

Christ Church

Episcopal

Follow Jesus // Love People // Change The World

THE FOURTH SUNDAY IN LENT

Sunday, March 15, 2026

We extend a special welcome to those who are single, married, divorced, gay, filthy rich, dirt poor, y los que no hablan inglés. We extend a special welcome to those who are crying newborns, skinny as a rail, or could afford to lose a few pounds.

We welcome you if you can sing like Andrea Bocelli or can't carry a note in a bucket. You're welcome here if you're "just browsing," just woke up, or just got out of jail. We don't care if you're more Catholic than the Pope, or haven't been in church since little Joey's Baptism.

We extend a special welcome to those who are over 60 but not grown up yet, and to teenagers who are growing up too fast. We welcome soccer moms, NASCAR dads, starving artists, tree-huggers, latte-sippers, vegetarians, junk-food eaters. We welcome those who are in recovery or still addicted. We welcome you if you're having problems or you're down in the dumps or if you don't like "organized religion." We've been there too.

If you blew all your offering money at the dog track, you're welcome here. We offer a special welcome to those who think the earth is flat, work too hard, don't work, can't spell, or because grandma is in town and wanted to go to church.

We welcome those who are inked, pierced, or both. We offer a special welcome to those who could use a prayer right now, had religion shoved down your throat as a kid, or got lost in traffic and wound up here by mistake. We welcome tourists, seekers and doubters, bleeding hearts, and you!

The Liturgy of the Word

THE PRAYER BEFORE WORSHIP

The Clergy and People stand and say together

God, your Son Jesus Christ promised to be with us whenever we gather together in His name. We thank you for Christ Church and the love that holds us together. Make us eager to gather for worship. Inspire us to learn and grow spiritually, as individuals and as a faith community. We seek knowledge of Your will for us. We pray for the strength and courage, the wit and wisdom, and the humor and creativity to follow Jesus, love people and change the world. Amen.

THE HYMN IN PROCESSION

(9AM) Hymnal #493

O For a Thousand Tongues

(11AM) Trinity Song

Sandra McCracken

Chorus

Holy Father, Son, and Spirit
Holy Communion Three in One

Come with Your peace with Your invitation
Bind us together in holy love

THE PENITENTIAL ORDER

The people remain standing as the Celebrant says

Celebrant Bless the Lord who forgives all our sins.

People **God's mercy endures for ever.**

The people kneel as they are able.

The Decalogue is prayed in the following manner

Hear the commandments of God to the people of God: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

People **Amen. Lord have mercy.**

You shall not make for yourself any idol.

People **Amen. Lord have mercy.**

You shall not invoke with malice the Name of the Lord your God.

People **Amen. Lord have mercy.**

Remember the Sabbath Day and keep it holy.

People **Amen. Lord have mercy.**

Honor your father and your mother.

People **Amen. Lord have mercy.**

You shall not commit murder.

People **Amen. Lord have mercy.**

You shall not commit adultery.

People **Amen. Lord have mercy.**

You shall not steal.

People **Amen. Lord have mercy.**

You shall not be a false witness.

People **Amen. Lord have mercy.**

You shall not covet anything that belongs to your neighbor.

People **Amen. Lord have mercy.**

The Celebrant may read the following sentence of Scripture

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence near to the throne of grace, that we may receive mercy and find grace to help in time of need. *Hebrews 4:14, 16*

The Deacon then says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Clergy and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest alone stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE KYRIE

Mass of the Desert, Tom Booth

Cantor; All repeat
Lord, have mer - cy. Christ, have mer - cy.

Cantor; All repeat
Lord, have mer - cy.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*The people are seated for the reading of the Lessons.
The children are invited at this time to go to Godly Play if they choose.*

THE FIRST LESSON

1 Samuel 16:1-13

The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the LORD." But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." Then Jesse made Shammah pass by. And he said, "Neither

has the LORD chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Lector The Word of the Lord.
People **Thanks be to God.**

THE GRADUAL

Psalm 23

- 1 The LORD is my shepherd; *
I shall not be in want.
- 2 **He makes me lie down in green pastures *
and leads me beside still waters.**
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.
- 4 **Though I walk through the valley of the shadow of death,
I shall fear no evil;
for you are with me;
your rod and your staff, they comfort me.**
- 5 You spread a table before me in the presence of those who trouble me;
you have anointed my head with oil,
and my cup is running over.
- 6 **Surely your goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the LORD for ever.**

THE SECOND LESSON

Ephesians 5:8-14

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

"Sleeper, awake!
Rise from the dead,
and Christ will shine on you."

Lector The Word of the Lord.
People **Thanks be to God.**

The people stand as they are able for the Sequence Hymn and the reading of the Gospel.

