

# Christ Church *Episcopal*

Follow Jesus // Love People // Change The World

## THE THIRD SUNDAY OF EASTER April 19, 2026

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We extend a special welcome to those who are single, married, divorced, gay, filthy rich, dirt poor, y los que no hablan inglés. We extend a special welcome to those who are crying newborns, skinny as a rail, or could afford to lose a few pounds.

We welcome you if you can sing like Andrea Bocelli or can't carry a note in a bucket. You're welcome here if you're "just browsing," just woke up, or just got out of jail. We don't care if you're more Catholic than the Pope, or haven't been in church since little Joey's Baptism.

We extend a special welcome to those who are over 60 but not grown up yet, and to teenagers who are growing up too fast. We welcome soccer moms, NASCAR dads, starving artists, tree-huggers, latte-sippers, vegetarians, junk-food eaters. We welcome those who are in recovery or still addicted. We welcome you if you're having problems or you're down in the dumps or if you don't like "organized religion." We've been there too.

If you blew all your offering money at the dog track, you're welcome here. We offer a special welcome to those who think the earth is flat, work too hard, don't work, can't spell, or because grandma is in town and wanted to go to church.

We welcome those who are inked, pierced, or both. We offer a special welcome to those who could use a prayer right now, had religion shoved down your throat as a kid, or got lost in traffic and wound up here by mistake. We welcome tourists, seekers and doubters, bleeding hearts, and you!

## THE PRAYER BEFORE WORSHIP

God, your Son Jesus Christ promised to be with us whenever we gather together in His name. We thank you for Christ Church and the love that holds us together. Make us eager to gather for worship. Inspire us to learn and grow spiritually, as individuals and as a faith community. We seek knowledge of Your will for us. We pray for the strength and courage, the wit and wisdom, and the humor and creativity to follow Jesus, love people and change the world. Amen.

## The Liturgy of the Word

### THE HYMN IN PROCESSION

(9:00) *Hymnal #192 This Joyful Eastertide*

(11:00) *Here As In Heaven*

The atmosphere is changing now  
For the Spirit of the Lord is here  
The evidence is all around  
That the Spirit of the Lord is here

Overflow in this place  
Fill our hearts with your love  
Your love surrounds us  
You're the reason we came to encounter  
your love  
Your love surrounds us

### OPENING ACCLAMATION

*The people standing, the Celebrant says*

*Celebrant*

Alleluia. Christ is risen.

*People*

**The Lord is risen indeed. Alleluia.**

### THE COLLECT FOR PURITY

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Any children wishing to go to Children's Chapel and Godly Play may follow the procession out of the back of the church at this time.*

THE GLORIA

(9:00) Hymnal # S-280 Glory to God (Canticle 20)

Powell

(11:00) Glory to God

LEVAS #243

Glo - ry,  
Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,  
Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. —  
1. Glo-ry to God — in the high-est, and peace to His peo - ple on earth. —  
2. Lord God, heav-en - ly King, al - might - y God and Fa-ther, we  
wor-ship you, — we give you thanks, — we praise you for — your glo-ry.  
*Unison*  
3. Lord Je-sus Christ, on-ly son of the Fa - ther, Lord God, Lamb of God, Glo-ry,  
Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,  
Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. — 4. You  
take a - way the sin of the world; have mer - cy on us, 5. You are

seat-ed at the right hand of the Fa - ther: re - ceive\_ our\_ prayer. 6. For  
 you a - lone\_ are the Ho - ly One, You a - lone are\_ the Lord,  
*Unison*  
 7. You a - lone\_ are the Most High, Je - sus Christ, with the Ho - ly Spir-it, in the  
 glo-ry of the Fa - ther. Glo-ry, Glo-ry, hal - le - lu - jah, Lord we  
 praise your Ho - ly name, — Glo-ry, Glo-ry hal-le-lu - jah, Lord we  
 Praise your Ho - ly name.  
 A - - - men.

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

*The people are seated for the reading of the Lessons.*

**THE FIRST LESSON**

*Acts 2:14a,36-41*

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

*Lector*            The Word of the Lord.  
*People*            **Thanks be to God.**

## THE GRADUAL

*Psalms 116:1-3, 10-17*

I love the LORD, because he has heard the voice of my supplication,  
because he has inclined his ear to me whenever I called upon him.

