

# Christ Church *Episcopal*

Follow Jesus // Love People // Change The World

## **Hymns, Scripture Readings and Announcements**

**First Sunday after the Epiphany  
The Baptism of our Lord  
January 11, 2026 9:00 a.m.**

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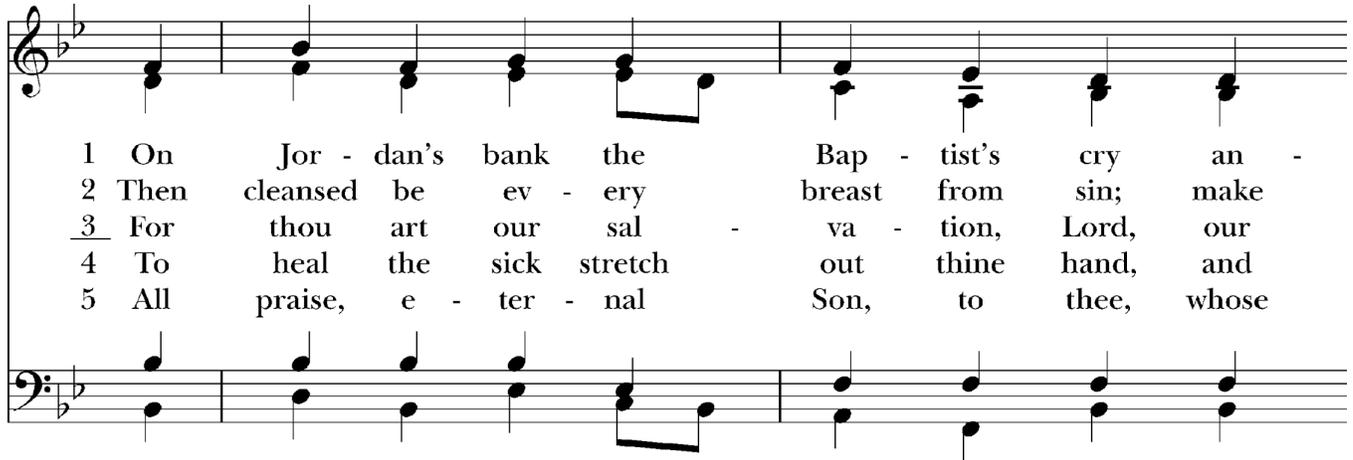
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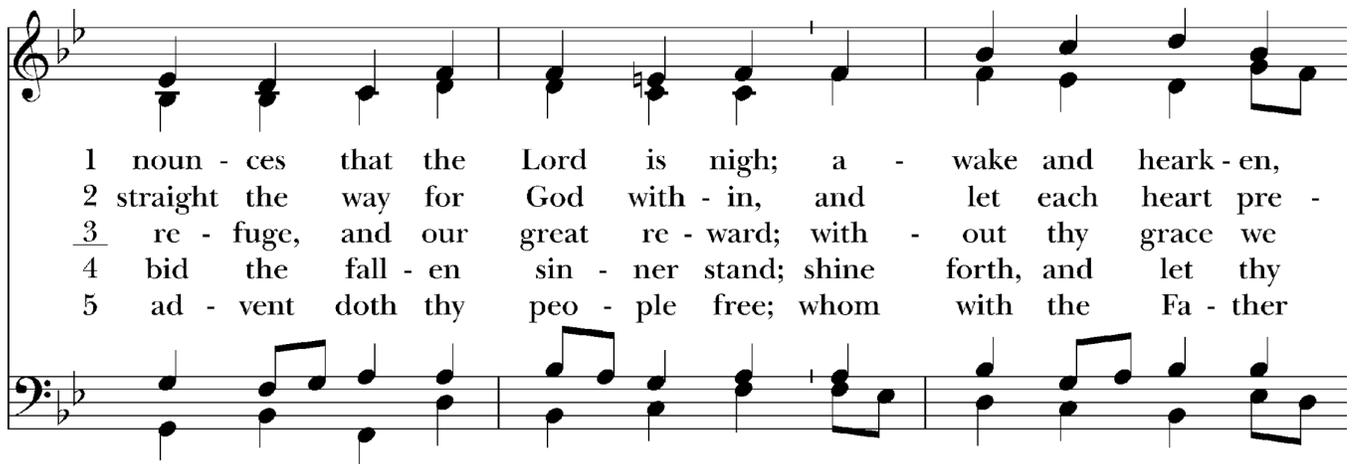
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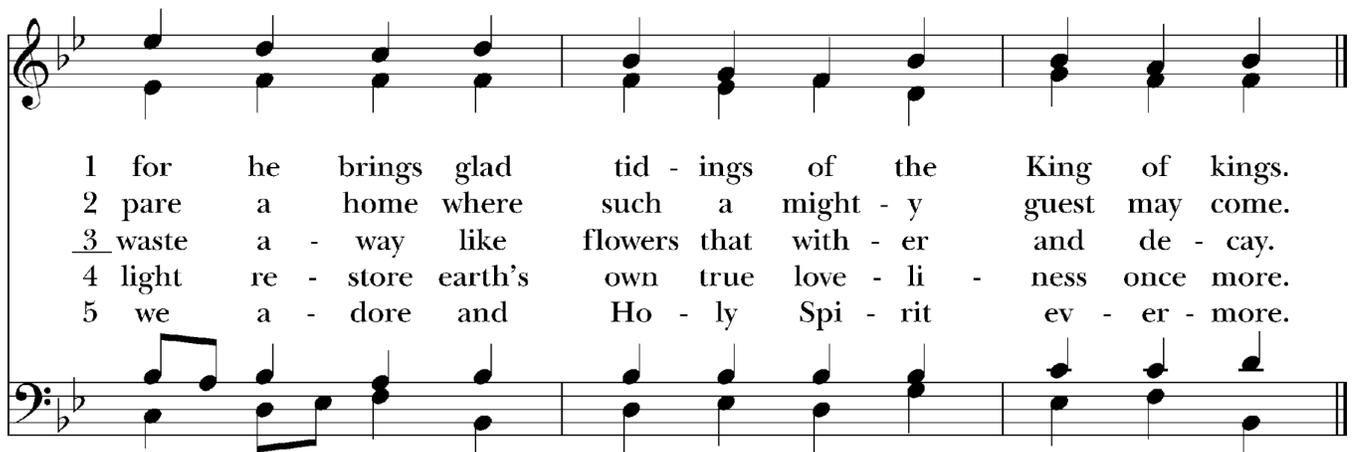
Entrance Hymn #76 *On Jordan's banks the Baptist's cry*



