

Christ Church *Episcopal*

Follow Jesus // Love People // Change The World

Sunday Hymns, Scripture Readings and Announcements

Eleventh Sunday after Pentecost

August 24, 2025 9:00 a.m.

Web Page: www.christchurchtulsa.org

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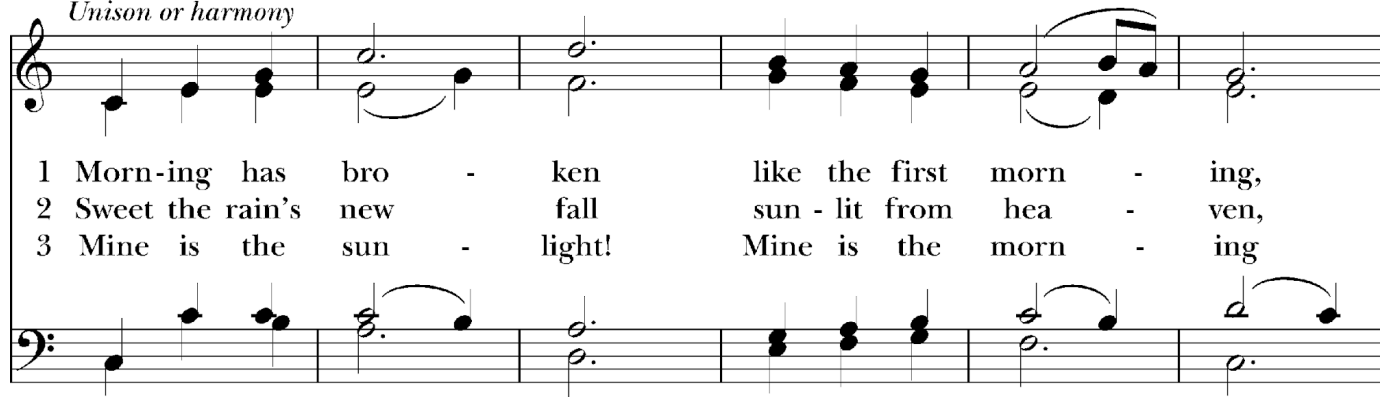
And more!



