



Follow Jesus // Love People // Change The World

Sunday Hymns, Scripture Readings and Announcements

Fourteenth Sunday after Pentecost
September 14, 2025 9:00 a.m.

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Entrance Hymn

#410 *Praise my soul, the King of Heaven*

Praise, my soul, the King of heaven;
to his feet thy tribute bring;
ransomed, healed, restored, forgiven,
evermore his praises sing:
Alleluia, alleluia!
Praise the everlasting King.

Praise him for his grace and favor
to his people in distress;
praise him still the same as ever,
slow to chide, and swift to bless:
Alleluia, alleluia!
Glorious in this faithfulness.

Father-like he tends and spares us;
well our feeble frame he knows;
in his hand he gently bears us,
rescues us from all our foes.
Alleluia, alleluia!
Widely yet his mercy flows.

Angels, help us to adore him;
ye behold him face to face;
sun and moon, bow down before him,
dwellers all in time and space.
Alleluia, alleluia!
Praise with us the God of grace.

Collect of the Day

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The First Lesson: A reading from the Book of Exodus

Exodus 32:7-14

The Lord said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" The Lord said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation."

But Moses implored the Lord his God, and said, "O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" And the Lord changed his mind about the disaster that he planned to bring on his people.

The Word of the Lord: "*Thanks be to God*"

The Response Psalm 51:1-11

1 Have mercy on me, O God, according to your loving-kindness; *
In your great compassion blot out my offenses.

**2 Wash me through and through from my wickedness *
and cleanse me from my sin.**

3 For I know my transgressions, *
and my sin is ever before me.

**4 Against you only have I sinned *
and done what is evil in your sight.**

5 And so you are justified when you speak *
and upright in your judgment.

**6 Indeed, I have been wicked from my birth, *
a sinner from my mother's womb.**

7 For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.

**8 Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean indeed.**

9 Make me hear of joy and gladness, *
that the body you have broken may rejoice.

**10 Hide your face from my sins *
and blot out all my iniquities.**

11 Create in me a clean heart, O God, *
and renew a right spirit within me.

The New Testament: A reading from 1st Timothy

1 Timothy 1:12-17

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners-- of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

The Word of the Lord: *"Thanks be to God"*

The Gospel: Luke 15:1-10

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

"Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has

found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

Deacon The Gospel of the Lord
People Praise to You, Lord Christ.

Sermon: *Kelsey Carter*

Offertory Music *Create in Me a Clean Heart by Benjamin Harlan*

Communion Hymn **#645 The King of love my shepherd is**



1	The	King	of	love	my	shep-herd	is,	whose	good-ness
2	Where	streams	of	liv-ing	wa-ter	flow,	my	ran-somed	
* 3	Per-	verse	and	fool-ish	oft	I	strayed,	but	yet in
* 4	In	death's	dark	vale	I	fear	no	ill	with thee, dear
5	Thou	spread'st	a	ta-ble	in	my	sight;	thy	unc-tion
6	And	so	through	all	the	length	of	days	thy good-ness

