, He found them asleep again, for their eyes were heavy; and they did not know what to answer Him.

⁴¹ Then He came the third time and said to them, "Are you still sleeping and resting? It is enough! The hour has come; behold, the Son of Man is being betrayed into the hands of sinners.

⁴² Rise, let us be going. See, My betrayer is at hand."

BETRAYAL AND ARREST IN GETHSEMANE

⁴³ And immediately, while He was still speaking, Judas, one of the twelve, with a great multitude with swords and clubs, came from the chief priests and the scribes and the elders. ⁴⁴ Now His betrayer had given them a signal, saying, “Whomever I kiss, He is the One; seize Him and lead Him away safely.”

⁴⁵ As soon as he had come, immediately he went up to Him and said to Him, “Rabbi, Rabbi!” and kissed Him.

⁴⁶ Then they laid their hands on Him and took Him. ⁴⁷ And one of those who stood by drew his sword and struck the servant of the high priest, and cut off his ear.

⁴⁸ Then Jesus answered and said to them, “Have you come out, as against a robber, with swords and clubs to take Me? ⁴⁹ I was daily with you in the temple teaching, and you did not seize Me. But the Scriptures must be fulfilled.”

⁵⁰ Then they all forsook Him and fled.

A YOUNG MAN FLEES NAKED

⁵¹ Now a certain young man followed Him, having a linen cloth thrown around his naked body. And the young men laid hold of him, ⁵² and he left the linen cloth and fled from them naked.

JESUS FACES THE SANHEDRIN

⁵³ And they led Jesus away to the high priest; and with him were assembled all the chief priests, the elders, and the scribes. ⁵⁴ But Peter followed Him at a distance, right into the courtyard of the high priest. And he sat with the servants and warmed himself at the fire.

⁵⁵ Now the chief priests and all the council sought testimony against Jesus to put Him to death, but found none. ⁵⁶ For many bore false witness against Him, but their testimonies did not agree.

⁵⁷ Then some rose up and bore false witness against Him, saying,

⁵⁸ “We heard Him say, ‘I will destroy this temple made with hands, and within three days I will build another made without hands.’” ⁵⁹ But not even then did their testimony agree.

⁶⁰ And the high priest stood up in the midst and asked Jesus, saying, “Do You answer nothing? What is it these men testify against You?” ⁶¹ But He kept silent and answered nothing.

Again the high priest asked Him, saying to Him, “Are You the

Christ, the Son of the Blessed?”

⁶² Jesus said, “I am. And you will see the Son of Man sitting at the right hand of the Power, and coming with the clouds of heaven.”

⁶³ Then the high priest tore his clothes and said, “What further need do we have of witnesses? ⁶⁴ You have heard the blasphemy! What do you think?”

And they all condemned Him to be deserving of death.

⁶⁵ Then some began to spit on Him, and to blindfold Him, and to beat Him, and to say to Him, “Prophecy!” And the officers struck Him with the palms of their hands.

PETER DENIES JESUS, AND WEEPS

⁶⁶ Now as Peter was below in the courtyard, one of the servant girls of the high priest came. ⁶⁷ And when she saw Peter warming himself, she looked at him and said, “You also were with Jesus of Nazareth.”

⁶⁸ But he denied it, saying, “I neither know nor understand what you are saying.” And he went out on the porch, and a rooster crowed.

⁶⁹ And the servant girl saw him again, and began to say to those who stood by, “This is one of them.” ⁷⁰ But he denied it again.

And a little later those who stood by said to Peter again, “Surely you are one of them; for you are a Galilean, and your speech shows it.”

⁷¹ Then he began to curse and swear, “I do not know this Man of whom you speak!”

⁷² A second time the rooster crowed. Then Peter called to mind the word that Jesus had said to him, “Before the rooster crows twice, you will deny Me three times.” And when he thought about it, he wept.

MARK 15**JESUS FACES PILATE**

¹ Immediately, in the morning, the chief priests held a consultation with the elders and scribes and the whole council; and they bound Jesus, led Him away, and delivered Him to Pilate. ² Then Pilate asked Him, “Are You the King of the Jews?”

He answered and said to him, "It is as you say."

³ And the chief priests accused Him of many things, but He answered nothing. ⁴ Then Pilate asked Him again, saying, "Do You answer nothing? See how many things they testify against You!" ⁵ But Jesus still answered nothing, so that Pilate marveled.

TAKING THE PLACE OF BARABBAS

⁶ Now at the feast he was accustomed to releasing one prisoner to them, whomever they requested. ⁷ And there was one named Barabbas, who was chained with his fellow rebels; they had committed murder in the rebellion. ⁸ Then the multitude, crying aloud, began to ask him to do just as he had always done for them. ⁹ But Pilate answered them, saying, "Do you want me to release to you the King of the Jews?" ¹⁰ For he knew that the chief priests had handed Him over because of envy.

¹¹ But the chief priests stirred up the crowd, so that he should rather release Barabbas to them. ¹² Pilate answered and said to them again, "What then do you want me to do with Him whom you call the King of the Jews?"

¹³ So they cried out again, "Crucify Him!"

¹⁴ Then Pilate said to them, "Why, what evil has He done?"

But they cried out all the more, "Crucify Him!"

¹⁵ So Pilate, wanting to gratify the crowd, released Barabbas to them; and he delivered Jesus, after he had scourged Him, to be crucified.

THE SOLDIERS MOCK JESUS

¹⁶ Then the soldiers led Him away into the hall called Praetorium, and they called together the whole garrison. ¹⁷ And they clothed Him with purple; and they twisted a crown of thorns, put it on His head, ¹⁸ and began to salute Him, "Hail, King of the Jews!" ¹⁹ Then they struck Him on the head with a reed and spat on Him; and bowing the knee, they worshiped Him. ²⁰ And when they had mocked Him, they took the purple off Him, put His own clothes on Him, and led Him out to crucify Him.

THE KING ON A CROSS

²¹ Then they compelled a certain man, Simon a Cyrenian, the father of Alexander and Rufus, as he was coming out of the country and passing by, to bear His cross. ²² And they brought Him to the place

Golgotha, which is translated, Place of a Skull. ²³ Then they gave Him wine mingled with myrrh to drink, but He did not take it. ²⁴ And when they crucified Him, they divided His garments, casting lots for them to determine what every man should take.

²⁵ Now it was the third hour, and they crucified Him. ²⁶ And the inscription of His accusation was written above:

THE KING OF THE JEWS.

²⁷ With Him they also crucified two robbers, one on His right and the other on His left. ²⁸ So the Scripture was fulfilled which says, "And He was numbered with the transgressors."

²⁹ And those who passed by blasphemed Him, wagging their heads and saying, "Aha! You who destroy the temple and build it in three days, ³⁰ save Yourself, and come down from the cross!"

³¹ Likewise the chief priests also, mocking among themselves with the scribes, said, "He saved others; Himself He cannot save. ³² Let the Christ, the King of Israel, descend now from the cross, that we may see and believe."

Even those who were crucified with Him reviled Him.

JESUS DIES ON THE CROSS

³³ Now when the sixth hour had come, there was darkness over the whole land until the ninth hour. ³⁴ And at the ninth hour Jesus cried out with a loud voice, saying, "Eloi, Eloi, lama sabachthani?" which is translated, "My God, My God, why have You forsaken Me?"

³⁵ Some of those who stood by, when they heard that, said, "Look, He is calling for Elijah!" ³⁶ Then someone ran and filled a sponge full of sour wine, put it on a reed, and offered it to Him to drink, saying, "Let Him alone; let us see if Elijah will come to take Him down."

³⁷ And Jesus cried out with a loud voice, and breathed His last.

³⁸ Then the veil of the temple was torn in two from top to bottom.

³⁹ So when the centurion, who stood opposite Him, saw that He cried out like this and breathed His last, he said, "Truly this Man was the Son of God!"

⁴⁰ There were also women looking on from afar, among whom were Mary Magdalene, Mary the mother of James the Less and of Joses, and Salome, ⁴¹ who also followed Him and ministered to Him when He was in Galilee, and many other women who came

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up with Him to Jerusalem.

JESUS BURIED IN JOSEPH'S TOMB

⁴² Now when evening had come, because it was the Preparation Day, that is, the day before the Sabbath, ⁴³ Joseph of Arimathea, a prominent council member, who was himself waiting for the kingdom of God, coming and taking courage, went in to Pilate and asked for the body of Jesus. ⁴⁴ Pilate marveled that He was already dead; and summoning the centurion, he asked him if He had been dead for some time. ⁴⁵ So when he found out from the centurion, he granted the body to Joseph. ⁴⁶ Then he bought fine linen, took Him down, and wrapped Him in the linen. And he laid Him in a tomb which had been hewn out of the rock, and rolled a stone against the door of the tomb. ⁴⁷ And Mary Magdalene and Mary the mother of Joses observed where He was laid.