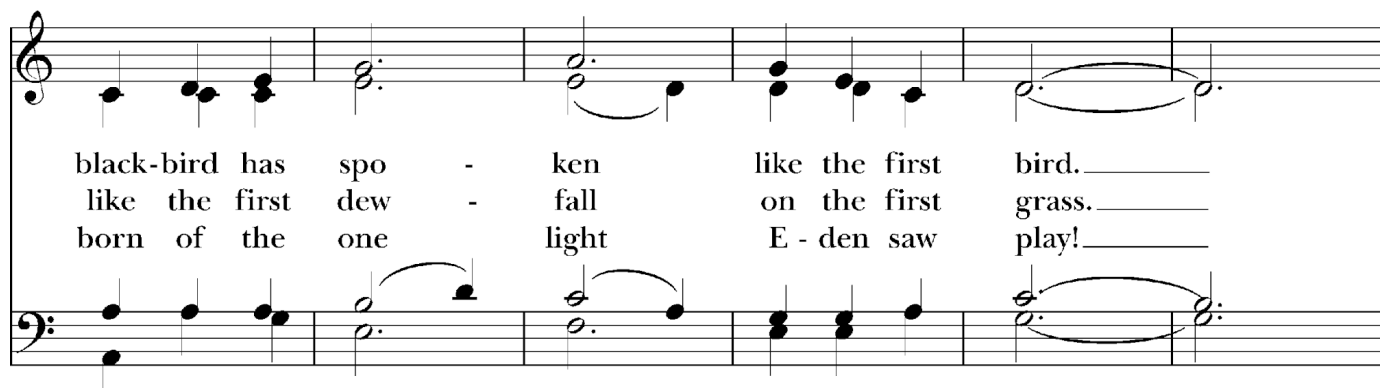
Entrance Hymn

#8 *Morning has broken*

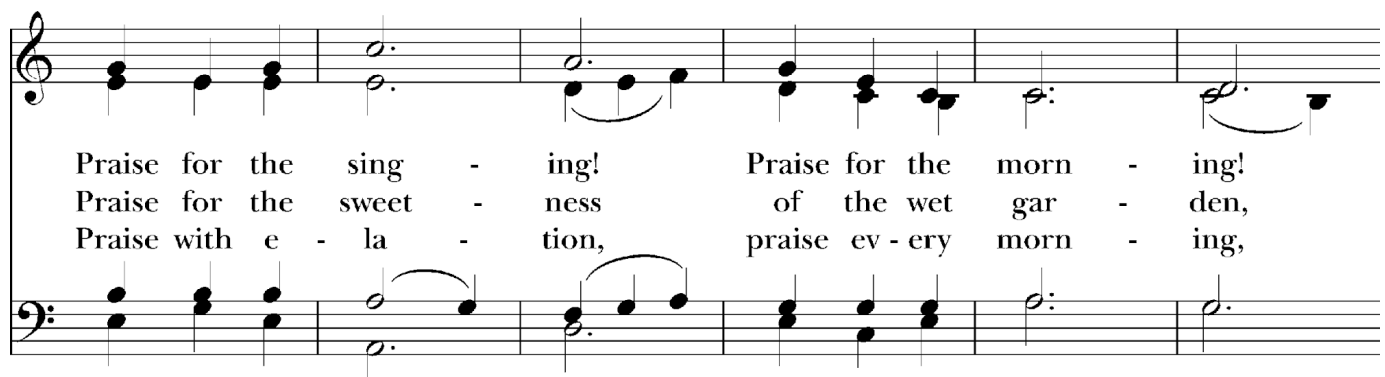
Unison or harmony



1 Morn-ing has bro - ken like the first morn - ing,
 2 Sweet the rain's new fall sun - lit from hea - ven,
 3 Mine is the sun - light! Mine is the morn - ing



black-bird has spo - ken like the first bird. _____
 like the first dew - fall on the first grass. _____
 born of the one light E - den saw play! _____



Praise for the sing - ing! Praise for the morn - ing!
 Praise for the sweet - ness of the wet gar - den,
 Praise with e - la - tion, praise ev - ery morn - ing,



Praise for them, spring - ing fresh from the Word! _____
 sprung in com - plete - ness where his feet pass. _____
 God's re - cre - a - tion of the new day! _____

Collect of the Day

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*

The First Lesson: A reading from the Book of Isaiah

If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,
if you offer your food to the hungry and satisfy the needs of the afflicted,
then your light shall rise in the darkness and your gloom be like the noonday.
The Lord will guide you continually, and satisfy your needs in parched places,
and make your bones strong;
and you shall be like a watered garden, like a spring of water,
whose waters never fail.

Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach, the restorer of streets to live in.
If you refrain from trampling the sabbath,
from pursuing your own interests on my holy day;
if you call the sabbath a delight and the holy day of the Lord honorable;
if you honor it, not going your own ways,
serving your own interests, or pursuing your own affairs;
then you shall take delight in the Lord,
and I will make you ride upon the heights of the earth;
I will feed you with the heritage of your ancestor Jacob,
for the mouth of the Lord has spoken.

Isaiah 58:9b-14

The Word of the Lord: *“Thanks be to God”*

The Response Psalm 103:1-8

- 1 Bless the Lord, O my soul, *
and all that is within me, bless his holy Name.
- 2 Bless the Lord, O my soul, ***
and forget not all his benefits.
- 3 He forgives all your sins *
and heals all your infirmities;
- 4 He redeems your life from the grave ***
and crowns you with mercy and loving-kindness;
- 5 He satisfies you with good things, *
and your youth is renewed like an eagle's.
- 6 The Lord executes righteousness ***
and judgment for all who are oppressed.
- 7 He made his ways known to Moses *
and his works to the children of Israel.
- 8 The Lord is full of compassion and mercy, ***
slow to anger and of great kindness.

The New Testament: A reading from Hebrews

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape

when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Hebrews 12:18-29

The Word of the Lord: *"Thanks be to God"*

The Gospel: Luke 13:10-17

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Deacon The Gospel of the Lord

People Praise to You, Lord Christ.

Sermon:

Deacon Bill Smith

Offertory Music

Rock of Ages

Communion Hymn

#304 I come with joy to meet my lord

Unison or harmony

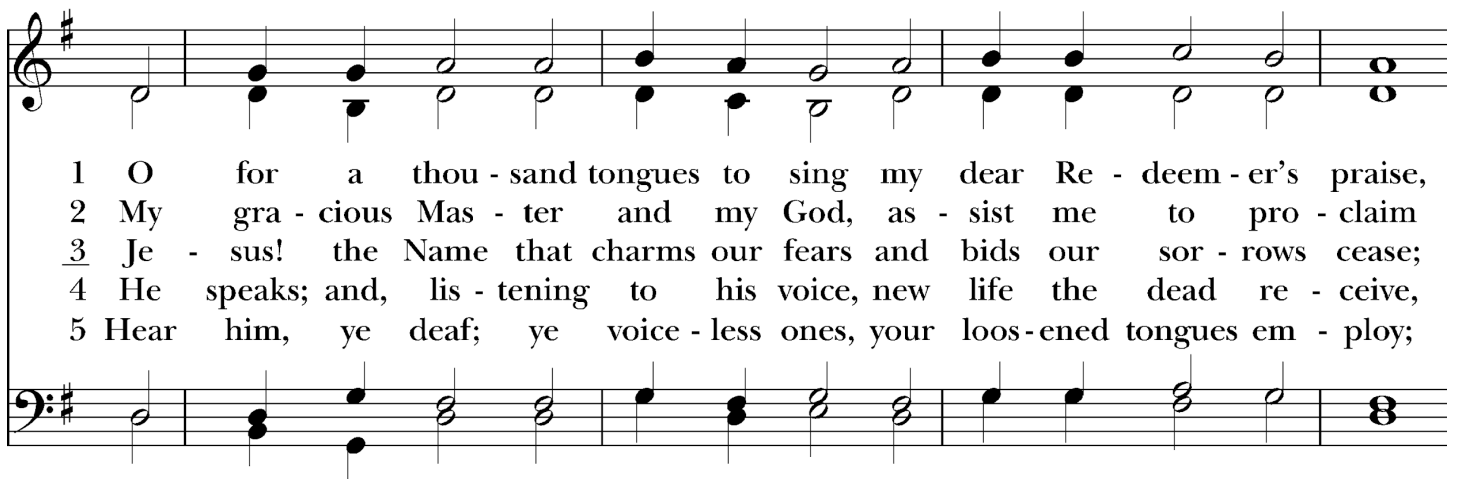
1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple

