



# The Gospel of John

## Session Five: Cleansing the Temple

### THE GOSPEL OF JOHN CLEANSING THE TEMPLE

#### TODAY'S SCRIPTURE

JOHN 2:13-25

1. **JESUS** \_\_\_\_\_ **ABOUT TRUE** \_\_\_\_\_.

John 2:13-17

2. **JESUS** \_\_\_\_\_ **WITH DIVINE** \_\_\_\_\_.

John 2:18-19

3. **JESUS IS THE** \_\_\_\_\_.

John 2:20-25

#### APPLY

What areas of your life need to be “cleansed” so that your body, as God’s temple, reflects His presence?

#### READING PLAN

- Monday- John 2:13-17
- Tuesday- John 2:18-20
- Wednesday- John 2:21-22
- Thursday- John 2:23
- Friday- John 2:24-25

*What evidence is given in v. 19-21 that Jesus has authority and power over what occurred in the temple? How do you see evidence of those same observations in your own life, and why is that good?*



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## LOOKING TO NEXT WEEK...

### LESSON #6

NICODEMUS AND THE NEW BIRTH

### NEXT WEEK'S SCRIPTURE

JOHN 3:1-21

### THE LESSON AT A GLANCE

In chapters 3-4, John the apostle writes three narratives in quick succession of people who are impacted by the good news of Jesus. Today, we will examine Nicodemus. Jesus taught him that through Christ, God's love and forgiveness would extend from the Jews to the rest of the world.

In chapter 4, we will look at Jesus's encounter with a Samaritan woman, and finally, a healing performed at the request of a royal official, who was likely a Gentile.

In these chapters we see the good news of the kingdom of God expanding from the Jews to the Samaritans, to the Gentiles. John's storytelling in this order can't help but make us mindful of Christ's final instructions to His disciples: "But you will receive power when the Holy Spirit has come on you, and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth" (Acts 1:8).

### THE MAIN IDEA

Jesus invites us to step out of the darkness and into the light of new life found in Him.

### QUESTIONS TO EXPLORE

*What leads us to try and keep parts of our lives in the dark? What would you need to believe about Jesus to open your life to Him completely?*