NOTES

REFLECT

A large grid of small dots, intended for writing reflection notes. The grid consists of approximately 30 columns and 30 rows of dots, providing a structured space for text.

Use these pages for further reflection, summarize all you've learned this past week, or write down sermon notes on Sunday. Regardless of how you choose to utilize this space, we recommend that you do. Truth in Scripture has the power to transform your life, but it's up to you to take action.

WEEK THREE

What follows is the story of Holy Week as recorded by Luke, a doctor. Read it over the next seven days, Monday through Sunday, and make notes of what God is speaking to you along the way. Here's a suggested guide of how you could break it out into bite-sized chunks:

DAY ONE: LUKE 19:28-48

DAY TWO: LUKE 20

DAY THREE: LUKE 21

DAY FOUR: LUKE 22:1-34

DAY FIVE: LUKE 22:35-71

DAY SIX: LUKE 23:1-25

DAY SEVEN: LUKE 23:26-56

LUKE 19

LUKE 19

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THE TRIUMPHAL ENTRY

²⁸ When He had said this, He went on ahead, going up to Jerusalem.

²⁹ And it came to pass, when He drew near to Bethphage and Bethany, at the mountain called Olivet, that He sent two of His disciples, ³⁰ saying, "Go into the village opposite you, where as you enter you will find a colt tied, on which no one has ever sat. Loose it and bring it here. ³¹ And if anyone asks you, 'Why are you loosing it?' thus you shall say to him, 'Because the Lord has need of it.'"

³² So those who were sent went their way and found it just as He had said to them. ³³ But as they were loosing the colt, the owners of it said to them, "Why are you loosing the colt?"

³⁴ And they said, "The Lord has need of him." ³⁵ Then they brought him to Jesus. And they threw their own clothes on the colt, and they set Jesus on him. ³⁶ And as He went, many spread their clothes on the road.

³⁷ Then, as He was now drawing near the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works they had seen, ³⁸ saying:

"Blessed is the King who comes in the name of the Lord!

Peace in heaven and glory in the highest!"

³⁹ And some of the Pharisees called to Him from the crowd, "Teacher, rebuke Your disciples."

⁴⁰ But He answered and said to them, "I tell you that if these should keep silent, the stones would immediately cry out."

JESUS WEEPS OVER JERUSALEM

⁴¹ Now as He drew near, He saw the city and wept over it, ⁴² saying, "If you had known, even you, especially in this your day, the things that make for your peace! But now they are hidden from your eyes. ⁴³ For days will come upon you when your enemies will build an embankment around you, surround you and close you in on every side, ⁴⁴ and level you, and your children within you, to the ground; and they will not leave in you one stone upon another, because you did not know the time of your visitation."

JESUS CLEANSSES THE TEMPLE

⁴⁵ Then He went into the temple and began to drive out those who bought and sold in it, ⁴⁶ saying to them, “It is written, ‘My house is a house of prayer,’ but you have made it a ‘den of thieves.’”

⁴⁷ And He was teaching daily in the temple. But the chief priests, the scribes, and the leaders of the people sought to destroy Him, ⁴⁸ and were unable to do anything; for all the people were very attentive to hear Him.

LUKE 20

JESUS’ AUTHORITY QUESTIONED

¹ Now it happened on one of those days, as He taught the people in the temple and preached the gospel, that the chief priests and the scribes, together with the elders, confronted Him ² and spoke to Him, saying, “Tell us, by what authority are You doing these things? Or who is he who gave You this authority?”

³ But He answered and said to them, “I also will ask you one thing, and answer Me: ⁴ The baptism of John—was it from heaven or from men?”

⁵ And they reasoned among themselves, saying, “If we say, ‘From heaven,’ He will say, ‘Why then did you not believe him?’ ⁶ But if we say, ‘From men,’ all the people will stone us, for they are persuaded that John was a prophet.” ⁷ So they answered that they did not know where it was from.

⁸ And Jesus said to them, “Neither will I tell you by what authority I do these things.”

THE PARABLE OF THE WICKED VINEDRESSERS

⁹ Then He began to tell the people this parable: “A certain man planted a vineyard, leased it to vinedressers, and went into a far country for a long time. ¹⁰ Now at vintage-time he sent a servant to the vinedressers, that they might give him some of the fruit of the vineyard. But the vinedressers beat him and sent him away empty-handed. ¹¹ Again he sent another servant; and they beat him also, treated him shamefully, and sent him away empty-handed. ¹² And again he sent a third; and they wounded him also and cast him out.

¹³ “Then the owner of the vineyard said, ‘What shall I do? I will send my beloved son. Probably they will respect him when they see him.’ ¹⁴ But when the vinedressers saw him, they reasoned among themselves, saying, ‘This is the heir. Come, let us kill him, that the inheritance may be ours.’ ¹⁵ So they cast him out of the vineyard and killed him. Therefore what will the owner of the vineyard do to them? ¹⁶ He will come and destroy those vinedressers and give the vineyard to others.”

And when they heard it they said, “Certainly not!”

¹⁷ Then He looked at them and said, “What then is this that is written:

‘The stone which the builders rejected

Has become the chief cornerstone?’

¹⁸ Whoever falls on that stone will be broken; but on whomever it falls, it will grind him to powder.”

¹⁹ And the chief priests and the scribes that very hour sought to lay hands on Him, but they feared the people—for they knew He had spoken this parable against them.

THE PHARISEES: IS IT LAWFUL TO PAY TAXES TO CAESAR?

²⁰ So they watched Him, and sent spies who pretended to be righteous, that they might seize on His words, in order to deliver Him to the power and the authority of the governor.

²¹ Then they asked Him, saying, “Teacher, we know that You say and teach rightly, and You do not show personal favoritism, but teach the way of God in truth: ²² Is it lawful for us to pay taxes to Caesar or not?”

²³ But He perceived their craftiness, and said to them, “Why do you test Me? ²⁴ Show Me a denarius. Whose image and inscription does it have?”

They answered and said, “Caesar’s.”

²⁵ And He said to them, “Render therefore to Caesar the things that are Caesar’s, and to God the things that are God’s.”

²⁶ But they could not catch Him in His words in the presence of the people. And they marveled at His answer and kept silent.

17 THE STONE WHICH
THE BUILDERS REJECTED
HAS BECOME THE
CHIEF CORNERSTONE.

THE SADDUCEES: WHAT ABOUT THE RESURRECTION?

²⁷ Then some of the Sadducees, who deny that there is a resurrection, came to Him and asked Him, ²⁸ saying: “Teacher, Moses wrote to us that if a man’s brother dies, having a wife, and he dies without children, his brother should take his wife and raise up offspring for his brother. ²⁹ Now there were seven brothers. And the first took a wife, and died without children. ³⁰ And the second took her as wife, and he died childless. ³¹ Then the third took her, and in like manner the seven also; and they left no children, and died. ³² Last of all the woman died also. ³³ Therefore, in the resurrection, whose wife does she become? For all seven had her as wife.”

³⁴ Jesus answered and said to them, “The sons of this age marry and are given in marriage. ³⁵ But those who are counted worthy to attain that age, and the resurrection from the dead, neither marry nor are given in marriage; ³⁶ nor can they die anymore, for they are equal to the angels and are sons of God, being sons of the resurrection. ³⁷ But even Moses showed in the burning bush passage that the dead are raised, when he called the Lord ‘the God of Abraham, the God of Isaac, and the God of Jacob.’ ³⁸ For He is not the God of the dead but of the living, for all live to Him.”

³⁹ Then some of the scribes answered and said, “Teacher, You have spoken well.” ⁴⁰ But after that they dared not question Him anymore.

JESUS: HOW CAN DAVID CALL HIS DESCENDANT LORD?

⁴¹ And He said to them, “How can they say that the Christ is the Son of David? ⁴² Now David himself said in the Book of Psalms:

‘The Lord said to my Lord,

“Sit at My right hand,

⁴³ Till I make Your enemies Your footstool.”

⁴⁴ Therefore David calls Him ‘Lord’; how is He then his Son?”

BEWARE OF THE SCRIBES

⁴⁵ Then, in the hearing of all the people, He said to His disciples, ⁴⁶ “Beware of the scribes, who desire to go around in long robes, love greetings in the marketplaces, the best seats in the synagogues, and the best places at feasts, ⁴⁷ who devour widows’

houses, and for a pretense make long prayers. These will receive greater condemnation.”

LUKE 21

THE WIDOW’S TWO MITES

¹ And He looked up and saw the rich putting their gifts into the treasury, ² and He saw also a certain poor widow putting in two mites. ³ So He said, “Truly I say to you that this poor widow has put in more than all; ⁴ for all these out of their abundance have put in offerings for God, but she out of her poverty put in all the livelihood that she had.”