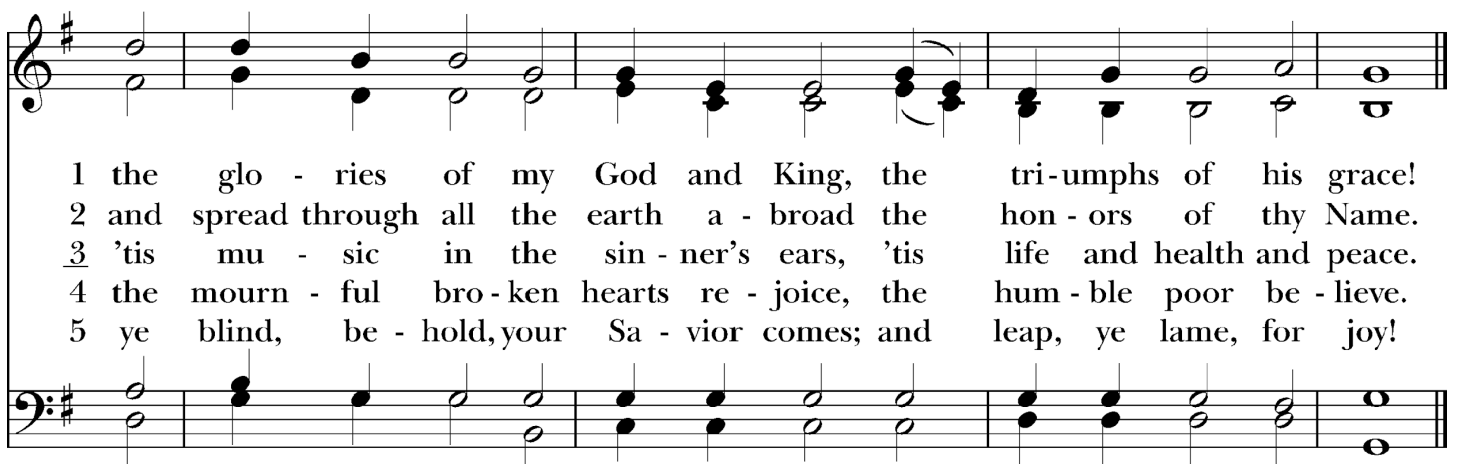
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Post Communion Hymn

#493 *O for a thousand tongues to sing*



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!
 2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
 4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
 be now and ever given
 by saints below and saints above,
 the Church in earth and heaven.

ANNOUNCEMENTS

The altar flowers, bread and wine are given to the greater glory of God by Mike and Georgene Dwyer in thanksgiving for Mike's birthday and their 55th wedding anniversary.

Remembering Fr. Everett's Birthday: Our dear Father Everett's birthday is today. Christ Church parishioners who want to honor his life and legacy will be sporting his favorite things (an OU Sooner or Tennessee Titan jersey and t-shirts, attire from his favorite TV shows and movies, etc.). We also have peanut butter cookies available in the Parish Hall after both worship services.

Join Bethany Proffitt, today at 10 a.m. for a collaborative discussion around building spiritual practices at home.

The Table: Grub, Gather and Grow: Join us on Wednesday evenings beginning September 3rd from 6:00 p.m. - 7:00 p.m for "The Table" - a weekly gathering for food, fellowship, and formation. Adults will gather in the PAC as we discuss a rotation of theological articles and scripture. Nursery, Children's, and EYC programming will coincide, and so bring the whole family! Please RSVP on the Church Center app

Pub Theology: Every Monday at 7:30–8:30pm; McNellie's South City 7031 S Zurich Ave Tulsa, OK 74136. The format is simple: beer (or other beverage), food if you choose, conversation and God. Come bring your questions and your curiosity and pull up a chair. Be ready to engage with people of varying traditions, perspectives, and life experiences.

Yoga. Every Tuesday at 5:45–6:45pm; Christ Church PAC. Yoga practice is a way that God shows the goodness of your body, the strength and resilience of this creation he has made and given me for my care and responsibility.

If you are a guest with us today, please take a moment to fill out the “I’m New” card (located on the seatback in front of you) and place it in the offering basket. A member of our clergy or staff will be happy to connect with you this week.