

# Christ Church

*Episcopal*

Follow Jesus // Love People // Change The World

## **THE FIFTH SUNDAY IN LENT**

Sunday, March 22, 2026

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We extend a special welcome to those who are single, married, divorced, gay, filthy rich, dirt poor, y los que no hablan inglés. We extend a special welcome to those who are crying newborns, skinny as a rail, or could afford to lose a few pounds.

We welcome you if you can sing like Andrea Bocelli or can't carry a note in a bucket. You're welcome here if you're "just browsing," just woke up, or just got out of jail. We don't care if you're more Catholic than the Pope, or haven't been in church since little Joey's Baptism.

We extend a special welcome to those who are over 60 but not grown up yet, and to teenagers who are growing up too fast. We welcome soccer moms, NASCAR dads, starving artists, tree-huggers, latte-sippers, vegetarians, junk-food eaters. We welcome those who are in recovery or still addicted. We welcome you if you're having problems or you're down in the dumps or if you don't like "organized religion." We've been there too.

If you blew all your offering money at the dog track, you're welcome here. We offer a special welcome to those who think the earth is flat, work too hard, don't work, can't spell, or because grandma is in town and wanted to go to church.

We welcome those who are inked, pierced, or both. We offer a special welcome to those who could use a prayer right now, had religion shoved down your throat as a kid, or got lost in traffic and wound up here by mistake. We welcome tourists, seekers and doubters, bleeding hearts, and you!

# The Liturgy of the Word

## THE PRAYER BEFORE WORSHIP

*The Clergy and People stand and say together*

**God, your Son Jesus Christ promised to be with us whenever we gather together in His name. We thank you for Christ Church and the love that holds us together. Make us eager to gather for worship. Inspire us to learn and grow spiritually, as individuals and as a faith community. We seek knowledge of Your will for us. We pray for the strength and courage, the wit and wisdom, and the humor and creativity to follow Jesus, love people and change the world. Amen.**

## THE HYMN IN PROCESSION

*(9AM) HYMN # 512*

*Come gracious Spirit, heavenly Dove*

*(11AM) Instrument Of Peace*

Lord make me

An instrument of peace

An instrument of peace

Where is there hatred let me sow love

Where there is darkness let me sow light

For in the giving we shall receive

And in the dying we're given life

Lord make me

An instrument of peace

An instrument of peace

Where there is sorrow let me sow hope

Where there is doubt let me sow faith

Where is injury your pardon give

Your consolation to those in pain

Lord make me

An instrument of peace

An instrument of peace

## THE PENITENTIAL ORDER

*The people remain standing as the Celebrant says*

*Celebrant* Bless the Lord who forgives all our sins.

*People* **God's mercy endures for ever.**

*The people kneel as they are able and the Celebrant continues*

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

*Mark 12:29-31*

*The Deacon then says*

Let us confess our sins against God and our neighbor.

*Silence is kept.*

*Clergy and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* **Amen.**

## THE KYRIE

(9am) **Mass of the Desert, Tom Booth**

The musical notation consists of three staves in G major (one sharp) and 2/4 time. The first staff is labeled 'Cantor; All repeat' and contains the melody for 'Lord, have mercy.' The second staff is also labeled 'Cantor; All repeat' and contains the melody for 'Christ, have mercy.' The third staff is labeled 'Cantor; All repeat' and contains the melody for 'Lord, have mercy.' Each staff begins with a repeat sign and ends with a double bar line.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

*The people are seated for the reading of the Lessons.  
The children are invited at this time to go to Godly Play if they choose.*

## THE FIRST LESSON

*Ezekiel 37:1-14*

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know."

Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophecy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

*Lector*            The Word of the Lord.  
*People*            **Thanks be to God.**

## THE GRADUAL

*Psalm 130*

- 1 Out of the depths have I called to you, O LORD;  
LORD, hear my voice; \*  
let your ears consider well the voice of my supplication.
- 2 **If you, LORD, were to note what is done amiss,  
O Lord, who could stand?**
- 3 For there is forgiveness with you;  
therefore you shall be feared.
- 4 **I wait for the LORD; my soul waits for him;  
in his word is my hope.**
- 5 My soul waits for the LORD,  
more than watchmen for the morning,  
more than watchmen for the morning.
- 6 **O Israel, wait for the LORD,  
for with the LORD there is mercy;**

7 With him there is plenteous redemption,  
and he shall redeem Israel from all their sins.

## THE SECOND LESSON

Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Lector           The Word of the Lord.  
People           **Thanks be to God.**

The people stand as they are able for the Sequence Hymn and the Gospel.