JESUS PREDICTS THE DESTRUCTION OF THE TEMPLE

⁵ Then, as some spoke of the temple, how it was adorned with beautiful stones and donations, He said, ⁶ “These things which you see—the days will come in which not one stone shall be left upon another that shall not be thrown down.”

THE SIGNS OF THE TIMES AND THE END OF THE AGE

⁷ So they asked Him, saying, “Teacher, but when will these things be? And what sign will there be when these things are about to take place?”

⁸ And He said: “Take heed that you not be deceived. For many will come in My name, saying, ‘I am He,’ and, ‘The time has drawn near.’ Therefore do not go after them. ⁹ But when you hear of wars and commotions, do not be terrified; for these things must come to pass first, but the end will not come immediately.”

¹⁰ Then He said to them, “Nation will rise against nation, and kingdom against kingdom. ¹¹ And there will be great earthquakes in various places, and famines and pestilences; and there will be fearful sights and great signs from heaven. ¹² But before all these things, they will lay their hands on you and persecute you, delivering you up to the synagogues and prisons. You will be brought before kings and rulers for My name’s sake. ¹³ But it will turn out for you as an occasion for testimony. ¹⁴ Therefore settle it in your hearts not to meditate beforehand on what you will answer; ¹⁵ for I will give you a mouth and wisdom which all your

adversaries will not be able to contradict or resist. ¹⁶ You will be betrayed even by parents and brothers, relatives and friends; and they will put some of you to death. ¹⁷ And you will be hated by all for My name's sake. ¹⁸ But not a hair of your head shall be lost. ¹⁹ By your patience possess your souls.

THE DESTRUCTION OF JERUSALEM

²⁰ “But when you see Jerusalem surrounded by armies, then know that its desolation is near. ²¹ Then let those who are in Judea flee to the mountains, let those who are in the midst of her depart, and let not those who are in the country enter her. ²² For these are the days of vengeance, that all things which are written may be fulfilled. ²³ But woe to those who are pregnant and to those who are nursing babies in those days! For there will be great distress in the land and wrath upon this people. ²⁴ And they will fall by the edge of the sword, and be led away captive into all nations. And Jerusalem will be trampled by Gentiles until the times of the Gentiles are fulfilled.

THE COMING OF THE SON OF MAN

²⁵ “And there will be signs in the sun, in the moon, and in the stars; and on the earth distress of nations, with perplexity, the sea and the waves roaring; ²⁶ men's hearts failing them from fear and the expectation of those things which are coming on the earth, for the powers of the heavens will be shaken. ²⁷ Then they will see the Son of Man coming in a cloud with power and great glory. ²⁸ Now when these things begin to happen, look up and lift up your heads, because your redemption draws near.”

THE PARABLE OF THE FIG TREE

²⁹ Then He spoke to them a parable: “Look at the fig tree, and all the trees. ³⁰ When they are already budding, you see and know for yourselves that summer is now near. ³¹ So you also, when you see these things happening, know that the kingdom of God is near. ³² Assuredly, I say to you, this generation will by no means pass away till all things take place. ³³ Heaven and earth will pass away, but My words will by no means pass away.

THE IMPORTANCE OF WATCHING

³⁴ “But take heed to yourselves, lest your hearts be weighed down with carousing, drunkenness, and cares of this life, and

that Day come on you unexpectedly. ³⁵ For it will come as a snare on all those who dwell on the face of the whole earth. ³⁶ Watch therefore, and pray always that you may be counted worthy to escape all these things that will come to pass, and to stand before the Son of Man.”

³⁷ And in the daytime He was teaching in the temple, but at night He went out and stayed on the mountain called Olivet. ³⁸ Then early in the morning all the people came to Him in the temple to hear Him.

LUKE 22

THE PLOT TO KILL JESUS

¹ Now the Feast of Unleavened Bread drew near, which is called Passover. ² And the chief priests and the scribes sought how they might kill Him, for they feared the people.

³ Then Satan entered Judas, surnamed Iscariot, who was numbered among the twelve. ⁴ So he went his way and conferred with the chief priests and captains, how he might betray Him to them. ⁵ And they were glad, and agreed to give him money. ⁶ So he promised and sought opportunity to betray Him to them in the absence of the multitude.

JESUS AND HIS DISCIPLES PREPARE THE PASSOVER

⁷ Then came the Day of Unleavened Bread, when the Passover must be killed. ⁸ And He sent Peter and John, saying, “Go and prepare the Passover for us, that we may eat.”

⁹ So they said to Him, “Where do You want us to prepare?”

¹⁰ And He said to them, “Behold, when you have entered the city, a man will meet you carrying a pitcher of water; follow him into the house which he enters. ¹¹ Then you shall say to the master of the house, ‘The Teacher says to you, “Where is the guest room where I may eat the Passover with My disciples?’” ¹² Then he will show you a large, furnished upper room; there make ready.”

¹³ So they went and found it just as He had said to them, and they prepared the Passover.

JESUS INSTITUTES THE LORD'S SUPPER

¹⁴ When the hour had come, He sat down, and the twelve apostles with Him. ¹⁵ Then He said to them, "With fervent desire I have desired to eat this Passover with you before I suffer; ¹⁶ for I say to you, I will no longer eat of it until it is fulfilled in the kingdom of God."

¹⁷ Then He took the cup, and gave thanks, and said, "Take this and divide it among yourselves; ¹⁸ for I say to you, I will not drink of the fruit of the vine until the kingdom of God comes."

¹⁹ And He took bread, gave thanks and broke it, and gave it to them, saying, "This is My body which is given for you; do this in remembrance of Me."

²⁰ Likewise He also took the cup after supper, saying, "This cup is the new covenant in My blood, which is shed for you. ²¹ But behold, the hand of My betrayer is with Me on the table. ²² And truly the Son of Man goes as it has been determined, but woe to that man by whom He is betrayed!"

²³ Then they began to question among themselves, which of them it was who would do this thing.

THE DISCIPLES ARGUE ABOUT GREATNESS

²⁴ Now there was also a dispute among them, as to which of them should be considered the greatest. ²⁵ And He said to them, “The kings of the Gentiles exercise lordship over them, and those who exercise authority over them are called ‘benefactors.’ ²⁶ But not so among you; on the contrary, he who is greatest among you, let him be as the younger, and he who governs as he who serves. ²⁷ For who is greater, he who sits at the table, or he who serves? Is it not he who sits at the table? Yet I am among you as the One who serves.

²⁸ “But you are those who have continued with Me in My trials. ²⁹ And I bestow upon you a kingdom, just as My Father bestowed one upon Me, ³⁰ that you may eat and drink at My table in My kingdom, and sit on thrones judging the twelve tribes of Israel.”

JESUS PREDICTS PETER’S DENIAL

³¹ And the Lord said, “Simon, Simon! Indeed, Satan has asked for you, that he may sift you as wheat. ³² But I have prayed for you, that your faith should not fail; and when you have returned to Me, strengthen your brethren.”

³³ But he said to Him, “Lord, I am ready to go with You, both to prison and to death.”

³⁴ Then He said, “I tell you, Peter, the rooster shall not crow this day before you will deny three times that you know Me.”

SUPPLIES FOR THE ROAD

³⁵ And He said to them, “When I sent you without money bag, knapsack, and sandals, did you lack anything?”

So they said, “Nothing.”

³⁶ Then He said to them, “But now, he who has a money bag, let him take it, and likewise a knapsack; and he who has no sword, let him sell his garment and buy one. ³⁷ For I say to you that this which is written must still be accomplished in Me: ‘And He was numbered with the transgressors.’ For the things concerning Me have an end.”

³⁸ So they said, “Lord, look, here are two swords.”

And He said to them, “It is enough.”

THE PRAYER IN THE GARDEN

³⁹ Coming out, He went to the Mount of Olives, as He was accustomed, and His disciples also followed Him. ⁴⁰ When He came to the place, He said to them, “Pray that you may not enter into temptation.”

⁴¹ And He was withdrawn from them about a stone’s throw, and He knelt down and prayed, ⁴² saying, “Father, if it is Your will, take this cup away from Me; nevertheless not My will, but Yours, be done.”

⁴³ Then an angel appeared to Him from heaven, strengthening Him. ⁴⁴ And being in agony, He prayed more earnestly. Then His sweat became like great drops of blood falling down to the ground.

⁴⁵ When He rose up from prayer, and had come to His disciples, He found them sleeping from sorrow. ⁴⁶ Then He said to them, “Why do you sleep? Rise and pray, lest you enter into temptation.”

