

Christ Church *Episcopal*

Follow Jesus // Love People // Change The World

THIRD SUNDAY AFTER PENTECOST June 14, 2026

We extend a special welcome to those who are single, married, divorced, gay, filthy rich, dirt poor, y los que no hablan inglés. We extend a special welcome to those who are crying newborns, skinny as a rail, or could afford to lose a few pounds.

We welcome you if you can sing like Andrea Bocelli or can't carry a tune in a bucket. You're welcome here if you're "just browsing," just woke up, or just got out of jail. We don't care if you're more Catholic than the Pope, or haven't been in church since little Joey's Baptism.

We extend a special welcome to those who are over 60 but not grown up yet, and to teenagers who are growing up too fast. We welcome soccer moms, NASCAR dads, starving artists, tree-huggers, latte-sippers, vegetarians, junk-food eaters. We welcome those who are in recovery or still addicted. We welcome you if you're having problems or you're down in the dumps or if you don't like "organized religion." We've been there too.

If you blew all your offering money at the dog track, you're welcome here. We offer a special welcome to those who think the earth is flat, work too hard, don't work, can't spell, or because grandma is in town and wanted to go to church.

We welcome those who are inked, pierced, or both. We offer a special welcome to those who could use a prayer right now, had religion shoved down your throat as a kid, or got lost in traffic and wound up here by mistake. We welcome tourists, seekers and doubters, bleeding hearts, and you!

THE PRAYER BEFORE WORSHIP

God, your Son Jesus Christ promised to be with us whenever we gather together in His name. We thank you for Christ Church and the love that holds us together. Make us eager to gather for worship. Inspire us to learn and grow spiritually, as individuals and as a faith community. We seek knowledge of Your will for us. We pray for the strength and courage, the wit and wisdom, and the humor and creativity to follow Jesus, love people and change the world. Amen.

The Liturgy of the Word

THE HYMN IN PROCESSION

(9:00) Hymnal #427 *When morning gilds the skies*

(11:00) *Christ Is Enough*

Christ is my reward
and all of my devotion
Now there's nothing in this world
That could ever satisfy
Through every trial my soul will sing
No turning back I've been set free

Christ my all in all the joy of my salvation
And this hope will never fail
Heaven is our home
Through every storm my soul will sing
Jesus is here to God be the glory

Chorus

Christ is enough for me
Christ is enough for me
Everything I need is in You
Everything I need

OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Any children wishing to go to Children's Chapel and Godly Play may follow the procession out of the back of the church at this time.

THE GLORIA

(9:00) Hymnal # S-280 Glory to God (Canticle 20), Powell

(11:00) Glory to God
LEVAS #243

Glo - ry,

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. —

1. Glo-ry to God — in the high-est, and peace to His peo - ple on earth. —

2. Lord God, heav-en - ly King, al - might - y God and Fa-ther, we
wor-ship you, — we give you thanks, — we praise you for — your glo-ry.

Unison

3. Lord Je-sus Christ, on-ly son of the Fa - ther, Lord God, Lamb of God, Glo-ry,

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. — 4. You
take a - way the sin of the world: have mer - cy on us, 5. You are

seat-ed at the right hand of the Fa - ther: re - ceive our prayer. 6. For
 you a - lone are the Ho - ly One, You a - lone are the Lord,
Unison
 7. You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the
 glo - ry of the Fa - ther. Glo - ry, Glo - ry, hal - le - lu - jah, Lord we
 praise your Ho - ly name, — Glo - ry, Glo - ry hal - le - lu - jah, Lord we
 Praise your Ho - ly name.
 A - - - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated for the reading of the Lessons.

THE FIRST LESSON

Genesis 18:1-15, 21:1-7

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The LORD said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the LORD? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh."

The LORD dealt with Sarah as he had said, and the LORD did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, "God has brought laughter for me; everyone who hears will laugh with me." And she said, "Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age."

Lector **The Word of the Lord.**

People **Thanks be to God.**

THE GRADUAL

Psalm 116:1, 10-17

I love the LORD, because he has heard the voice of my supplication,
because he has inclined his ear to me whenever I called upon him.

**How shall I repay the LORD
for all the good things he has done for me?**

I will lift up the cup of salvation
and call upon the Name of the LORD.

**I will fulfill my vows to the LORD
in the presence of all his people.**

Precious in the sight of the LORD
is the death of his servants.

**O LORD, I am your servant;
I am your servant and the child of your handmaid;
you have freed me from my bonds.**

I will offer you the sacrifice of thanksgiving
and call upon the Name of the LORD.