## THE SEQUENCE HYMN

*O Lord, Hear My Prayer*

The image shows a musical score for a hymn. It consists of two systems of music, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are: "O Lord, hear my prayer, O Lord, hear my prayer: when I call an - swer me. O Lord, hear my prayer, O".



## THE GOSPEL

John 11:1-45

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* **Glory to you, Lord Christ.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who

lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

*Deacon*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

## **THE SERMON**

*The Rev. Matthew Wise*

## **THE NICENE CREED**

*All stand as they are able and say together*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

## **THE PRAYERS OF THE PEOPLE**

*The people remain standing or kneel.*

*An Intercessor leads the prayers from the back of the congregation first saying*

As we prepare our hearts for the paschal feast, let us humbly approach and earnestly offer our prayers to Almighty God.

*Lector*

For Sarah, Archbishop of Canterbury; for Poulson, our Bishop, for priests and deacons and all who minister in Christ, and for all the holy people of God.

In the Anglican cycle of prayer, we pray for The Anglican Church of Korea. In our diocesan cycle of prayer, we pray for the clergy and people of Santa Maria Virgen, Oklahoma City.

Lord, in your mercy,

*People* **Hear our prayer.**

For all who share the faith of Abraham, and for all nations and families of the earth. For victims of storms, earthquakes, and natural disasters. Lord, in your mercy,

*People* **Hear our prayer.**

For those elected and appointed to lead, especially Donald, our President, Kevin, our Governor, and Monroe, our mayor that their hearts would be moved to love and their decisions based in the care for the least and the last. Lord, in your mercy,

*People* **Hear our prayer.**

For all who are tempted, oppressed, afflicted, or in need. Lord, in your mercy,

*People* **Hear our prayer.**

For immigrants, refugees, and those who live in fear. Lord, in your mercy,  
*People* **Hear our prayer.**

We give thanks for our outreach partners that our shared ministry may be evidence of light and hope in our community. Lord, in your mercy,  
*People* **Hear our prayer.**

For all those celebrating birthdays, especially....and those celebrating anniversaries, especially...for parishioners who are pregnant...and for parishioners currently serving in the armed forces Lord, in your mercy,  
*People* **Hear our prayer.**

For our families, friends, and companions, and for all those we love, especially those who have asked for our prayers... Lord, in your mercy,  
*People* **Hear our prayer.**

For those who rest in Christ, and for all the departed, especially... Lord, in your mercy,  
*People* **Hear our prayer.**

*Celebrant*

O God who brings new life even from death, you are always about the work of creation. Hear these prayers we offer to you and continue to perform ever greater wonders for the entire family of humankind, through your Son, Christ our Lord. **Amen.**

## **THE PEACE**

*All stand as they are able.*

*Celebrant*      The peace of the Lord be always with you.  
*People*          **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **THE ANNOUNCEMENTS**

### **THE PRAYER FOR BIRTHDAYS AND ANNIVERSARIES**

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

# The Liturgy of the Table

## THE OFFERTORY SENTENCE

*The Celebrant says*

I appeal to you, siblings in Christ, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual act of worship. *Romans 12:1*

## THE OFFERTORY ANTHEM

(9AM) *Stacey Lehwald*

(11AM) *Brother*

*Chorus*

When I look into the face of my enemy  
I see my brother  
I see my brother

Forgiveness is the garment  
Of our courage

The power to make the peace  
We long to know  
Open up our eyes  
To see the wounds that bind  
All of humankind  
May our shutter-hearts  
Greet the dawn of life  
With charity and love

## THE OFFERTORY HYMN

*Doxology, The Old 100th*

*Please stand as you are able, as all sing together.*

**Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.**

## THE GREAT THANKSGIVING

*Eucharistic Prayer A*

*The People remain standing.*

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# THE SANCTUS

Mass of Creation, Marty Haugen

*Celebrant and People*

Ho-ly, ho-ly, ho - ly Lord,  
God of pow-er, God of might, heav - en and  
earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is  
he who comes in the name of the Lord.  
Ho - san - na in the high - est, ho -  
san - na in the high - est.

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated bread. A period of silence is kept.*

## THE FRACTION ANTHEM

*Mass of the Desert, Tom Booth*



Lamb of God, you take a - way the sins of the world,

have mer - cy on us. world, grant us peace.

*The Celebrant invites the people to the Table with these or similar words*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## THE MINISTRATION OF COMMUNION

All are welcome to receive the consecrated bread and wine of the Eucharist. You may stand or kneel at the railing and receive the bread (a wafer) in the palm of your hand. Gluten-free wafers are available upon request. Receive the wine either by drinking from the cup (guiding it to your lips) or by touching the wafer lightly to the wine and then consuming it. If you prefer to receive a blessing, please indicate that by crossing your arms over your chest. If you would prefer to receive in your chair, please let an Usher know, and a clergy person and Eucharistic Minister will bring the consecrated bread and wine to you.