BETRAYAL AND ARREST IN GETHSEMANE

⁴⁷ And while He was still speaking, behold, a multitude; and he who was called Judas, one of the twelve, went before them and drew near to Jesus to kiss Him. ⁴⁸ But Jesus said to him, “Judas, are you betraying the Son of Man with a kiss?”

⁴⁹ When those around Him saw what was going to happen, they said to Him, “Lord, shall we strike with the sword?” ⁵⁰ And one of them struck the servant of the high priest and cut off his right ear.

⁵¹ But Jesus answered and said, “Permit even this.” And He touched his ear and healed him.

⁵² Then Jesus said to the chief priests, captains of the temple, and the elders who had come to Him, “Have you come out, as against a robber, with swords and clubs? ⁵³ When I was with you daily in the temple, you did not try to seize Me. But this is your hour, and the power of darkness.”

PETER DENIES JESUS, AND WEEPS BITTERLY

⁵⁴ Having arrested Him, they led Him and brought Him into the high priest’s house. But Peter followed at a distance. ⁵⁵ Now when they had kindled a fire in the midst of the courtyard and sat down together, Peter sat among them. ⁵⁶ And a certain servant girl, seeing him as he sat by the fire, looked intently at him and said, “This man was also with Him.”

⁵⁷ But he denied Him, saying, “Woman, I do not know Him.”

⁵⁸ And after a little while another saw him and said, “You also are of them.”

But Peter said, “Man, I am not!”

⁵⁹ Then after about an hour had passed, another confidently affirmed, saying, “Surely this fellow also was with Him, for he is a Galilean.”

⁶⁰ But Peter said, “Man, I do not know what you are saying!”

Immediately, while he was still speaking, the rooster crowed. ⁶¹ And the Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how He had said to him, “Before the rooster crows, you will deny Me three times.” ⁶² So Peter went out and wept bitterly.

JESUS MOCKED AND BEATEN

⁶³ Now the men who held Jesus mocked Him and beat Him.

⁶⁴ And having blindfolded Him, they struck Him on the face and asked Him, saying, “Prophecy! Who is the one who struck You?”

⁶⁵ And many other things they blasphemously spoke against Him.

JESUS FACES THE SANHEDRIN

⁶⁶ As soon as it was day, the elders of the people, both chief priests and scribes, came together and led Him into their council, saying, ⁶⁷ “If You are the Christ, tell us.”

But He said to them, “If I tell you, you will by no means believe.

⁶⁸ And if I also ask you, you will by no means answer Me or let Me go. ⁶⁹ Hereafter the Son of Man will sit on the right hand of the power of God.”

⁷⁰ Then they all said, “Are You then the Son of God?”

So He said to them, “You rightly say that I am.”

⁷¹ And they said, “What further testimony do we need? For we have heard it ourselves from His own mouth.”

LUKE 23

JESUS HANDED OVER TO PONTIUS PILATE

¹ Then the whole multitude of them arose and led Him to Pilate.

² And they began to accuse Him, saying, “We found this fellow perverting the nation, and forbidding to pay taxes to Caesar, saying that He Himself is Christ, a King.”

³ Then Pilate asked Him, saying, “Are You the King of the Jews?”

He answered him and said, “It is as you say.”

⁴ So Pilate said to the chief priests and the crowd, “I find no fault in this Man.”

⁵ But they were the more fierce, saying, “He stirs up the people, teaching throughout all Judea, beginning from Galilee to this place.”

JESUS FACES HEROD

⁶ When Pilate heard of Galilee, he asked if the Man were a Galilean. ⁷ And as soon as he knew that He belonged to Herod’s jurisdiction, he sent Him to Herod, who was also in Jerusalem at that time. ⁸ Now when Herod saw Jesus, he was exceedingly glad; for he had desired for a long time to see Him, because he had heard many things about Him, and he hoped to see some miracle done by Him. ⁹ Then he questioned Him with many words, but He answered him nothing. ¹⁰ And the chief priests and scribes stood and vehemently accused Him. ¹¹ Then Herod, with his men of war, treated Him with contempt and mocked Him, arrayed Him in a gorgeous robe, and sent Him back to Pilate. ¹² That very day Pilate and Herod became friends with each other, for previously they had been at enmity with each other.

TAKING THE PLACE OF BARABBAS

¹³ Then Pilate, when he had called together the chief priests, the rulers, and the people, ¹⁴ said to them, “You have brought this Man to me, as one who misleads the people. And indeed, having examined Him in your presence, I have found no fault in this Man concerning those things of which you accuse Him; ¹⁵ no, neither did Herod, for I sent you back to him; and indeed nothing deserving of death has been done by Him. ¹⁶ I will therefore chastise Him and release Him” ¹⁷ (for it was necessary for him to release one to them at the feast).

¹⁸ And they all cried out at once, saying, “Away with this Man, and release to us Barabbas”— ¹⁹ who had been thrown into prison for a certain rebellion made in the city, and for murder.

²⁰ Pilate, therefore, wishing to release Jesus, again called out to

them. ²¹ But they shouted, saying, “Crucify Him, crucify Him!”

²² Then he said to them the third time, “Why, what evil has He done? I have found no reason for death in Him. I will therefore chastise Him and let Him go.”

²³ But they were insistent, demanding with loud voices that He be crucified. And the voices of these men and of the chief priests prevailed. ²⁴ So Pilate gave sentence that it should be as they requested. ²⁵ And he released to them the one they requested, who for rebellion and murder had been thrown into prison; but he delivered Jesus to their will.

THE KING ON A CROSS

²⁶ Now as they led Him away, they laid hold of a certain man, Simon a Cyrenian, who was coming from the country, and on him they laid the cross that he might bear it after Jesus.

²⁷ And a great multitude of the people followed Him, and women who also mourned and lamented Him. ²⁸ But Jesus, turning to them, said, “Daughters of Jerusalem, do not weep for Me, but weep for yourselves and for your children. ²⁹ For indeed the days are coming in which they will say, ‘Blessed are the barren, wombs that never bore, and breasts which never nursed!’ ³⁰ Then they will begin ‘to say to the mountains, ‘Fall on us!’ and to the hills, ‘Cover us!’” ³¹ For if they do these things in the green wood, what will be done in the dry?”

³² There were also two others, criminals, led with Him to be put to death. ³³ And when they had come to the place called Calvary, there they crucified Him, and the criminals, one on the right hand and the other on the left. ³⁴ Then Jesus said, “Father, forgive them, for they do not know what they do.”

And they divided His garments and cast lots. ³⁵ And the people stood looking on. But even the rulers with them sneered, saying, “He saved others; let Him save Himself if He is the Christ, the chosen of God.”

³⁶ The soldiers also mocked Him, coming and offering Him sour wine, ³⁷ and saying, “If You are the King of the Jews, save Yourself.”

³⁸ And an inscription also was written over Him in letters of Greek, Latin, and Hebrew:

THIS IS THE KING OF THE JEWS.

³⁹ Then one of the criminals who were hanged blasphemed Him,

saying, “If You are the Christ, save Yourself and us.”

⁴⁰ But the other, answering, rebuked him, saying, “Do you not even fear God, seeing you are under the same condemnation? ⁴¹ And we indeed justly, for we receive the due reward of our deeds; but this Man has done nothing wrong.” ⁴² Then he said to Jesus, “Lord, remember me when You come into Your kingdom.”

⁴³ And Jesus said to him, “Assuredly, I say to you, today you will be with Me in Paradise.”

JESUS DIES ON THE CROSS

⁴⁴ Now it was about the sixth hour, and there was darkness over all the earth until the ninth hour. ⁴⁵ Then the sun was darkened, and the veil of the temple was torn in two. ⁴⁶ And when Jesus had cried out with a loud voice, He said, “Father, ‘into Your hands I commit My spirit.’” Having said this, He breathed His last.

⁴⁷ So when the centurion saw what had happened, he glorified God, saying, “Certainly this was a righteous Man!”

⁴⁸ And the whole crowd who came together to that sight, seeing what had been done, beat their breasts and returned. ⁴⁹ But all His acquaintances, and the women who followed Him from Galilee, stood at a distance, watching these things.

JESUS BURIED IN JOSEPH’S TOMB

⁵⁰ Now behold, there was a man named Joseph, a council member, a good and just man. ⁵¹ He had not consented to their decision and deed. He was from Arimathea, a city of the Jews, who himself was also waiting for the kingdom of God. ⁵² This man went to Pilate and asked for the body of Jesus. ⁵³ Then he took it down, wrapped it in linen, and laid it in a tomb that was hewn out of the rock, where no one had ever lain before. ⁵⁴ That day was the Preparation, and the Sabbath drew near.

⁵⁵ And the women who had come with Him from Galilee followed after, and they observed the tomb and how His body was laid.

⁵⁶ Then they returned and prepared spices and fragrant oils. And they rested on the Sabbath according to the commandment.