**The cords of death entangled me;  
the grip of the grave took hold of me;  
I came to grief and sorrow.**

Then I called upon the Name of the LORD:  
"O LORD, I pray you, save my life."

**How shall I repay the LORD  
for all the good things he has done for me?**

I will lift up the cup of salvation  
and call upon the Name of the LORD.

**I will fulfill my vows to the LORD  
in the presence of all his people.**

Precious in the sight of the LORD  
is the death of his servants.

**O LORD, I am your servant; I am your servant and the child of your handmaid;  
you have freed me from my bonds.**

I will offer you the sacrifice of thanksgiving  
and call upon the Name of the LORD.

**I will fulfill my vows to the LORD  
in the presence of all his people,**

In the courts of the LORD's house,  
in the midst of you, O Jerusalem.  
Hallelujah!

## THE SECOND LESSON

1 Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Lector           The Word of the Lord.  
People           **Thanks be to God.**

*The people stand as they are able for the Sequence Hymn and the reading of the Gospel.*

## THE SEQUENCE HYMN

(9:00) Celtic Alleluia

Al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia! \_\_\_\_

(11:00) Mass of the Resurrection, Alleluia

Al - le - lu - ia! \_\_\_\_ Al - le - lu - ia! \_\_\_\_ Al - le -  
lu - ia! \_\_\_\_ *D.S. ||* to Verse |  
lu - ia! lu - ia!

## THE GOSPEL

Luke 24:13-35

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* **Glory to you, Lord Christ.**

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

*Deacon* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

## THE SERMON

*The Rev. Matthew Wise*

### THE NICENE CREED

*All stand and say together.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead ☩, and the life of the world to come. Amen.**

### THE PRAYERS OF THE PEOPLE

*Celebrant:*

Standing or kneeling, let us offer our prayers for the church and for the world.

*Intercessor:*

On this day of celebration, we praise God for the dying which destroyed our death, and we pray for our world in need of life, saying: Risen Lord, hear our prayer.

The risen Christ was present with the disciples even when they did not recognize him as the Lord. May the church find, even in our weakness and fear, Christ's call to healing, mission, and the sharing of good news for all. In the Anglican Cycle of prayer, we offer our prayers for The Church of the Province of Myanmar (Burma). In our Diocesan Cycle of Prayer we give thanks for the clergy and people of St. John's, in Oklahoma City and St. James' in Antlers. Risen Lord,  
**Hear our prayer.**

Christ showed wounded hands and feet to his beloved apostles. May we recognize the Risen One in all the wounded of our world. Risen Lord,  
**Hear our prayer.**

Christ calls us each by name that we might more fully know his resurrection. Let us and all in authority heed his call for justice in the church, in our community, and in our nation. Risen Lord,  
**Hear our prayer.**

We are saved by a God who is always at work redeeming the world. Let us ask for God's light in those places of our lives which seem darkest. Let us ask God to enlighten all who inflict darkness on others. Let us ask that God shine on those who are victims of evil. Risen Lord,  
**Hear our prayer.**

The Risen Christ promised his followers that they would never be alone and that each time two or three came together in his name that he would truly be present with them. Let us prayerfully remember Christ's living presence among, between, and all around us. We pray especially for those celebrating birthdays and anniversaries this week...and for those who are expecting, ...  
Risen Lord,  
**Hear our prayer.**

In the power of Christ's resurrection, we experience healing. Let us recall all who have asked for our prayers, especially.....; and those on active duty in the military: Ragon Francy, Brody Allen, Todd Mendenhall, Elizabeth Schwend, and Anthony Schwend. Risen Lord,  
**Hear our prayer.**

We remember before you those who have gone before us, (especially...) May we, like them, share in the fruits of the victory of Christ over the grave, the Paschal lamb who has taken away the sins of the whole world. Risen Lord,  
**Hear our prayer.**

*The Celebrant concludes:*

To the one who sits upon the throne and to the Lamb be blessing and honor and glory and might forever and ever. **Amen.**

## **THE PEACE**

*All stand as they are able.*

*Celebrant*                    The peace of the Lord be always with you.  
*People*                        **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## THE ANNOUNCEMENTS

### THE BIRTHDAY & ANNIVERSARY PRAYER

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

## The Liturgy of the Table

### THE OFFERTORY SENTENCE

*The Celebrant says*

O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being. *Revelation 4:11*

### THE OFFERTORY ANTHEM

*(9:00) This Joyful Eastertide, arr. Vernon Hoyle*

This joyful Eastertide, away with sin and sorrow! My love, the Crucified, hath sprung to life this morrow! Had Christ, that once was slain, Ne'er burst his three-day prison, our faith had been in vain: But now hath Christ arisen.

