



**Little Explorers & Explorers & Voyagers**  
**Traditional Preschool Program**  
**The Children's Center**  
**First Congregational Church**  
**2022-2023 Registration Form**

Child's name \_\_\_\_\_ Nickname \_\_\_\_\_ Gender \_\_\_\_\_ DOB \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Email Address \_\_\_\_\_

Parent/Guardian Names:

Name: \_\_\_\_\_ Cell # \_\_\_\_\_

Name: \_\_\_\_\_ Cell # \_\_\_\_\_

Will you have another child enrolled in the Children's Center in 22-23? **Yes/No** Name: \_\_\_\_\_

Are you a member of The First Congregational Church of Hudson? \_\_\_\_\_

Do you have a church/worship affiliation? \_\_\_\_\_ If yes, where? \_\_\_\_\_

☐ **Little Explorers** (must be 3 by 9.30.22 & potty-trained)  
indicate preference: ☐ **2 days/week (TTH) 9-12:00** ☐ **3 days/week (MWF) 9-12:00**

☐ **Explorers & Voyagers** (must be 4 by 9.30.22)  
indicate preference: ☐ **Explorers 3 days/week (MWF) 9:00am-12:00pm** ☐ **Voyagers 4 days/week (M-TH) 12:15pm-3:15pm**

We offer an optional extended day program (12:00-1:00 for Explorers or 11:15-12:15 for Voyagers) called Lunch & Learn for \$11/day (children bring a packed lunch.) If interested, please circle Lunch & Learn choices. 5 child minimum.

**1 day/week**

**2 days/week**

**3 days/week**

**4 days/week (Voyagers only)**

We offer an optional enrichment program (1:00-2:30) in The Arts and STEM for \$16/day. If interested, please circle enrichment choices. 5 child minimum. (\*morning classes only/afternoon Voyagers have enrichment built into their day)

**1 day/week**

**2 days/week**

Please return this form, along with a **non-refundable** \$75 enrollment fee per child to First Congregational Church Children's Center, Childcare Program, 47 Aurora St., Hudson, Ohio 44236. If your child is being placed on a waiting list, an enrollment fee should not be paid at this time. If you have any questions, please contact Dee Buchanan at [Dbuchanan@hudsonucc.org](mailto:Dbuchanan@hudsonucc.org) or (330) 342-3977.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**OFFICE USE ONLY:**

Tour Date: \_\_\_\_\_

Check # \_\_\_\_\_

Amount: \_\_\_\_\_

Date emailed to Confirm: \_\_\_\_\_

Date Final Confirmation: \_\_\_\_\_

Office Center: \_\_\_\_\_

Packet/Contract: \_\_\_\_\_