REFLECT

A large grid of small dots, arranged in approximately 30 rows and 60 columns, intended for writing reflection notes.

Use these pages for further reflection, summarize all you've learned this past week, or write down sermon notes on Sunday. Regardless of how you choose to utilize this space, we recommend that you do. Truth in Scripture has the power to transform your life, but it's up to you to take action.

WEEK FOUR

What follows is the story of Holy Week as recorded by John, an apostle. Read it over the next seven days, Monday through Sunday, and make notes of what God is speaking to you along the way. Here's a suggested guide of how you could break it out into bite-sized chunks:

DAY ONE: JOHN 12

DAY TWO: JOHN 13

DAY THREE: JOHN 14

DAY FOUR: JOHN 15-16

DAY FIVE: JOHN 17

DAY SIX: JOHN 18

DAY SEVEN: JOHN 19

JOHN 12

JOHN 12

NOTES

THE ANOINTING AT BETHANY

¹Then, six days before the Passover, Jesus came to Bethany, where Lazarus was who had been dead, whom He had raised from the dead. ² There they made Him a supper; and Martha served, but Lazarus was one of those who sat at the table with Him. ³ Then Mary took a pound of very costly oil of spikenard, anointed the feet of Jesus, and wiped His feet with her hair. And the house was filled with the fragrance of the oil.

⁴ But one of His disciples, Judas Iscariot, Simon's son, who would betray Him, said, ⁵ "Why was this fragrant oil not sold for three hundred denarii and given to the poor?" ⁶ This he said, not that he cared for the poor, but because he was a thief, and had the money box; and he used to take what was put in it.

⁷ But Jesus said, "Let her alone; she has kept this for the day of My burial. ⁸ For the poor you have with you always, but Me you do not have always."

THE PLOT TO KILL LAZARUS

⁹ Now a great many of the Jews knew that He was there; and they came, not for Jesus' sake only, but that they might also see Lazarus, whom He had raised from the dead. ¹⁰ But the chief priests plotted to put Lazarus to death also, ¹¹ because on account of him many of the Jews went away and believed in Jesus.

THE TRIUMPHAL ENTRY

¹² The next day a great multitude that had come to the feast, when they heard that Jesus was coming to Jerusalem, ¹³ took branches of palm trees and went out to meet Him, and cried out:

"Hosanna!

'Blessed is He who comes in the name of the Lord!'

The King of Israel!"

¹⁴ Then Jesus, when He had found a young donkey, sat on it; as it is written:

¹⁵ "Fear not, daughter of Zion;

Behold, your King is coming,

Sitting on a donkey's colt."

¹⁶ His disciples did not understand these things at first; but when Jesus was glorified, then they remembered that these things were written about Him and that they had done these things to Him.

¹⁷ Therefore the people, who were with Him when He called Lazarus out of his tomb and raised him from the dead, bore witness. ¹⁸ For this reason the people also met Him, because they heard that He had done this sign. ¹⁹ The Pharisees therefore said among themselves, “You see that you are accomplishing nothing. Look, the world has gone after Him!”

THE FRUITFUL GRAIN OF WHEAT

²⁰ Now there were certain Greeks among those who came up to worship at the feast. ²¹ Then they came to Philip, who was from Bethsaida of Galilee, and asked him, saying, “Sir, we wish to see Jesus.”

²² Philip came and told Andrew, and in turn Andrew and Philip told Jesus.

²³ But Jesus answered them, saying, “The hour has come that the Son of Man should be glorified. ²⁴ Most assuredly, I say to you, unless a grain of wheat falls into the ground and dies, it remains alone; but if it dies, it produces much grain. ²⁵ He who loves his life will lose it, and he who hates his life in this world will keep it for eternal life. ²⁶ If anyone serves Me, let him follow Me; and where I am, there My servant will be also. If anyone serves Me, him My Father will honor.

JESUS PREDICTS HIS DEATH ON THE CROSS

²⁷ “Now My soul is troubled, and what shall I say? ‘Father, save Me from this hour’? But for this purpose I came to this hour. ²⁸ Father, glorify Your name.”

Then a voice came from heaven, saying, “I have both glorified it and will glorify it again.”

²⁹ Therefore the people who stood by and heard it said that it had thundered. Others said, “An angel has spoken to Him.”

³⁰ Jesus answered and said, “This voice did not come because of Me, but for your sake. ³¹ Now is the judgment of this world; now the ruler of this world will be cast out. ³² And I, if I am lifted up from the earth, will draw all peoples to Myself.” ³³ This He said, signifying by what death He would die.

³⁴ The people answered Him, “We have heard from the law that the Christ remains forever; and how can You say, ‘The Son of Man must be lifted up’? Who is this Son of Man?”

³⁵ Then Jesus said to them, “A little while longer the light is with you. Walk while you have the light, lest darkness overtake you; he who walks in darkness does not know where he is going. ³⁶ While you have the light, believe in the light, that you may become sons of light.” These things Jesus spoke, and departed, and was hidden from them.

WHO HAS BELIEVED OUR REPORT?

³⁷ But although He had done so many signs before them, they did not believe in Him, ³⁸ that the word of Isaiah the prophet might be fulfilled, which he spoke:

“Lord, who has believed our report?

And to whom has the arm of the Lord been revealed?”

³⁹ Therefore they could not believe, because Isaiah said again:

⁴⁰ “He has blinded their eyes and hardened their hearts,
Lest they should see with their eyes,

Lest they should understand with their hearts and turn,

So that I should heal them.”

⁴¹ These things Isaiah said when he saw His glory and spoke of Him.

WALK IN THE LIGHT

⁴² Nevertheless even among the rulers many believed in Him, but because of the Pharisees they did not confess Him, lest they should be put out of the synagogue; ⁴³ for they loved the praise of men more than the praise of God.

⁴⁴ Then Jesus cried out and said, “He who believes in Me, believes not in Me but in Him who sent Me. ⁴⁵ And he who sees Me sees Him who sent Me. ⁴⁶ I have come as a light into the world, that whoever believes in Me should not abide in darkness. ⁴⁷ And if anyone hears My words and does not believe, I do not judge him; for I did not come to judge the world but to save the world. ⁴⁸ He who rejects Me, and does not receive My words, has that which judges him—the word that I have spoken will judge him in the last day. ⁴⁹ For I have not spoken on My own authority; but the Father

who sent Me gave Me a command, what I should say and what I should speak. ⁵⁰ And I know that His command is everlasting life. Therefore, whatever I speak, just as the Father has told Me, so I speak.”

JOHN 13

JESUS WASHES THE DISCIPLES' FEET

¹ Now before the Feast of the Passover, when Jesus knew that His hour had come that He should depart from this world to the Father, having loved His own who were in the world, He loved them to the end.

² And supper being ended, the devil having already put it into the heart of Judas Iscariot, Simon's son, to betray Him, ³ Jesus, knowing that the Father had given all things into His hands, and that He had come from God and was going to God, ⁴ rose from supper and laid aside His garments, took a towel and girded Himself. ⁵ After that, He poured water into a basin and began to wash the disciples' feet, and to wipe them with the towel with which He was girded. ⁶ Then He came to Simon Peter. And Peter said to Him, “Lord, are You washing my feet?”

⁷ Jesus answered and said to him, “What I am doing you do not understand now, but you will know after this.”

⁸ Peter said to Him, “You shall never wash my feet!”

Jesus answered him, “If I do not wash you, you have no part with Me.”

⁹ Simon Peter said to Him, “Lord, not my feet only, but also my hands and my head!”

¹⁰ Jesus said to him, “He who is bathed needs only to wash his feet, but is completely clean; and you are clean, but not all of you.”

¹¹ For He knew who would betray Him; therefore He said, “You are not all clean.”

¹² So when He had washed their feet, taken His garments, and sat down again, He said to them, “Do you know what I have done to you? ¹³ You call Me Teacher and Lord, and you say well, for so I am. ¹⁴ If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵ For I have given you an example, that you should do as I have done to you. ¹⁶ Most

assuredly, I say to you, a servant is not greater than his master; nor is he who is sent greater than he who sent him. ¹⁷ If you know these things, blessed are you if you do them.

JESUS IDENTIFIES HIS BETRAYER

¹⁸ “I do not speak concerning all of you. I know whom I have chosen; but that the Scripture may be fulfilled, ‘He who eats bread with Me has lifted up his heel against Me.’ ¹⁹ Now I tell you before it comes, that when it does come to pass, you may believe that I am He. ²⁰ Most assuredly, I say to you, he who receives whomever I send receives Me; and he who receives Me receives Him who sent Me.”

²¹ When Jesus had said these things, He was troubled in spirit, and testified and said, “Most assuredly, I say to you, one of you will betray Me.” ²² Then the disciples looked at one another, perplexed about whom He spoke.