My flesh in hope shall rest, and for a season slumber; til trump from east to west shall wake the dead in number. Had Christ, that once was slain, Ne'er burst his three-day prison, our faith had been in vain: But now hath Christ arisen.

Death's flood hath lost its chill, since Jesus crossed the river: lover of souls, from ill my passing soul deliver. Had Christ, that once was slain, Ne'er burst his three-day prison, our faith had been in vain: But now hath Christ arisen.

*(11:00) He Is Among Us*

You'll find Me with the broken and the weak In the spaces in between You'll hear My voice cry out with those who weep Only if you're listening Whatever you do for the least of these You do it unto Me	My blessing is on those who love the poor 'Til you open up the door  Whatever you do for the least of these You do it unto Me Whatever you do for the least of these You do it unto Me
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You'll find Me with the ones without a voice  
The forgotten and ignored



# THE SANCTUS

(9:00) Hymn S-129 Holy, holy, holy (Mathias)

(11:00) Mass of the Desert - Sanctus

Ho - ly, Ho - ly, Ho - ly Lord God,  
Lord God, Lord God of hosts. Heav - en and earth are  
full of your glo - ry. Ho - san - na,  
ho - san - na, ho - san - na in the high - est. Ho - san - na,  
ho - san - na, ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - high - est.

*The People remain standing or kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated bread. A period of silence is kept.*

## THE FRACTION ANTHEM

(9:00) *Hymnal S 164 Jesus, Lamb of God*

(11:00) *Mass of the Desert - Fraction*

Lamb of God, you take a - way the sins of the world,

have mer - cy on us. world, grant us peace.

## THE INVITATION TO THE TABLE

*The Celebrant invites the congregation to receive the Sacrament saying these or similar words*

This is the table of the Lord. It is made ready for those who love and for those who want to love more. So, come: you who have much faith, and you who have little; you who have been here often, and you who have not been here long; you who have tried to follow, and you who have fallen short, come. Because it is the Risen Christ who invites you. It is the Risen Christ who wants to meet you here.

## THE MINISTRATION OF COMMUNION

*All are welcome to receive the consecrated bread and wine of the Eucharist. You may stand or kneel at the railing and receive the bread (a wafer) in the palm of your hand. Gluten-free wafers are available upon request. Receive the wine either by drinking from the cup (guiding it to your lips) or by touching the wafer lightly to the wine and then consuming it. If you prefer to receive a blessing, please indicate that by crossing your arms over your chest. If you would prefer to receive in your chair, please let an Usher know, and a clergy person and Eucharistic Minister will bring the consecrated bread and wine to you.*

## THE MUSIC DURING THE MINISTRATION

(9:00) #306 *Come risen Lord, and deign to be our guest*

Not a word You speak is ever wasted  
Not a promise You have left unkept  
You are faithful to me through the ages  
Jesus my Emmanuel  
Not a single taste has disappointed  
Not a glimpse of You has fallen short  
You go far beyond my expectations  
Jesus Jesus always more

What a privilege  
What an honor  
Just to dwell within Your house  
In every season  
In every hour

(11:00) *Look Around*

You're faithful then You'll be faithful now  
Years and years of goodness go before me  
Miles and miles of mercy close behind  
In every battle and in every blessing  
Jesus You've been on my side

Look around where you've come from  
Look around where you are now  
Look around lift your head up  
Anything is possible

You're faithful then You'll be faithful now  
You're faithful then You'll be faithful now

## THE POSTCOMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

*The Priest offers a seasonal blessing upon the people.*

## THE HYMN IN PROCESSION

(9:00) *Baptized in Water*

Baptized in water  
Sealed by the Spirit  
Cleansed by the blood  
Of Christ our King  
Heirs of salvation  
Trusting His promise  
Faithfully now  
God's praise we sing

Baptized in water  
Sealed by the Spirit  
Marked with the sign  
Of Christ our King  
Born of one Father  
We are His children  
Joyfully now  
God's praise we sing

Baptized in water  
Sealed by the Spirit  
Dead in the tomb  
With Christ our King  
One with His rising  
Freed and forgiven  
Thankfully now  
God's praise we sing