**I will fulfill my vows to the LORD
in the presence of all his people,**

In the courts of the LORD's house,
in the midst of you, O Jerusalem.
Hallelujah!

THE SECOND LESSON

Romans 5:1-8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Lector **The Word of the Lord.**
People **Thanks be to God.**

The people stand as they are able for the Sequence Hymn and the reading of the Gospel.

THE SEQUENCE HYMN

(9:00) Celtic Alleluia

Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia! ____

(11:00) Mass of the Resurrection, Alleluia

Al - le - lu - ia! ____ Al - le - lu - ia! ____ Al - le -
lu - ia! ____ lu - ia! ____
D.S. || to Verse |

THE GOSPEL

Matthew 9:35-10:23

Deacon
People

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received

without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

Kara Davis, *Lay Catechist*

THE NICENE CREED

All stand and say together.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead ✠, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

In the Anglican Cycle of Prayer, we pray for the Church of the Province of South East Asia.

In our Diocesan Cycle of Prayer, we give thanks for the clergy and people of St. Peter's in Coalgate and St. Barnabas in Poteau. For Sarah, Archbishop of Canterbury, for Sean, our Presiding Bishop, and Poulson our Bishop; and for all bishops and other ministers;

For all who serve God in the Church.

For the special needs and concerns of this congregation, and particularly for those who have asked for our prayers...

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life, especially for those celebrating Birthdays and Anniversaries this week...

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, (especially...) that they may have a place in your eternal kingdom.

The People may add their own petitions at this time either silently or aloud.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence is kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant then offers the following Absolution.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

All stand as they are able.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

THE ANNOUNCEMENTS

THE BIRTHDAY & ANNIVERSARY PRAYER

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

The Liturgy of the Table

THE OFFERTORY SENTENCE

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

THE OFFERTORY ANTHEM

(9:00) *One Bread, one body* by John Foley

One bread, one body,
one Lord of all,
one cup of blessing which we bless.
And we, though many,
throughout the earth,
we are one body in this one Lord.

Gentile or Jew,
servant or free,
woman or man,
no more.

Many the gifts,
many the works,
one in the Lord of all.

Grain for the fields,
scattered and grown,
gathered to one, for all

(11:00) *Good To Me*

I put all my hope
In the truth of Your promise
And I steady my heart
On the ground of Your goodness
When I'm bowed down with sorrow
I will lift up Your name
And the foxes in the vineyard
Will not steal my joy

And I lift my eyes
To the hills where my help is found
And Your voice fills the night
Raise my head up to hear the sound
And when fires burn all around me
I will praise You my God
And the foxes in the vineyard
Will not steal my joy

Chorus

Because/Yes You are good to me good to
me
You are good to me good to me
You are good to me

(11:00) Mass of the Desert - Sanctus

Ho - ly, Ho - ly, Ho - ly Lord God,
Lord God, Lord God of hosts. Heav - en and earth are
full of your glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - high - est.

The People remain standing or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you

and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

THE FRACTION ANTHEM

(9:00) *Hymnal S 164 Jesus, Lamb of God*

(11:00) *Mass of the Desert - Fraction*

Lamb of God, you take a - way the sins of the world,

have mer - cy on us. world, grant us peace.

THE INVITATION TO THE TABLE

The Celebrant invites the congregation to receive the Sacrament saying these or similar words

This is the table of the Lord. It is made ready for those who love and for those who want to love more. So, come: you who have much faith, and you who have little; you who have been here often, and you who have not been here long; you who have tried to follow, and you who have fallen short, come. Because it is the Risen Christ who invites you. It is the Risen Christ who wants to meet you here.

THE MINISTRATION OF COMMUNION

All are welcome to receive the consecrated bread and wine of the Eucharist. You may stand or kneel at the railing and receive the bread (a wafer) in the palm of your hand. Gluten-free wafers are available upon request. Receive the wine either by drinking from the cup (guiding it to your lips) or by touching the wafer lightly to the wine and then consuming it. If you prefer to receive a blessing, please indicate that by crossing your arms over your chest. If you would prefer to receive in your chair, please let an Usher know, and a clergy person and Eucharistic Minister will bring the consecrated bread and wine to you.