1 On Jor - dan's bank the Bap - tist's cry an -  
2 Then cleansed be ev - ery breast from sin; make  
3 For thou art our sal - va - tion, Lord, our  
4 To heal the sick stretch out thine hand, and  
5 All praise, e - ter - nal Son, to thee, whose



1 noun - ces that the Lord is nigh; a - wake and heark - en,  
2 straight the way for God with - in, and let each heart pre -  
3 re - fuge, and our great re - ward; with - out thy grace we  
4 bid the fall - en sin - ner stand; shine forth, and let thy  
5 ad - vent doth thy peo - ple free; whom with the Fa - ther



1 for he brings glad tid - ings of the King of kings.  
2 pare a home where such a might - y guest may come.  
3 waste a - way like flowers that with - er and de - cay.  
4 light re - store earth's own true love - li - ness once more.  
5 we a - dore and Ho - ly Spi - rit ev - er - more.

## **Collect of the Day**

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.

## **The First Lesson** *Isaiah 42:1-9*

*Reader* A reading from the Book of Isaiah.

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching.

Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

The Word of the Lord: "*Thanks be to God*".

## The Response Psalm 29

1 Ascribe to the Lord, you gods,  
ascribe to the Lord glory and strength.

**2 Ascribe to the Lord the glory due his Name;  
worship the Lord in the beauty of holiness.**

3 The voice of the Lord is upon the waters;  
the God of glory thunders;  
the Lord is upon the mighty waters.

**4 The voice of the Lord is a powerful voice;  
the voice of the Lord is a voice of splendor.**

5 The voice of the Lord breaks the cedar trees;  
the Lord breaks the cedars of Lebanon;

**6 He makes Lebanon skip like a calf, \*  
and Mount Hermon like a young wild ox.**

7 The voice of the Lord splits the flames of fire;  
the voice of the Lord shakes the wilderness;  
the Lord shakes the wilderness of Kadesh.

**8 The voice of the Lord makes the oak trees writhe  
and strips the forests bare.**

9 And in the temple of the Lord  
all are crying, "Glory!"

**10 The Lord sits enthroned above the flood;  
the Lord sits enthroned as King for evermore.**

11 The Lord shall give strength to his people;  
the Lord shall give his people the blessing of peace.

## **The New Testament:**    *Acts 10:34-43*

*Reader*     A reading from the book of Acts.

Peter began to speak to them: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

The Word of the Lord: *“Thanks be to God”*

## **The Gospel:**    **Matthew 3:13-17**

*Deacon*     The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*        Glory to you, Lord Christ

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

*Deacon*    The Gospel of the Lord  
*People*    Praise to You, Lord Christ.

**Sermon**

*The Rev. Matthew Wise*

**Offertory Music**

*What Star is This arr. Shephard*

**Communion Hymn**

*Stacey Lehwald*

# Recessional

## *Baptized in water (onelicense)*



1. Bap-tized in wa - ter, Sealed by the Spir - it, Cleansed by the  
2. Bap-tized in wa - ter, Sealed by the Spir - it, Dead in the  
3. Bap-tized in wa - ter, Sealed by the Spir - it, Marked with the



blood of Christ our King: Heirs of sal - va - tion, Trust-ing his  
tomb with Christ our King: One with his ris - ing, Freed and for -  
sign of Christ our King: Born of one Fa - ther, We are his



prom - ise, Faith - ful - ly now God's praise we sing.  
giv - en, Thank - ful - ly now God's praise we sing.  
chil - dren, Joy - ful - ly now God's praise we sing.

Text: Michael Saward, b.1932, © 1982, Jubilate Hymns, Ltd. (Administered by Hope Publishing Co.)  
Tune: BUNESSAN, 5 5 8 D; Gaelic melody; acc. by Marty Haugen, b.1950

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## ANNOUNCEMENTS

**Monos Contemplative Prayer Group:** Join us each Tuesday for contemplative prayer, reflection, and discussion in the Chapel of Christ Church This is a wonderful time to enrich your soul! We meet from 9:00 - 12:00.

**Yoga** Every Tuesday at 5:45–6:45pm; Christ Church PAC. Yoga practice is a way that God shows the goodness of your body, the strength and resilience of this creation he has made and given me for my care and responsibility.

**Annual Meeting Sunday,** January 18, 10–11am

**If you are a guest with us today,** please take a moment to fill out the “I’m New” card (located on the seatback in front of you) and place it in the offering basket. A member of our clergy or staff will be happy to connect with you this week