(11:00) *Lean On Me*

Sometimes in our lives, we all have pain  
We all have sorrow  
But if we are wise  
We know that there's always tomorrow

### *Chorus*

Lean on me when you're not strong  
And I'll be your friend  
I'll help you carry on  
For it won't be long  
'Til I'm gonna need  
Somebody to lean on

Please swallow your pride  
If I have things you need to borrow  
For no one can fill those of your needs  
That you won't let show

### *Refrain*

You just call on me, brother, when you  
need a hand  
We all need somebody to lean on  
I just might have a problem that you'll  
understand  
We all need somebody to lean on

If there is a load you have to bear  
That you can't carry  
I'm right up the road  
I'll share your load  
If you just call me

## THE DISMISSAL

*Deacon*

Let us go forth in the name of Christ. Alleluia, alleluia.

*People*

**Thanks be to God. Alleluia, alleluia.**

*The flowers this week have been donated by Linda Volpe: "To the Glory of God in memory of Joe Volpe".*

## Upcoming Opportunities to Connect & Grow

If you are a guest with us today, please take a moment to fill out the "I'm New" card (located on the seatback in front of you) and place it in the offering basket. A member of our clergy or staff will be happy to connect with you this week.

### FOUNDATIONS 101: A WELCOME TO CHRIST CHURCH

- Sundays, April 12th - May 17th, 2026
- 10:00 a.m. in the PAC

This 6-week Christian formation course will serve as an introduction to Christ Church as well as the Episcopal church overall. We will discuss our community of faith, answer your questions and introduce how you can become involved in our ministries here. It's designed especially for those who are new to Christ Church or haven't taken the Foundations course before (or in a while), but anyone is welcome to join at any time! We look forward to some wonderful conversations and questions. Taught by Dr. Blake Connelly. Register on the Church Center App.



### NAVIGATING THE CHURCH CENTER APP

- Sunday, April 12th, 19th or 26th, 2026
- 10:00 a.m. in the PAC

Want to get more out of the Church Center app? Join us for a brief introduction and refresher session to learn how to use the app to register for events, join groups, manage your giving, and stay connected with Christ Church. Classes will be offered at 10:00 a.m. on Sunday, April 12, 19, or 26 in the PAC – choose the date that works best for you.

### SUPPORT FOR OUR YOUTH MISSION TRIP

This summer, our students will be going on a work mission trip to Parsons, Kansas from July 5th - 11th, and you have the opportunity to become a Shareholder! For \$50/share you are paving the way for practical needs to be met in the community of Parsons, and transformation to happen for our EYC students and volunteers. For more information, please talk with one of our youth representatives or with Lyndsay Hightower.



## Weekly Offerings

### MONDAYS

10:30-11:30am

Women's Bible Study @ Christ Church

*Led by Pam Dean*

7:30-8:30pm

Pub Theology @ McNellie's South

### TUESDAYS

7:30-9:30am

*(every other week)*

Men's Breakfast Group

@ Apple Barrel Café on Mingo & 61 st

*Led by Larry Comstock*

9:30am - 12:00pm

MONOS Contemplative Prayer Group @ Christ Church

1:00-2:00pm

Bible Study Group @ Christ Church

*Led by The Rev. Judy Gann*

5:45-6:45pm

Yoga and Meditation @ Christ Church

### WEDNESDAYS

10:00am-12:00pm

Yarnsters @ Christ Church

5:30-6:30pm

60+ Bible Study @ Christ Church

*Led by Deanna Mendenhall*

6:00-7:30pm

Youth Group (6th -12 th grade) @ Christ Church

### THURSDAYS

7:00-8:00pm

Southside Traditions AA (meets @ Christ Church)

6:00-7:30pm

Thursday Night Light

*(first week of the month)*

@ The Caring Center, Downtown Tulsa

### FRIDAYS

8:00-9:00am

Men's Prayer Group @ Christ Church

*Led by Don Dyer*

### SUNDAYS

9:00am

Traditional Eucharist with Choir

10:00am

Formation for all ages

11:00am

Contemporary Eucharist with Band

7:00-8:00pm

Southside Traditions AA (meets @ Christ Church)



**CHRIST CHURCH EPISCOPAL**  
10901 S. Yale Ave., Tulsa, OK 74137

[christchurchtulsa.org](http://christchurchtulsa.org)