²³ Now there was leaning on Jesus' bosom one of His disciples, whom Jesus loved. ²⁴ Simon Peter therefore motioned to him to ask who it was of whom He spoke.

²⁵ Then, leaning back on Jesus' breast, he said to Him, “Lord, who is it?”

²⁶ Jesus answered, “It is he to whom I shall give a piece of bread when I have dipped it.” And having dipped the bread, He gave it to Judas Iscariot, the son of Simon. ²⁷ Now after the piece of bread, Satan entered him. Then Jesus said to him, “What you do, do quickly.” ²⁸ But no one at the table knew for what reason He said this to him. ²⁹ For some thought, because Judas had the money box, that Jesus had said to him, “Buy those things we need for the feast,” or that he should give something to the poor.

³⁰ Having received the piece of bread, he then went out immediately. And it was night.

THE NEW COMMANDMENT

³¹ So, when he had gone out, Jesus said, “Now the Son of Man is glorified, and God is glorified in Him. ³² If God is glorified in Him, God will also glorify Him in Himself, and glorify Him immediately.

³³ Little children, I shall be with you a little while longer. You will seek Me; and as I said to the Jews, ‘Where I am going, you cannot come,’ so now I say to you. ³⁴ A new commandment I give to you, that you love one another; as I have loved you, that you also love

6 JESUS SAID TO HIM,
“I AM THE WAY, THE TRUTH,
AND THE LIFE. NO ONE
COMES TO THE FATHER
EXCEPT THROUGH ME.

one another. ³⁵ By this all will know that you are My disciples, if you have love for one another.”

JESUS PREDICTS PETER’S DENIAL

³⁶ Simon Peter said to Him, “Lord, where are You going?”

Jesus answered him, “Where I am going you cannot follow Me now, but you shall follow Me afterward.”

³⁷ Peter said to Him, “Lord, why can I not follow You now? I will lay down my life for Your sake.”

³⁸ Jesus answered him, “Will you lay down your life for My sake? Most assuredly, I say to you, the rooster shall not crow till you have denied Me three times.

JOHN 14

THE WAY, THE TRUTH, AND THE LIFE

¹ “Let not your heart be troubled; you believe in God, believe also in Me. ² In My Father’s house are many mansions; if it were not so, I would have told you. I go to prepare a place for you. ³ And if I go and prepare a place for you, I will come again and receive you to Myself; that where I am, there you may be also. ⁴ And where I go you know, and the way you know.”

⁵ Thomas said to Him, “Lord, we do not know where You are going, and how can we know the way?”

⁶ Jesus said to him, “I am the way, the truth, and the life. No one comes to the Father except through Me.

THE FATHER REVEALED

⁷ “If you had known Me, you would have known My Father also; and from now on you know Him and have seen Him.”

⁸ Philip said to Him, “Lord, show us the Father, and it is sufficient for us.”

⁹ Jesus said to him, “Have I been with you so long, and yet you have not known Me, Philip? He who has seen Me has seen the Father; so how can you say, ‘Show us the Father’? ¹⁰ Do you not believe that I am in the Father, and the Father in Me? The words that I speak to you I do not speak on My own authority; but the Father who dwells in Me does the works. ¹¹ Believe Me that I am in

the Father and the Father in Me, or else believe Me for the sake of the works themselves.

THE ANSWERED PRAYER

¹² “Most assuredly, I say to you, he who believes in Me, the works that I do he will do also; and greater works than these he will do, because I go to My Father. ¹³ And whatever you ask in My name, that I will do, that the Father may be glorified in the Son. ¹⁴ If you ask anything in My name, I will do it.

JESUS PROMISES ANOTHER HELPER

¹⁵ “If you love Me, keep My commandments. ¹⁶ And I will pray the Father, and He will give you another Helper, that He may abide with you forever— ¹⁷ the Spirit of truth, whom the world cannot receive, because it neither sees Him nor knows Him; but you know Him, for He dwells with you and will be in you. ¹⁸ I will not leave you orphans; I will come to you.

INDWELLING OF THE FATHER AND THE SON

¹⁹ “A little while longer and the world will see Me no more, but you will see Me. Because I live, you will live also. ²⁰ At that day you will know that I am in My Father, and you in Me, and I in you. ²¹ He who has My commandments and keeps them, it is he who loves Me. And he who loves Me will be loved by My Father, and I will love him and manifest Myself to him.”

²² Judas (not Iscariot) said to Him, “Lord, how is it that You will manifest Yourself to us, and not to the world?”

²³ Jesus answered and said to him, “If anyone loves Me, he will keep My word; and My Father will love him, and We will come to him and make Our home with him. ²⁴ He who does not love Me does not keep My words; and the word which you hear is not Mine but the Father’s who sent Me.

THE GIFT OF HIS PEACE

²⁵ “These things I have spoken to you while being present with you.

²⁶ But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all things that I said to you. ²⁷ Peace I leave with you, My peace I give to you; not as the world gives do I give to you. Let not your heart be troubled, neither let it be afraid. ²⁸ You have heard Me say

to you, 'I am going away and coming back to you.' If you loved Me, you would rejoice because I said, 'I am going to the Father,' for My Father is greater than I.

²⁹ "And now I have told you before it comes, that when it does come to pass, you may believe. ³⁰ I will no longer talk much with you, for the ruler of this world is coming, and he has nothing in Me. ³¹ But that the world may know that I love the Father, and as the Father gave Me commandment, so I do. Arise, let us go from here.

JOHN 15

THE TRUE VINE

¹ "I am the true vine, and My Father is the vinedresser. ² Every branch in Me that does not bear fruit He takes away; and every branch that bears fruit He prunes, that it may bear more fruit. ³ You are already clean because of the word which I have spoken to you. ⁴ Abide in Me, and I in you. As the branch cannot bear fruit of itself, unless it abides in the vine, neither can you, unless you abide in Me.

⁵ "I am the vine, you are the branches. He who abides in Me, and I in him, bears much fruit; for without Me you can do nothing. ⁶ If anyone does not abide in Me, he is cast out as a branch and is withered; and they gather them and throw them into the fire, and they are burned. ⁷ If you abide in Me, and My words abide in you, you will ask what you desire, and it shall be done for you. ⁸ By this My Father is glorified, that you bear much fruit; so you will be My disciples.

LOVE AND JOY PERFECTED

⁹ "As the Father loved Me, I also have loved you; abide in My love. ¹⁰ If you keep My commandments, you will abide in My love, just as I have kept My Father's commandments and abide in His love. ¹¹ "These things I have spoken to you, that My joy may remain in you, and that your joy may be full. ¹² This is My commandment, that you love one another as I have loved you. ¹³ Greater love has no one than this, than to lay down one's life for his friends. ¹⁴ You are My friends if you do whatever I command you. ¹⁵ No longer do I call you servants, for a servant does not know what his master is doing; but I have called you friends, for all things that I heard from

My Father I have made known to you. ¹⁶ You did not choose Me, but I chose you and appointed you that you should go and bear fruit, and that your fruit should remain, that whatever you ask the Father in My name He may give you. ¹⁷ These things I command you, that you love one another.

THE WORLD'S HATRED

¹⁸ "If the world hates you, you know that it hated Me before it hated you. ¹⁹ If you were of the world, the world would love its own. Yet because you are not of the world, but I chose you out of the world, therefore the world hates you. ²⁰ Remember the word that I said to you, 'A servant is not greater than his master.' If they persecuted Me, they will also persecute you. If they kept My word, they will keep yours also. ²¹ But all these things they will do to you for My name's sake, because they do not know Him who sent Me. ²² If I had not come and spoken to them, they would have no sin, but now they have no excuse for their sin. ²³ He who hates Me hates My Father also. ²⁴ If I had not done among them the works which no one else did, they would have no sin; but now they have seen and also hated both Me and My Father. ²⁵ But this happened that the word might be fulfilled which is written in their law, 'They hated Me without a cause.'

THE COMING REJECTION

²⁶ "But when the Helper comes, whom I shall send to you from the Father, the Spirit of truth who proceeds from the Father, He will testify of Me. ²⁷ And you also will bear witness, because you have been with Me from the beginning.

JOHN 16

¹ "These things I have spoken to you, that you should not be made to stumble. ² They will put you out of the synagogues; yes, the time is coming that whoever kills you will think that he offers God service. ³ And these things they will do to you because they have not known the Father nor Me. ⁴ But these things I have told you, that when the time comes, you may remember that I told you of them.

And these things I did not say to you at the beginning, because I was with you.

