

# Christ Church *Episcopal*

Follow Jesus // Love People // Change The World

## THE FEAST OF PENTECOST MAY 24, 2026

---

We extend a special welcome to those who are single, married, divorced, gay, filthy rich, dirt poor, y los que no hablan inglés. We extend a special welcome to those who are crying newborns, skinny as a rail, or could afford to lose a few pounds.

We welcome you if you can sing like Andrea Bocelli or can't carry a tune in a bucket. You're welcome here if you're "just browsing," just woke up, or just got out of jail. We don't care if you're more Catholic than the Pope, or haven't been in church since little Joey's Baptism.

We extend a special welcome to those who are over 60 but not grown up yet, and to teenagers who are growing up too fast. We welcome soccer moms, NASCAR dads, starving artists, tree-huggers, latte-sippers, vegetarians, junk-food eaters. We welcome those who are in recovery or still addicted. We welcome you if you're having problems or you're down in the dumps or if you don't like "organized religion." We've been there too.

If you blew all your offering money at the dog track, you're welcome here. We offer a special welcome to those who think the earth is flat, work too hard, don't work, can't spell, or because grandma is in town and wanted to go to church.

We welcome those who are inked, pierced, or both. We offer a special welcome to those who could use a prayer right now, had religion shoved down your throat as a kid, or got lost in traffic and wound up here by mistake. We welcome tourists, seekers and doubters, bleeding hearts, and you!

## THE PRAYER BEFORE WORSHIP

God, your Son Jesus Christ promised to be with us whenever we gather together in His name. We thank you for Christ Church and the love that holds us together. Make us eager to gather for worship. Inspire us to learn and grow spiritually, as individuals and as a faith community. We seek knowledge of Your will for us. We pray for the strength and courage, the wit and wisdom, and the humor and creativity to follow Jesus, love people and change the world. Amen.

## ENTRANCE HYMN

*Hymn #516 Come down, O Love divine*

1 Come down, O Love di - vine, seek thou this soul of mine,  
2 O let it free - ly burn, till earth - ly pas - sions turn  
3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;  
to dust and ash - es in its heat con - sum - ing;  
shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,  
and let thy glo - rious light shine ev - er on my sight,  
for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.  
and clothe me round, the while my path il - lum - ing.  
where - in the Ho - ly Spi - rit makes a dwell - ing.

The image shows a musical score for the hymn "Come down, O Love divine". It consists of four systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are printed below the vocal lines. The first system contains three numbered lines of lyrics. The second system contains three lines of lyrics. The third system contains three lines of lyrics. The fourth system contains three lines of lyrics. The piano accompaniment consists of chords and moving lines in the bass clef.

## THE OPENING ACCLAMATION

*Celebrant* Alleluia. Christ is Risen.  
*People* **The Lord is Risen indeed. Alleluia.**  
*Celebrant* There is one Body and one Spirit;  
*People* **There is one hope in God's call to us;**  
*Celebrant* One Lord, one Faith, one Baptism;  
*People* **One God and Father of all.**

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

*The people are seated for the reading of the Lessons.*

## THE FIRST LESSON

*Acts 2:1-21*

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say.

Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

## THE GRADUAL

*Psalm 104:25-35, 37*

O LORD, how manifold are your works!  
in wisdom you have made them all; the earth is full of your creatures.

**Yonder is the great and wide sea  
with its living things too many to number, creatures both small and great.**

There move the ships,  
and there is that Leviathan, which you have made for the sport of it.

**All of them look to you  
to give them their food in due season.**

You give it to them; they gather it;  
you open your hand, and they are filled with good things.

**You hide your face, and they are terrified;  
you take away their breath, and they die and return to their dust.**

You send forth your Spirit, and they are created;  
and so you renew the face of the earth.

**May the glory of the LORD endure for ever;  
may the LORD rejoice in all his works.**

He looks at the earth and it trembles;  
he touches the mountains and they smoke.

**I will sing to the LORD as long as I live;  
I will praise my God while I have my being.**

May these words of mine please him; \*  
I will rejoice in the LORD.

**Bless the LORD, O my soul.  
Hallelujah!**

## THE SECOND LESSON

*1 Corinthians 12: 3b-13*

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

## THE SEQUENCE HYMN

*Celtic Alleluia*

Al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - - ia! \_\_\_\_\_

## GOSPEL

John 20:19-23

*Deacon*           The Holy Gospel of our Lord Jesus Christ according to John.  
*People*            **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

*Deacon*           The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

## THE SERMON

*The Rev. Clyde Glandon*

## PRESENTATION AND EXAMINATION OF THE CANDIDATES

*The Celebrant says*

The Candidates for Holy Baptism will now be presented.

*Adults and Older Children*

The candidates who are able to answer for themselves are presented individually by their Sponsors, as follows

*Sponsor*           I present N.. to receive the Sacrament of Baptism.