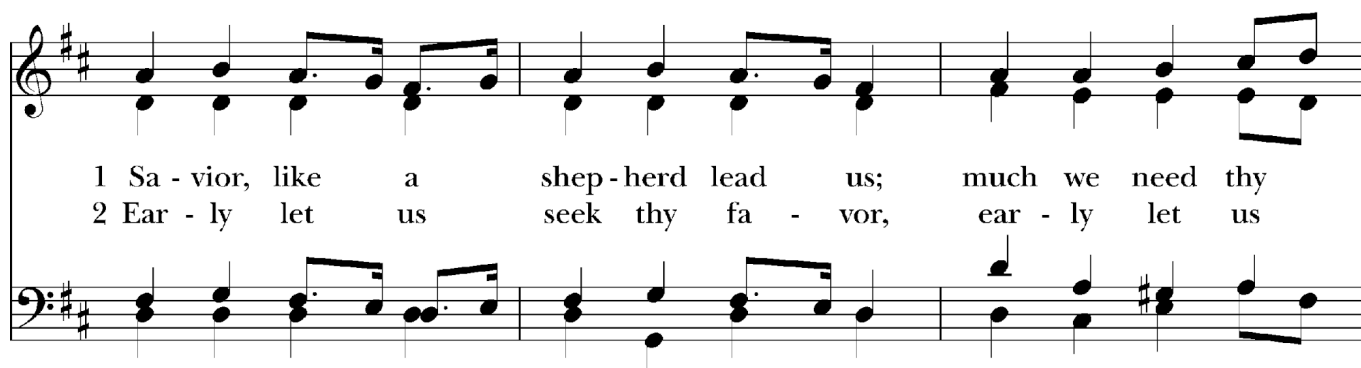


1	fail-eth	nev-	er;	I	noth-ing	lack	if
2	soul	he	lead-	eth,	and	where	the ver-dant
3	love	he	sought	me,	and	on	his shoul-der
4	Lord,	be-	side	me;	thy	rod	and staff my
5	grace	be-	stow-	eth;	and	oh,	what trans-port
6	fail-eth	nev-	er:	Good	Shep-herd,	may	I

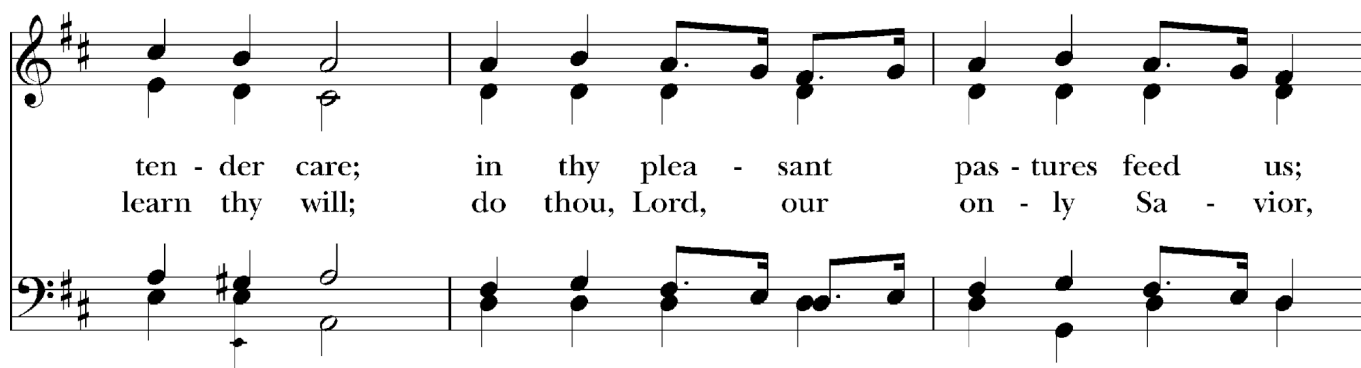


1	I	am	his,	and	he	is	mine	for	ev-	er.
2	pas-tures	grow,	with	food	ce-	les-	tial	feed-	eth.	
3	gent-ly	laid,	and	home,	re-	joic-	ing,	brought	me.	
4	com-fort	still,	thy	cross	be-	fore	to	guide	me.	
5	of	de-light	from	thy	pure	chal-	ice	flow-	eth!	
6	sing	thy	praise	with-	in	thy	house	for	ev-	er.

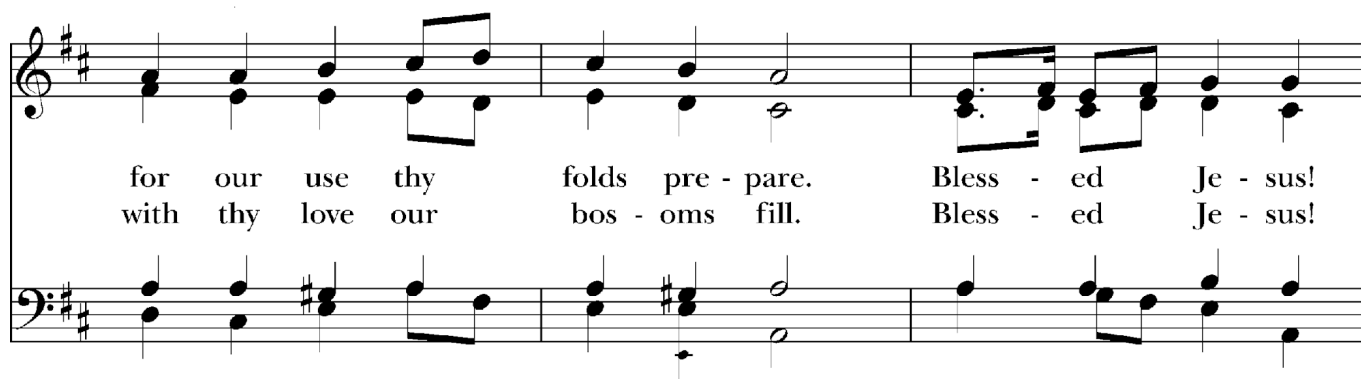
Post Communion Hymn #708 Savior, like a shepherd lead us