## THE MUSIC DURING THE MINISTRATION

(9AM) Hymn #314  
*Humbly I Adore Thee*

(11AM) Rest

Oh my Lord  
You are my Shepherd and I shall not want  
Oh my Lord  
Beside still waters You repair my heart  
I trust in You oh I trust in You

Oh my Lord  
You've prepared a table for You and me  
Oh my Lord  
In the middle of a fire with my enemies  
I trust in You oh I trust in You

*Chorus*  
Even though I walk through the valley of death  
You restore my soul and You give me rest  
Oh the memories of Your faithfulness  
You restore my soul and You give me rest  
You restore my soul and You give me rest  
You give me rest

I will fear no evil for You're here with me  
Your goodness and Your love  
They will never leave  
Just a closer walk with Thee just a closer walk  
Just a closer walk with Thee just a closer walk

## THE POST-COMMUNION PRAYER

*The people stand or kneel.*

*Celebrant* Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

*The Celebrant offers a seasonal blessing.*

## THE HYMN IN PROCESSION

(9AM) Hymn #508  
*Breathe on me, Breath of God*

You are here moving in our midst  
I worship You I worship You  
You are here working in this place  
I worship You I worship You

*Chorus*  
(You are) Way Maker Miracle Worker  
Promise Keeper  
Light in the darkness my God that is who  
You are

You are here touching ev'ry heart  
I worship You I worship You  
You are here healing ev'ry heart  
I worship You I worship You

You are here turning lives around  
I worship You I worship You  
You are here mending ev'ry heart  
I worship You yeah I worship You Lord

That is who You are  
That is who You are  
That is who You are  
That is who You are

Even when I don't see it You're working  
Even when I don't feel it You're working  
You never stop You never stop working  
You never stop You never stop working

## THE DISMISSAL

*Deacon* Let us go forth in the name of Christ.  
*People* **Thanks be to God.**

## The Announcements

If you are a guest with us today, please take a moment to fill out the “I’m New” card (located on the seatback in front of you) and place it in the offering basket. A member of our clergy or staff will be happy to connect with you this week.

### SUPPORT FOR OUR YOUTH MISSION TRIP

This summer, our EYC students will be going on a work mission trip to Parsons, Kansas July 5th - 11th, and you have the opportunity to become a Shareholder! For \$50/share you are paving the way for practical needs to be met in the community of Parsons, and transformation to happen for our EYC students and volunteers. For more information, please talk with one of our youth representatives (at the table following the service) or with Lyndsay Hightower.

### EASTER FLOWERS AND MUSIC

Donations and dedications for Easter Flowers and/or special music may be made online and are due no later than Sunday, March 22nd.

### TRANSFORMED BY HOLY WEEK

February 22nd - March 29th, 2026 at 10 a.m | Taught by Fr. Matt

Holy Week is one of the most sacred times of our Church year. Through special liturgies in the week leading up to Easter Day, we follow the final moments of Jesus’ life - his Passion, death, the liminal space of Holy Saturday, and ultimately, the joy of the empty tomb. Each of these liturgies is powerful, but experiencing them as a continuation of each other was the intention of those crafting our Book of Common Prayer.

### STEWARDSHIP UPDATE

<b>2026 Goal</b>	165 pledges out of 317 households \$815,00 in pledges
<b>2026 Current</b>	129 pledges (78.1% of our Goal) \$619,900 in pledges (76% of our Goal)

*If you have not made an annual pledge yet, it's not too late! Pledging helps our Vestry and Vicar accurately plan for the year, and enables us to respond to God's ongoing call to ministry.*

# Holy Week

*Schedule*



*Palm*  
**SUNDAY**  
Sunday, March 29  
9 a.m. and 11 a.m.



*Stations*  
**OF THE CROSS**  
Wednesday, April 1  
6:30 p.m.



*Maundy*  
**THURSDAY**  
Thursday, April 2  
6:30 p.m.



*Good*  
**FRIDAY**  
Friday, April 3  
6:30 p.m.



*Holy*  
**SATURDAY**  
Saturday, April 4  
10 a.m.



*Easter*  
**VIGIL**  
Saturday, April 4  
8 p.m.



*Easter*  
**SUNDAY**  
Sunday, April 5  
9 a.m. & 11 a.m.

**CHRIST CHURCH EPISCOPAL**  
10901 S. Yale Ave., Tulsa, OK 74137

[christchurchtulsa.org](http://christchurchtulsa.org)