*The Celebrant asks each candidate when presented*

Do you desire to be baptized?

*Candidate*        I do.

*Infants and Younger Children*

*Then the candidates unable to answer for themselves are presented*

*individually by their Parents and Godparents, as follows*

*Parents and Godparents* I present N. to receive the Sacrament of Baptism.

*When all have been presented the Celebrant asks the parents and Godparents*

*Celebrant* Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Godparents* I will, with God's help.

*Celebrant* Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Godparents* I will, with God's help.

*Then the Celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children*

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* I renounce them.

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* I renounce them.

*Question* Do you renounce all sinful desires that draw you from the love of God?

*Answer* I renounce them.

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* I do.

*Question* Do you put your whole trust in his grace and love?

*Answer* I do.

*Question* Do you promise to follow and obey him as your Lord?

*Answer* I do.

*After all have been presented, the Celebrant addresses the congregation, saying*

*Celebrant* Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People* **We will.**

*The Celebrant then says these or similar words*

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

## **THE BAPTISMAL COVENANT**

*Celebrant* Do you believe in God the Father?

*People* **I believe in God, the Father almighty,  
creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord,  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Father?

*People* **I believe in God, the Father almighty,  
creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord,  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit,  
the holy catholic Church,**

**the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

*People* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

## **THE PRAYERS FOR THE CANDIDATES**

*The Celebrant says to the congregation*

Let us now pray for these persons who are to receive the Sacrament of new birth.

*Leader* Deliver them, O Lord, from the way of sin and death.

*People* **Lord, hear our prayer.**

*Leader* Open their *hearts* to your grace and truth.

*People* **Lord, hear our prayer.**

*Leader* Fill them with your holy and life-giving Spirit.

*People* **Lord, hear our prayer.**

*Leader* Keep them in the faith and communion of your holy Church.

*People*            **Lord, hear our prayer.**

*Leader*            Teach them to love others in the power of the Spirit.

*People*            **Lord, hear our prayer.**

*Leader*            Send them into the world in witness to your love.

*People*            **Lord, hear our prayer.**

*Leader*            Bring them to the fullness of your peace and glory.

*People*            **Lord, hear our prayer.**

*The Celebrant says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

## **THANKSGIVING OVER THE WATER**

*The Celebrant blesses the water, first saying*

*Celebrant*            The Lord be with you.

*People*            **And also with you.**

*Celebrant*            Let us give thanks to the Lord our God.

*People*            **It is right to give him thanks and praise.**

*Celebrant*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus

Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

## THE BAPTISM

*Each candidate is presented by name to the Celebrant, who pours water upon the candidate, saying*

**N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.**

*Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross using Chrism and saying to each one*

**N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever. Amen.**

*When this action has been completed for all candidates, the Celebrant says*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

*Then, the Celebrant says*

Let us welcome the newly baptized.

*Celebrant and People*

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

## THE PEACE

*All stand as they are able.*

*Celebrant*                      The peace of the Lord be always with you.

*People*                         **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## THE ANNOUNCEMENTS

### THE BIRTHDAY & ANNIVERSARY PRAYER

**Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**

# The Liturgy of the Table

## THE OFFERTORY SENTENCE

*The Celebrant says*

O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being. *Revelation 4:11*

## THE OFFERTORY ANTHEM

*Ev'ry Time I feel the spirit*

*Refrain*

Ev - 'ry time I feel the spir - it mov - ing

in my heart, I will pray. Ev - 'ry time I feel the

spir - it mov - ing in my heart, I will pray.



into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**THE SANCTUS**

*Mass of the Desert - Sanctus*

Ho - ly, Ho - ly, Ho - ly Lord God,  
 Lord God, Lord God of hosts. Heav - en and earth are  
 full of your glo - ry. Ho - san - na,  
 ho - san - na, ho - san - na in the high - est. Ho - san - na,  
 ho - san - na, ho - san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - high - est.

*The People remain standing or kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated bread. A period of silence is kept.*

## THE FRACTION ANTHEM

*Mass of the Desert - Fractio*

Musical notation for 'The Fraction Anthem' in G major (one sharp) and 4/4 time. The melody is written on a single staff. It begins with a repeat sign and a first ending bracket labeled '1, 2'. The lyrics are: 'Lamb of God, you take a-way the sins of the world, have mer-cy on us. world, grant us peace.' The piece concludes with a 'Final' bracket. The time signature changes from 4/4 to 2/4 and back to 4/4.

## THE INVITATION TO THE TABLE

*The Celebrant invites the congregation to receive the Sacrament saying these or similar words*

This is the table of the Lord. It is made ready for those who love and for those who want to love more. So, come: you who have much faith, and you who have little; you who have been here often, and you who have not been here long; you who have tried to follow, and you who have fallen short, come. Because it is the Risen Christ who invites you. It is the Risen Christ who wants to meet you here.

