



The Gospel of John

Session Ten: Jesus's Discourse on His Authority

THE GOSPEL OF JOHN

JESUS'S DISCOURSE ON HIS AUTHORITY

TODAY'S SCRIPTURE

JOHN 5:19-47

1. **THE _____ WITNESS: THE SON'S _____ AND _____**

John 5:19-30

2. **THE _____ WITNESSES: _____, _____, THE FATHER, AND _____**

John 5:31-40

3. **THE _____ OF REJECTION: _____ THE WITNESS, REJECTING _____**

John 5:41-47

APPLY

Is there an area where you struggle to acknowledge Christ's authority? What is holding you back from surrendering to Him? What would faithful obedience or surrender look like?

READING PLAN

- Monday- John 5:19-20
- Tuesday- John 5:21-23
- Wednesday- John 5:24-30
- Thursday- John 5:31-40
- Friday- John 5:41-47



What do you need to feel satisfied in this life? Does your honest answer allow you to experience Jesus, or does it often hinder you from doing so?

LOOKING TO NEXT WEEK...

LESSON #11

THE FEEDING OF THE 5,000 AND JESUS WALKS ON WATER

NEXT WEEK'S SCRIPTURE

JOHN 6:1-21

THE LESSON AT A GLANCE

This week's text covers two unique miracles of Jesus, performed on the same day—the feeding of the 5,000 and Jesus walking on water. These two demonstrations of who Jesus is (Provider and Protector) are bracketed by a short commentary on who Jesus is not—a prophet or a politician.

The feeding of the 5,000 is the only story outside Holy Week activities that is recorded in all four Gospels. (Matthew 14:13-21; Mark 6:30-44; Luke 9:10-17) Likewise, the account of Jesus walking on water is in three Gospels, including an important side note of Peter walking on water in the Matthew narrative. (Matthew 14:22-33; Mark 6:45-52) A study of these texts will be enriched by examining what each writer chose to highlight in their respective versions.

THE MAIN IDEA

In feeding the multitudes and walking on water, Jesus demonstrated His provision and power over nature. He is our provider and protector, and the appropriate response to His activity is worship.

QUESTIONS TO EXPLORE

We do not come to Jesus on our terms, but on His. Are there times I am tempted to try and make Jesus who I want Him to be, or demand that He do what I want, rather than assume a posture of worship and trust?