THE WORK OF THE HOLY SPIRIT

⁵ “But now I go away to Him who sent Me, and none of you asks Me, ‘Where are You going?’ ⁶ But because I have said these things to you, sorrow has filled your heart. ⁷ Nevertheless I tell you the truth. It is to your advantage that I go away; for if I do not go away, the Helper will not come to you; but if I depart, I will send Him to you. ⁸ And when He has come, He will convict the world of sin, and of righteousness, and of judgment: ⁹ of sin, because they do not believe in Me; ¹⁰ of righteousness, because I go to My Father and you see Me no more; ¹¹ of judgment, because the ruler of this world is judged.

¹² “I still have many things to say to you, but you cannot bear them now. ¹³ However, when He, the Spirit of truth, has come, He will guide you into all truth; for He will not speak on His own authority, but whatever He hears He will speak; and He will tell you things to come. ¹⁴ He will glorify Me, for He will take of what is Mine and declare it to you. ¹⁵ All things that the Father has are Mine. Therefore I said that He will take of Mine and declare it to you.

SORROW WILL TURN TO JOY

¹⁶ “A little while, and you will not see Me; and again a little while, and you will see Me, because I go to the Father.”

¹⁷ Then some of His disciples said among themselves, “What is this that He says to us, ‘A little while, and you will not see Me; and again a little while, and you will see Me’; and, ‘because I go to the Father’?” ¹⁸ They said therefore, “What is this that He says, ‘A little while’? We do not know what He is saying.”

¹⁹ Now Jesus knew that they desired to ask Him, and He said to them, “Are you inquiring among yourselves about what I said, ‘A little while, and you will not see Me; and again a little while, and you will see Me’?” ²⁰ Most assuredly, I say to you that you will weep and lament, but the world will rejoice; and you will be sorrowful, but your sorrow will be turned into joy. ²¹ A woman, when she is in labor, has sorrow because her hour has come; but as soon as she has given birth to the child, she no longer remembers the anguish, for joy that a human being has been born into the world.

²² Therefore you now have sorrow; but I will see you again and your heart will rejoice, and your joy no one will take from you.

²³ “And in that day you will ask Me nothing. Most assuredly, I say to you, whatever you ask the Father in My name He will give you.

²⁴ Until now you have asked nothing in My name. Ask, and you will receive, that your joy may be full.

JESUS CHRIST HAS OVERCOME THE WORLD

²⁵ “These things I have spoken to you in figurative language; but the time is coming when I will no longer speak to you in figurative language, but I will tell you plainly about the Father. ²⁶ In that day you will ask in My name, and I do not say to you that I shall pray the Father for you; ²⁷ for the Father Himself loves you, because you have loved Me, and have believed that I came forth from God. ²⁸ I came forth from the Father and have come into the world. Again, I leave the world and go to the Father.”

²⁹ His disciples said to Him, “See, now You are speaking plainly, and using no figure of speech! ³⁰ Now we are sure that You know all things, and have no need that anyone should question You. By this we believe that You came forth from God.”

³¹ Jesus answered them, “Do you now believe? ³² Indeed the hour is coming, yes, has now come, that you will be scattered, each to his own, and will leave Me alone. And yet I am not alone, because the Father is with Me. ³³ These things I have spoken to you, that in Me you may have peace. In the world you will have tribulation; but be of good cheer, I have overcome the world.”

JOHN 17

JESUS PRAYS FOR HIMSELF

¹ Jesus spoke these words, lifted up His eyes to heaven, and said: “Father, the hour has come. Glorify Your Son, that Your Son also may glorify You, ² as You have given Him authority over all flesh, that He should give eternal life to as many as You have given Him. ³ And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent. ⁴ I have glorified You on the earth. I have finished the work which You have given Me to do. ⁵ And now, O Father, glorify Me together with Yourself, with the glory which I had with You before the world was.

JESUS PRAYS FOR HIS DISCIPLES

⁶ “I have manifested Your name to the men whom You have given Me out of the world. They were Yours, You gave them to Me, and they have kept Your word. ⁷ Now they have known that all things

which You have given Me are from You. ⁸ For I have given to them the words which You have given Me; and they have received them, and have known surely that I came forth from You; and they have believed that You sent Me.

⁹ “I pray for them. I do not pray for the world but for those whom You have given Me, for they are Yours. ¹⁰ And all Mine are Yours, and Yours are Mine, and I am glorified in them. ¹¹ Now I am no longer in the world, but these are in the world, and I come to You. Holy Father, keep through Your name those whom You have given Me, that they may be one as We are. ¹² While I was with them in the world, I kept them in Your name. Those whom You gave Me I have kept; and none of them is lost except the son of perdition, that the Scripture might be fulfilled. ¹³ But now I come to You, and these things I speak in the world, that they may have My joy fulfilled in themselves. ¹⁴ I have given them Your word; and the world has hated them because they are not of the world, just as I am not of the world. ¹⁵ I do not pray that You should take them out of the world, but that You should keep them from the evil one. ¹⁶ They are not of the world, just as I am not of the world. ¹⁷ Sanctify them by Your truth. Your word is truth. ¹⁸ As You sent Me into the world, I also have sent them into the world. ¹⁹ And for their sakes I sanctify Myself, that they also may be sanctified by the truth.

JESUS PRAYS FOR ALL BELIEVERS

²⁰ “I do not pray for these alone, but also for those who will believe in Me through their word; ²¹ that they all may be one, as You, Father, are in Me, and I in You; that they also may be one in Us, that the world may believe that You sent Me. ²² And the glory which You gave Me I have given them, that they may be one just as We are one: ²³ I in them, and You in Me; that they may be made perfect in one, and that the world may know that You have sent Me, and have loved them as You have loved Me.

²⁴ “Father, I desire that they also whom You gave Me may be with Me where I am, that they may behold My glory which You have given Me; for You loved Me before the foundation of the world.

²⁵ O righteous Father! The world has not known You, but I have known You; and these have known that You sent Me. ²⁶ And I have declared to them Your name, and will declare it, that the love with which You loved Me may be in them, and I in them.”

JOHN 18

BETRAYAL AND ARREST IN GETHSEMANE

¹ When Jesus had spoken these words, He went out with His disciples over the Brook Kidron, where there was a garden, which He and His disciples entered. ² And Judas, who betrayed Him, also knew the place; for Jesus often met there with His disciples. ³ Then Judas, having received a detachment of troops, and officers from the chief priests and Pharisees, came there with lanterns, torches, and weapons. ⁴ Jesus therefore, knowing all things that would come upon Him, went forward and said to them, “Whom are you seeking?”

⁵ They answered Him, “Jesus of Nazareth.”

Jesus said to them, “I am He.” And Judas, who betrayed Him, also stood with them. ⁶ Now when He said to them, “I am He,” they drew back and fell to the ground.

⁷ Then He asked them again, “Whom are you seeking?”

And they said, “Jesus of Nazareth.”

⁸ Jesus answered, “I have told you that I am He. Therefore, if you seek Me, let these go their way,” ⁹ that the saying might be fulfilled which He spoke, “Of those whom You gave Me I have lost none.”

¹⁰ Then Simon Peter, having a sword, drew it and struck the high priest’s servant, and cut off his right ear. The servant’s name was Malchus.

¹¹ So Jesus said to Peter, “Put your sword into the sheath. Shall I not drink the cup which My Father has given Me?”

BEFORE THE HIGH PRIEST

¹² Then the detachment of troops and the captain and the officers of the Jews arrested Jesus and bound Him. ¹³ And they led Him away to Annas first, for he was the father-in-law of Caiaphas who was high priest that year. ¹⁴ Now it was Caiaphas who advised the Jews that it was expedient that one man should die for the people.

PETER DENIES JESUS

¹⁵ And Simon Peter followed Jesus, and so did another disciple. Now that disciple was known to the high priest, and went with Jesus into the courtyard of the high priest. ¹⁶ But Peter stood at the

door outside. Then the other disciple, who was known to the high priest, went out and spoke to her who kept the door, and brought Peter in. ¹⁷ Then the servant girl who kept the door said to Peter, “You are not also one of this Man’s disciples, are you?”

He said, “I am not.”

¹⁸ Now the servants and officers who had made a fire of coals stood there, for it was cold, and they warmed themselves. And Peter stood with them and warmed himself.

JESUS QUESTIONED BY THE HIGH PRIEST

¹⁹ The high priest then asked Jesus about His disciples and His doctrine.

²⁰ Jesus answered him, “I spoke openly to the world. I always taught in synagogues and in the temple, where the Jews always meet, and in secret I have said nothing. ²¹ Why do you ask Me? Ask those who have heard Me what I said to them. Indeed they know what I said.”

²² And when He had said these things, one of the officers who stood by struck Jesus with the palm of his hand, saying, “Do You answer the high priest like that?”

²³ Jesus answered him, “If I have spoken evil, bear witness of the evil; but if well, why do you strike Me?”

²⁴ Then Annas sent Him bound to Caiaphas the high priest.