## THE MINISTRATION OF COMMUNION

*All are welcome to receive the consecrated bread and wine of the Eucharist. You may receive the bread (a wafer) in the palm of your hand. Gluten-free wafers are available upon request. Receive the wine either by drinking from the cup (guiding it to your lips) or by touching the wafer lightly to the wine and then consuming it. If you prefer to receive a blessing, please indicate that by crossing your arms over your chest. If you would prefer to receive in your chair, please let an Usher know, and a clergy person and Eucharistic Minister will bring the consecrated bread and wine to you.*

## THE MUSIC DURING THE MINISTRATION

*Holy Spirit by Bryan and Katie Torwalt*

There's nothing worth more that will ever come close  
No thing can compare You're our living hope  
Your Presence

I've tasted and seen of the sweetest of loves  
Where my heart becomes free and my shame is undone  
In Your Presence Lord

*Chorus*

Holy Spirit You are welcome here

Come flood this place and fill the atmosphere  
Your glory God is what our hearts long for  
To be overcome by Your Presence Lord

Your Presence Lord  
Your Presence Lord  
Your Presence  
Oh God how we love Your Presence Lord

Let us become more aware of Your Presence  
Let us experience the glory of Your goodness (Lord)

### **THE POSTCOMMUNION PRAYER**

*After Communion, the Celebrant says*

Let us pray

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### **THE BLESSING**

*The Priest offers a seasonal blessing upon the people.*

### **THE HYMN IN PROCESSION**

*I'm Gonna Sing when the spirit says sing (LEVAS # 117)*

I'm goin'-a sing when the Spirit says sing  
and obey the Spirit of the Lord.

I'm goin'-a pray when the Spirit says pray  
and obey the Spirit of the Lord.

I'm goin'-a shout when the Spirit says shout  
and obey the Spirit of the Lord.

### **THE DISMISSAL**

*Deacon*

Let us go forth in the name of Christ. Alleluia, alleluia.

*People*

**Thanks be to God. Alleluia, alleluia.**

# Upcoming Opportunities to Connect & Grow

## CHURCH OFFICE CLOSED ON MEMORIAL DAY

### EMBER DAY PRAYER SERVICE

- Wednesday, May 27th at 5:00 PM

Ember Days are quarterly times to pray for the ministries and vocations of Christians everywhere, and particularly for the lay and ordained ministers of the Church. Join us in the Rev. Dr. Everett Lees Chapel for singing, prayers and scriptural readings.

### WOMEN'S GROUP BUNCO NIGHT

- Thursday, May 28th at 6:30 PM

You're invited to a fun evening of Bunco and a potluck dinner with our Women's Group! Come enjoy laughter, fellowship, and a little friendly competition. Bring a dish to share and join us for a relaxed, joyful time together - we'd love to see you there!

### BOOK STUDY: MERE CHRISTIANITY

- Sundays, May 31, June 7, 14, and 21st at 10:00 AM

Join us for a four-week discussion of Mere Christianity by C.S. Lewis, one of the most beloved and influential Christian books of the last century. Together, we'll explore Lewis's thoughtful and approachable presentation of the core beliefs of Christianity and consider how his words still speak to our lives and world today. .Facilitated by Dr. Ruth Givens

### NAVIGATING THE CHURCH CENTER APP: VOLUNTEERS AND PARENTS OF VOLUNTEERS

- Sundays, May 31, June 7th, or June 14th at 10:00 AM

If you volunteer, would like to volunteer, or are the parents of volunteers; plan on attending one of the above dates where our tech team will answer questions and provide training on how to use our church app for scheduling.

### CONCERT AT THE FARM: DOWN FOR THE COUNT

- Saturday, June 6th at 7:00 PM

Bring a lawn chair, your favorite refreshments, and some friends as we welcome Down for the Count, a "little old big band" from San Antonio for an evening of great music under the Oklahoma Sky.

### FAMILY NIGHT AT THE DRILLERS

- Tuesday, June 9th at 7:00 PM

Come out for a great night of Driller's baseball. Game starts at 7pm at ONEOK Field in downtown Tulsa. It's also \$2 Tuesday, which means hot dogs, tacos, popcorn and ice cream novelties are just \$2 each. Christ Church has a group of tickets reserved. It's \$10 per person or \$30 max for a family. Reserve your tickets by June 2nd.



### UNDER 40 GROUP

- Sunday, June 7th at 12:30 PM. at Louie's Grill & Bar (6310 E 101st S)

We're excited to launch a new opportunity for connection for those under 40! Join us for a casual time to gather, meet new people, and build community.

**CHRIST CHURCH EPISCOPAL**  
10901 S. Yale Ave., Tulsa, OK 74137  
christchurchtulsa.org