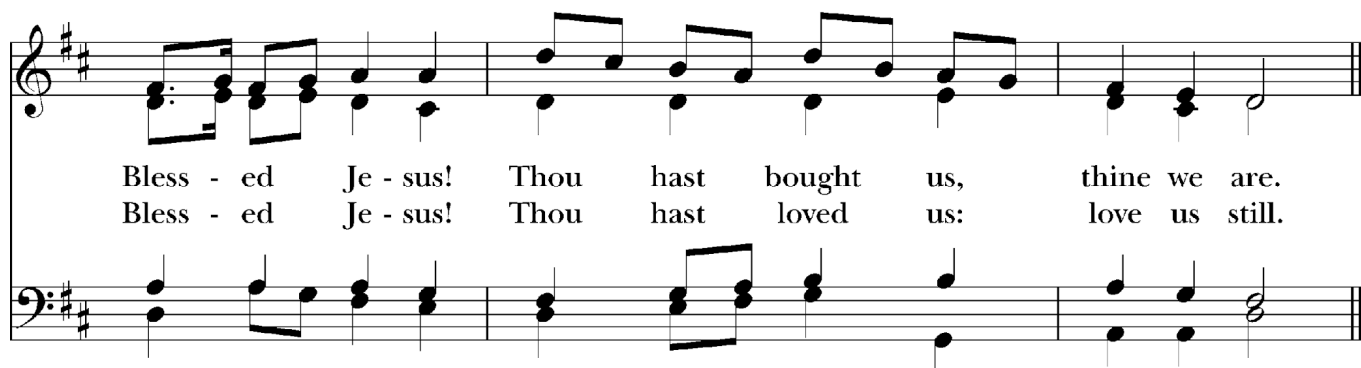
1 Sa - vior, like a shep - herd lead us; much we need thy
2 Ear - ly let us seek thy fa - vor, ear - ly let us



ten - der care; in thy plea - sant pas - tures feed us;
learn thy will; do thou, Lord, our on - ly Sa - vior,



for our use thy folds pre - pare. Bless - ed Je - sus!
with thy love our bos - oms fill. Bless - ed Je - sus!



Bless - ed Je - sus! Thou hast bought us, thine we are.
Bless - ed Je - sus! Thou hast loved us: love us still.

ANNOUNCEMENTS

The Book of Job: A Contest of Moral Imaginations 10:a.m. Sunday,
August 31st - Sunday, September 28th

Formation Classes at 10:00 a.m. "Foundations 201: Deepening Our 'Ties" -
Adult Formation 1

Ember Day Evening Prayer This Wednesday we will have a short Evening Prayer service as a way of keeping an Ember Day which is a time set aside to pray for those who are preparing for or in an ordained ministry. Join us at 5:30 pm on that day, and then enjoy continuing with The Table!

The Table: Grub, Gather and Grow: Join us on Wednesday evenings beginning September 3rd from 6:00 p.m. - 7:00 p.m for "The Table" - a weekly gathering for food, fellowship, and formation. Adults will gather in the PAC as we discuss a rotation of theological articles and scripture. Nursery, Children's, and EYC programming will coincide, and so bring the whole family! Please RSVP on the Church Center app

Pub Theology: Every Monday at 7:30–8:30pm; McNellie's South City 7031 S Zurich Ave Tulsa, OK 74136. The format is simple: beer (or other beverage), food if you choose, conversation and God. Come bring your questions and your curiosity and pull up a chair. Be ready to engage with people of varying traditions, perspectives, and life experiences.

Yoga. Every Tuesday at 5:45–6:45pm; Christ Church PAC. Yoga practice is a way that God shows the goodness of your body, the strength and resilience of this creation he has made and given me for my care and responsibility.

If you are a guest with us today, please take a moment to fill out the “I’m New” card (located on the seatback in front of you) and place it in the offering basket. A member of our clergy or staff will be happy to connect with you this week.