THE SEQUENCE HYMN

O Lord, Hear My Prayer
Taizé Community

O Lord, hear my prayer, O Lord, hear my prayer:
when I call an - swer me. O Lord, hear my prayer, O
Lord, hear my prayer. Come and lis - ten to me. O

THE GOSPEL

John 9:1-41

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam"

(which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you

is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

The Rev. Bill Smith

THE NICENE CREED

All stand as they are able and say together

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

THE PRAYERS OF THE PEOPLE

Celebrant

As we prepare our hearts for the paschal feast, let us humbly approach and earnestly offer our prayers to Almighty God.

Lector

For Sarah, Archbishop of Canterbury; for Poulson, our Bishop, for priests and deacons and all who minister in Christ, and for all the holy people of God. In the Anglican cycle of

prayer, we pray for The Anglican Church of Kenya. In our diocesan cycle of prayer, we pray for the clergy and people of Church of the Redeemer, Oklahoma City.

Lord, in your mercy,

People **Hear our prayer.**

For all people of faith, and for all nations and families of the earth, that we might be moved toward unity through acts of compassion and mercy.

Lord, in your mercy,

People **Hear our prayer.**

For victims of storms and natural disasters, and for all first responders, medical professionals, and care givers who use their gifts for the good of others.

Lord, in your mercy,

People **Hear our prayer.**

For those elected and appointed to lead, especially Donald, our President, Kevin, our Governor, and Monroe, our mayor, that their hearts would be moved to love and their decisions based in the care for the least and the last.

Lord, in your mercy,

People **Hear our prayer.**

For all who are tempted, oppressed, afflicted, or in need.

Lord, in your mercy,

People **Hear our prayer.**

For immigrants, refugees, and those who live in fear.

Lord, in your mercy,

People **Hear our prayer.**

For all those celebrating birthdays, especially ... and those celebrating anniversaries, especially...for parishioners who are pregnant...and for parishioners currently serving in the armed forces...

Lord, in your mercy,

People **Hear our prayer.**

For our families, friends, and companions, and for all those we love, especially those who have asked for our prayers...

Lord, in your mercy,

People **Hear our prayer.**

For those who rest in Christ, and for all the departed, especially...

Lord, in your mercy,

People **Hear our prayer.**

Celebrant

God of mercy and compassion, open our eyes when we are blind to your presence in all people, and grant us the joy of proclaiming your saving deeds in our community, in our nation, and in the world. We ask this through Christ our Lord. **AMEN.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

THE ANNOUNCEMENTS

THE PRAYER FOR BIRTHDAYS AND ANNIVERSARIES

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

The Liturgy of the Table

THE OFFERTORY SENTENCE

The Celebrant says

I appeal to you, siblings in Christ, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual act of worship. *Romans 12:1*

THE OFFERTORY ANTHEM

(9AM) *The Lord is My Shepherd*
 by Howard Goodall
 Emily Mock, soprano

The Lord is my Shepherd, I shall not want; He maketh me to lie down in green pastures: He leadeth me beside the still waters.

Yea, though I walk through the valley of the shadow of death, I will fear no evil: For you are with me, you will comfort me.

Surely goodness and mercy shall follow me all the days of my life: And I will dwell in the house of the Lord forever.

(11AM) *Precious Lord, Take My Hand*
 Thomas A. Dorsey

Precious Lord, take my hand,
Lead me on, let me stand,
I am tired, I am weak, I am worn;
Through the storm, through the night,

Lead me on to the light:
Take my hand, precious Lord,
Lead me home.

When my way grows drear,
 Precious Lord, linger near,
 When my life is almost gone,
 Hear my cry, hear my call,
 Hold my hand lest I fall:
 Take my hand, Precious Lord,
 Lead me home.

When the darkness appears
 And the night draws near,
 And the day is past and gone,
 At the river I stand,
 Guide my feet, hold my hand:
 Take my hand, Precious Lord,
 Lead me home.

THE OFFERTORY HYMN

Doxology
 The Old 100th

Please stand as you are able, as all sing together

**Praise God, from whom all blessings flow;
 praise him, all creatures here below;
 praise him above, ye heavenly host:
 praise Father, Son, and Holy Ghost. Amen.**

THE GREAT THANKSGIVING

Eucharistic Prayer A

The People remain standing.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Mass of Creation, Tom Booth

Celebrant and People

Ho-ly, ho-ly, ho-ly Lord,
 God of pow-er, God of might, heav-en and
 earth are full of your glo-ry Ho -

san - na in the high - est. Bless - ed is
 he who comes in the name of the Lord.
 Ho - san - na in the high - est, ho -
 san - na in the high - est.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

THE FRACTION ANTHEM

Mass of the Desert, Tom Booth

Lamb of God, you take a - way the sins of the world,
have mer - cy on us. world, grant us peace.