PETER DENIES TWICE MORE

²⁵ Now Simon Peter stood and warmed himself. Therefore they said to him, “You are not also one of His disciples, are you?”

He denied it and said, “I am not!”

²⁶ One of the servants of the high priest, a relative of him whose ear Peter cut off, said, “Did I not see you in the garden with Him?”

²⁷ Peter then denied again; and immediately a rooster crowed.

IN PILATE’S COURT

²⁸ Then they led Jesus from Caiaphas to the Praetorium, and it was early morning. But they themselves did not go into the Praetorium, lest they should be defiled, but that they might eat the Passover.

²⁹ Pilate then went out to them and said, “What accusation do you bring against this Man?”

³⁰ They answered and said to him, “If He were not an evildoer, we

11 SO JESUS SAID TO PETER,
“PUT YOUR SWORD INTO
THE SHEATH. SHALL I NOT
DRINK THE CUP WHICH MY
FATHER HAS GIVEN ME?”

would not have delivered Him up to you.”

³¹ Then Pilate said to them, “You take Him and judge Him according to your law.”

Therefore the Jews said to him, “It is not lawful for us to put anyone to death,” ³² that the saying of Jesus might be fulfilled which He spoke, signifying by what death He would die.

³³ Then Pilate entered the Praetorium again, called Jesus, and said to Him, “Are You the King of the Jews?”

³⁴ Jesus answered him, “Are you speaking for yourself about this, or did others tell you this concerning Me?”

³⁵ Pilate answered, “Am I a Jew? Your own nation and the chief priests have delivered You to me. What have You done?”

³⁶ Jesus answered, “My kingdom is not of this world. If My kingdom were of this world, My servants would fight, so that I should not be delivered to the Jews; but now My kingdom is not from here.”

³⁷ Pilate therefore said to Him, “Are You a king then?”

Jesus answered, “You say rightly that I am a king. For this cause I was born, and for this cause I have come into the world, that I should bear witness to the truth. Everyone who is of the truth hears My voice.”

³⁸ Pilate said to Him, “What is truth?” And when he had said this, he went out again to the Jews, and said to them, “I find no fault in Him at all.

TAKING THE PLACE OF BARABBAS

³⁹ “But you have a custom that I should release someone to you at the Passover. Do you therefore want me to release to you the King of the Jews?”

⁴⁰ Then they all cried again, saying, “Not this Man, but Barabbas!” Now Barabbas was a robber.

JOHN 19

THE SOLDIERS MOCK JESUS

¹ So then Pilate took Jesus and scourged Him. ² And the soldiers twisted a crown of thorns and put it on His head, and they put on Him a purple robe. ³ Then they said, “Hail, King of the Jews!” And

they struck Him with their hands.

⁴ Pilate then went out again, and said to them, “Behold, I am bringing Him out to you, that you may know that I find no fault in Him.”

PILATE’S DECISION

⁵ Then Jesus came out, wearing the crown of thorns and the purple robe. And Pilate said to them, “Behold the Man!”

⁶ Therefore, when the chief priests and officers saw Him, they cried out, saying, “Crucify Him, crucify Him!”

Pilate said to them, “You take Him and crucify Him, for I find no fault in Him.”

⁷ The Jews answered him, “We have a law, and according to our law He ought to die, because He made Himself the Son of God.”

⁸ Therefore, when Pilate heard that saying, he was the more afraid, ⁹ and went again into the Praetorium, and said to Jesus, “Where are You from?” But Jesus gave him no answer.

¹⁰ Then Pilate said to Him, “Are You not speaking to me? Do You not know that I have power to crucify You, and power to release You?”

¹¹ Jesus answered, “You could have no power at all against Me unless it had been given you from above. Therefore the one who delivered Me to you has the greater sin.”

¹² From then on Pilate sought to release Him, but the Jews cried out, saying, “If you let this Man go, you are not Caesar’s friend. Whoever makes himself a king speaks against Caesar.”

¹³ When Pilate therefore heard that saying, he brought Jesus out and sat down in the judgment seat in a place that is called The Pavement, but in Hebrew, Gabbatha. ¹⁴ Now it was the Preparation Day of the Passover, and about the sixth hour. And he said to the Jews, “Behold your King!”

¹⁵ But they cried out, “Away with Him, away with Him! Crucify Him!” Pilate said to them, “Shall I crucify your King?”

The chief priests answered, “We have no king but Caesar!”

¹⁶ Then he delivered Him to them to be crucified. So they took Jesus and led Him away.

THE KING ON A CROSS

¹⁷ And He, bearing His cross, went out to a place called the Place of a Skull, which is called in Hebrew, Golgotha, ¹⁸ where they crucified Him, and two others with Him, one on either side, and Jesus in the center. ¹⁹ Now Pilate wrote a title and put it on the cross. And the writing was:

JESUS OF NAZARETH, THE KING OF THE JEWS.

²⁰ Then many of the Jews read this title, for the place where Jesus was crucified was near the city; and it was written in Hebrew, Greek, and Latin.

²¹ Therefore the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but, 'He said, "I am the King of the Jews.'""

²² Pilate answered, "What I have written, I have written."

²³ Then the soldiers, when they had crucified Jesus, took His garments and made four parts, to each soldier a part, and also the tunic. Now the tunic was without seam, woven from the top in one piece. ²⁴ They said therefore among themselves, "Let us not tear it, but cast lots for it, whose it shall be," that the Scripture might be fulfilled which says:

"They divided My garments among them,

And for My clothing they cast lots."

Therefore the soldiers did these things.

BEHOLD YOUR MOTHER

²⁵ Now there stood by the cross of Jesus His mother, and His mother's sister, Mary the wife of Clopas, and Mary Magdalene.

²⁶ When Jesus therefore saw His mother, and the disciple whom He loved standing by, He said to His mother, "Woman, behold your son!" ²⁷ Then He said to the disciple, "Behold your mother!" And from that hour that disciple took her to his own home.

IT IS FINISHED

²⁸ After this, Jesus, knowing that all things were now accomplished, that the Scripture might be fulfilled, said, "I thirst!" ²⁹ Now a vessel full of sour wine was sitting there; and they filled a sponge with sour wine, put it on hyssop, and put it to His mouth. ³⁰ So when Jesus had received the sour wine, He said, "It is finished!" And bowing His head, He gave up His spirit.

JESUS' SIDE IS PIERCED

³¹ Therefore, because it was the Preparation Day, that the bodies should not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken, and that they might be taken away. ³² Then the soldiers came and broke the legs of the first and of the other who was crucified with Him. ³³ But when they came to Jesus and saw that He was already dead, they did not break His legs. ³⁴ But one of the soldiers pierced His side with a spear, and immediately blood and water came out. ³⁵ And he who has seen has testified, and his testimony is true; and he knows that he is telling the truth, so that you may believe. ³⁶ For these things were done that the Scripture should be fulfilled, "Not one of His bones shall be broken." ³⁷ And again another Scripture says, "They shall look on Him whom they pierced."

JESUS BURIED IN JOSEPH'S TOMB

³⁸ After this, Joseph of Arimathea, being a disciple of Jesus, but secretly, for fear of the Jews, asked Pilate that he might take away the body of Jesus; and Pilate gave him permission. So he came and took the body of Jesus. ³⁹ And Nicodemus, who at first came to Jesus by night, also came, bringing a mixture of myrrh and aloes, about a hundred pounds. ⁴⁰ Then they took the body of Jesus, and bound it in strips of linen with the spices, as the custom of the Jews is to bury. ⁴¹ Now in the place where He was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. ⁴² So there they laid Jesus, because of the Jews' Preparation Day, for the tomb was nearby.

REFLECT

A large grid of dotted lines for reflection notes, consisting of 20 columns and 25 rows of small dots.

Use these pages for further reflection, summarize all you've learned this past week, or write down sermon notes on Sunday. Regardless of how you choose to utilize this space, we recommend that you do. Truth in Scripture has the power to transform your life, but it's up to you to take action.

“WHY DO YOU SEEK THE
LIVING AMONG THE DEAD? HE
IS NOT HERE, BUT IS RISEN!”

WHAT A JOURNEY, WHAT A JOY!

We pray that as you've taken time to see Jesus in the Gospels and opened your heart to all He did for you on the cross, that you've been strengthened, encouraged, and filled with a fresh perspective.

As you head into the coming days and weeks, our prayer is that you will never graduate from the beautiful and foundational truths found in the death, burial, and resurrection of Jesus; that they would remain the anchor that ties your heart to Heaven. As you face life on the mountain tops and inevitably fight through your own way of suffering, we pray you would fix your eyes on Jesus – the savior and lover of your soul – to see the beauty in brokenness and the fresh life He died for you to have.

Believing God for His favor over you and His love in you. This is just the beginning!

We love you,
Levi and Jennie

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