



Follow Jesus // Love People // Change The World

Sunday Hymns, Scripture Readings and Announcements

Eighteenth Sunday after Pentecost
October 12, 2025 9:00 a.m.

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Entrance Hymn

#397 Now thank we all our God



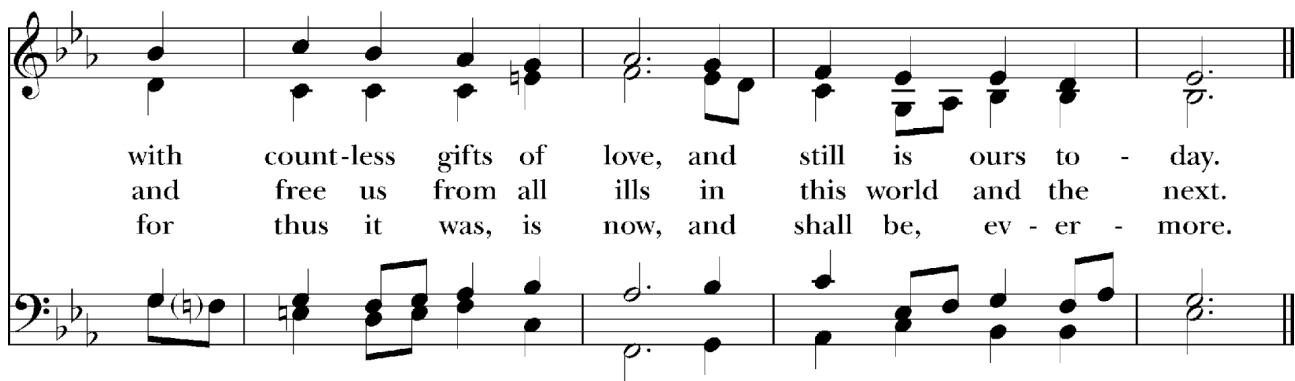
1 Now thank we all our God, with heart, and hands, and voic - es,
 2 O may this boun - teous God through all our life be near us!
 3 All praise and thanks to God the Fa - ther now be giv - en,



who won-drous things hath done, in whom his world re - joic - es;
 With ev - er - joy - ful hearts and bless - ed peace to cheer us;
 the Son, and him who reigns with them in high - est hea - ven,



who from our mo - ther's arms hath blessed us on our way
 and keep us in his grace, and guide us when per - plexed,
 e - ter - nal, Tri - une God, whom earth and heaven a - dore;



with count-less gifts of love, and still is ours to - day.
 and free us from all ills in this world and the next.
 for thus it was, is now, and shall be, ev - er - more.

Collect of the Day

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The First Lesson: A reading from the Book of 2nd Kings

2 Kings 5:1-3, 7-15c

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy."

When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

The Word of the Lord: *"Thanks be to God"*

The Response Psalm 111

1 Hallelujah!

I will give thanks to the Lord with my whole heart,
in the assembly of the upright, in the congregation.

2 Great are the deeds of the Lord!

they are studied by all who delight in them.

3 His work is full of majesty and splendor,
and his righteousness endures for ever.

**4 He makes his marvelous works to be remembered;
the Lord is gracious and full of compassion.**

5 He gives food to those who fear him;
he is ever mindful of his covenant.

**6 He has shown his people the power of his works
in giving them the lands of the nations.**

7 The works of his hands are faithfulness and justice;
all his commandments are sure.

**8 They stand fast for ever and ever,
because they are done in truth and equity.**

9 He sent redemption to his people;
he commanded his covenant for ever; *
holy and awesome is his Name.

**10 The fear of the Lord is the beginning of wisdom;
those who act accordingly have a good understanding;
his praise endures for ever.**

The New Testament: A reading from 2nd Timothy

2 Timothy 2:8-15

Remember Jesus Christ, raised from the dead, a descendant of David-- that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure

everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him;
if we endure, we will also reign with him;
if we deny him, he will also deny us;
if we are faithless, he remains faithful--
for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

The Word of the Lord: *"Thanks be to God"*

The Gospel: Luke 17:11-19

Deacon **The Holy Gospel of our Lord Jesus Christ according to Luke.**

People Glory to you, Lord Christ

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well.""

Deacon The Gospel of the Lord

People Praise to You, Lord Christ.

Sermon:

The Rev. Sarah Smith

Offertory Music

Be Still for the Presence of the Lord

by Evans, arr. Shephard

Communion Hymn

Stacey Lehwald

Post Communion Hymn

#538 *God of mercy, God of grace*

The musical score is written for two voices (Soprano and Bass) and piano accompaniment. It is in the key of B-flat major (two flats) and 4/4 time. The score consists of four systems of music. The lyrics are printed below the vocal staves. The piano accompaniment is written in the bass clef. The score includes various musical notations such as whole, half, quarter, and eighth notes, rests, and bar lines. The lyrics are as follows:

1 God of mer - cy, God of grace, show the bright - ness of thy
 2 Let thy peo - ple praise thee, Lord; be by all that live a -

face. Shine up - on us, Sa - vior, shine, fill thy
 dored. Let the na - tions shout and sing glo - ry

Church with light di - vine, and thy sav - ing health ex -
 to their Sa - vior King; let all be, be - low, a -

tend un - to earth's re - mot - est and end.
 bove, one in joy, and light, and love.

ANNOUNCEMENTS

The flowers on the Altar on are given to the glory of God by Dr. Billy and Sharon Beets in thanksgiving for the marriage of Carly and Ethan.

Formation Classes at 10:00 a.m. "Foundations 201: Deepening Our Ties" - in Adult Formation 1 Room

The Table: Grub, Gather and Grow: Join us on Wednesday evenings September 3rd to November 19, from 6:00 p.m. - 7:00 p.m. for "The Table" - a weekly gathering for food, fellowship, and formation. Adults will gather in the PAC as we discuss a rotation of theological articles and scripture. Nursery, Children's, and EYC programming will coincide, and so bring the whole family! Please RSVP on the Church Center app

Pub Theology: Every Monday at 7:30–8:30pm; McNellie's South City 7031 S Zurich Ave Tulsa, OK 74136. The format is simple: beer (or other beverage), food if you choose, conversation and God. Come bring your questions and your curiosity and pull up a chair. Be ready to engage with people of varying traditions, perspectives, and life experiences.

Monos Contemplative Prayer Group: Join us each Tuesday for contemplative prayer, reflection, and discussion in the Chapel of Christ Church This is a wonderful time to enrich your soul! We meet from 9:00 - 12:00.

Yoga. Every Tuesday at 5:45–6:45pm; Christ Church PAC. Yoga practice is a way that God shows the goodness of your body, the strength and resilience of this creation he has made and given me for my care and responsibility.

If you are a guest with us today, please take a moment to fill out the “I’m New” card (located on the seatback in front of you) and place it in the offering basket. A member of our clergy or staff will be happy to connect with you this week.