The Celebrant invites the people to the Table with these or similar words

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE MINISTRATION OF COMMUNION

All are welcome to receive the consecrated bread and wine of the Eucharist. You may stand or kneel at the railing and receive the bread (a wafer) in the palm of your hand. Gluten-free wafers are available upon request. Receive the wine either by drinking from the cup (guiding it to your lips) or by touching the wafer lightly to the wine and then consuming it. If you prefer to receive a blessing, please indicate that by crossing your arms over your chest. If you would prefer to receive in your chair, please let an Usher know, and a clergy person and Eucharistic Minister will bring the consecrated bread and wine to you.

THE MUSIC DURING THE MINISTRATION

(9AM) #343 *Shepherd of Souls*

Shepherd of souls, refresh and bless
thy chosen pilgrim flock
with manna in the wilderness,
with water from the rock.

Be known to us in breaking bread,
and do not then depart;
Savior, abide with us, and spread
thy table in our heart.

We would not live by bread alone,
but by thy word of grace,
in strength of which we travel on to
our abiding-place.

Lord, sup with us in love divine
thy Body and thy Blood,
that living bread, that heavenly wine,
be our immortal food.

(11AM) **Oh My Soul**

I heard the voice of Jesus say
Come to me and rest
Lay down your weary head
lay down upon my chest
Oh my soul rejoice oh my soul rejoice

Oh my soul rejoice
When I came to Jesus
I was weary worn and sad
When I came to Jesus
I was weary worn and sad

Chorus

I found in Him a resting place
And He has made me glad
I found in Him a resting place
And He has made me glad

Oh my soul oh my soul
Oh my soul rejoice

I found in Him a resting place
And He has made me glad
Yeah I found in Him a resting place
And He has made me glad

I heard the voice of Jesus say
Behold I freely give
Living water thirsty one
Stoop down and drink and live

THE POST-COMMUNION PRAYER

The people stand or kneel.

Celebrant Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The Celebrant offers a seasonal blessing.

THE HYMN IN PROCESSION

(9AM) Hymn #490
I Want to Walk as a child of the Light

(11AM) *I Have Decided To Follow Jesus*

I have decided to follow Jesus, I have decided to follow Jesus
I have decided to follow Jesus, no turning back, no turning back
Tho' none go with me, still I will follow, tho' none go with me, still I will follow
Tho' none go with me, still I will follow, no turning back, no turning back
The world behind me, the cross before me, the world behind me, the cross before me
The world behind me, the cross before me, no turning back, no turning back

Chorus

I will follow wherever You lead me, I will go, wherever You go
You're my Master and my Savior, take me Lord, forever I'm yours
For better or worse, if I'm rich, or I'm poor, I'll be at Your side 'till my days are no more
I'll stand for Your truth, I'll live for Your name, in all that I say and do
Lord, I'm gonna give You all my praise

I have decided to follow Jesus, I have decided to follow Jesus
I have decided to follow Jesus, no turning back, no turning back
It's by Your spirit, Lord we can follow, It's by Your spirit, Lord we can follow
It's by Your spirit, Lord we can follow, no turning back, no turning back
No turning back, no turning back, no turning back, no turning back

Take me Lord, forever I'm yours

THE DISMISSAL

Deacon Let us go forth in the name of Christ.
People **Thanks be to God.**

The Announcements

If you are a guest with us today, please take a moment to fill out the "I'm New" card (located on the seatback in front of you) and place it in the offering basket. A member of our clergy or staff will be happy to connect with you this week.

TRANSFORMED BY HOLY WEEK - ADULT FORMATION CLASS

Join us for this formation series (meeting in the PAC at 10am each week) led by Fr. Matt. The class will walk through each of the liturgies of Holy Week, their origins and practices, and why they help prepare ourselves, body, mind, and spirit for the Resurrection.

40 LENTEN READINGS ON THE LIFE OF PRAYER

The Rev. Clyde Glandon, retired priest in our congregation, has teamed up with Jim Allen on behalf of The Fellowship of the Holy Name to prepare this daily reading resource that is now available in both digital and hard copy formats.

STEWARDSHIP UPDATE

2026 Goal	165 pledges out of 317 households \$815,00 in pledges
2026 Current	129 pledges (78.1% of our Goal) \$619,944 in pledges (76% of our Goal)

If you have not made an annual pledge yet, it's not too late! Pledging helps our Vestry and Vicar accurately plan for the year, and enables us to respond to God's ongoing call to ministry.

Holy Week *Schedule*



Palm **SUNDAY**

Sunday, March 29
9 a.m. and 11 a.m.



Stations **OF THE CROSS**

Wednesday, April 1
6:30 p.m.



Maundy **THURSDAY**

Thursday, April 2
6:30 p.m.



Good **FRIDAY**

Friday, April 3
6:30 p.m.



Holy **SATURDAY**

Saturday, April 4
10 a.m. - 8 p.m.



Easter **VIGIL**

Saturday, April 4
8 p.m.



Easter **SUNDAY**

Sunday, April 5
9 a.m. & 11 a.m.