THE OFFERING OF HOLY UNCTION (9AM ONLY)

Anyone wishing to receive personal prayers (one-on-one) with Holy Unction (anointing with holy oil) may do so immediately following Communion. These prayers are offered during the 9AM liturgy in The Rev. Dr. Everett Lees Chapel by a trained member of Christ Church. Simply head back to the Chapel after receiving the bread and the wine and a prayer team member will be stationed and awaiting you there.

THE MUSIC DURING THE MINISTRATION

(9:00) *Hymnal #321 My God, thy table now is spread*

(11:00) *Sweet Comfort*

Whatever my God ordains is right
His holy will abides
I will be still whatever He does
And follow where He guides

Chorus

Sweet comfort sweet comfort
Yet shall fill my heart
Sweet comfort sweet comfort
Sorrow shall depart

Whatever my God ordains is right
He makes my feet to stand
Though sorrow need or death be mine
He holds me in His hand

This bitter cup I take it
My fainting heart restored
So here I stand unshaken
I trust upon the Lord

He is my God though dark my road
He holds me I shall not fall
Whatever my God ordains is right
To Him I leave it all

THE POSTCOMMUNION PRAYER

After Communion, the Celebrant says

Let us pray

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The Priest offers a seasonal blessing upon the people.

THE HYMN IN PROCESSION

(9:00) Hymnal #523 Glorious things of thee are spoken

(11:00) Be Thou My Vision (Slane)

Be Thou my vision
O Lord of my heart
Naught be all else to me
Save that Thou art
Thou my best thought
By day or by night
Waking or sleeping
Thy presence my light

Be Thou my wisdom
Be Thou my true Word
I ever with Thee
And Thou with me Lord
Thou my great Father
I Thy true son
Thou in me dwelling
And I with Thee one

Be Thou my shield
And my sword for the fight
Be Thou my dignity
Be Thou my might
Thou my soul's shelter
And Thou my high tow'r
Raise Thou me heav'nward
O pow'r of my pow'r

Riches I heed not
Nor man's empty praise
Thou mine inheritance
Now and always
Thou and Thou only
Be first in my heart
High King of heaven
My treasure Thou art

High King of heaven
When vict'ry is won
May I reach heaven's joys
O bright heaven's Sun
Heart of my own heart
Whatever befall
Still be my vision
O Ruler of all

THE DISMISSAL

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

If you are a guest with us today, please take a moment to fill out the "I'm New" card (located on the seatback in front of you) and place it in the offering basket. A member of our clergy or staff will be happy to connect with you this week.

CURRENT FORMATION OFFERINGS

BOOK STUDY: MERE CHRISTIANITY

- Sundays, May 31, June 7, 14, and 21st at 10:00 AM

Join us for a four-week discussion of Mere Christianity by C.S. Lewis, one of the most beloved and influential Christian books of the last century. Together, we'll explore Lewis's thoughtful and approachable presentation of the core beliefs of Christianity and consider how his words still speak to our lives and world today. .Facilitated by Dr. Ruth Givens

NAVIGATING THE CHURCH CENTER APP: VOLUNTEERS & PARENTS OF VOLUNTEERS

- Sundays, May 31, June 7th, or June 14th at 10:00 AM

If you volunteer, would like to volunteer, or are the parents of volunteers; plan on attending one of the above dates where our tech team will answer questions and provide training on how to use our church app for scheduling.

UPCOMING OPPORTUNITIES TO CONNECT & GROW

SUMMER WITH THE YARNSTERS

- Wednesdays during the summer 10:00 a.m. - 12:00 p.m. in the Parish Hall

The Yarnsters would like to invite **12 year olds and up who are interested in knitting or crocheting** to join them each Wednesday from 10 a.m. - 12 p.m. during the summer months. If you don't know how to knit or crochet, we can help teach you and there are plenty of instructions on line. We have the needles and yarn, just bring yourself. Younger children are welcome but must be accompanied by a parent or grandparent. We love knitting and crocheting prayer squares, hats for the homeless and baby blankets for our newest members. But you can work on any project you wish.

PRIDE EUCHARIST AT ST. DUNSTAN'S

- Sunday, June 22, 2026 6:00 p.m. at St. Dunstan's Episcopal Church

Join Saint Dunstan's Episcopal Church, Trinity Episcopal Church, Saint Aidan's Episcopal Church, and Christ Church Tulsa for a joyful Pride Eucharist celebrating the dignity of every human being and the Episcopal Church's ongoing commitment to the full inclusion of LGBTQ+ people in the life of the Church. Whether you are LGBTQ+ or an ally, you are invited to join us for worship, prayer, scripture, Holy Communion, and a celebration of the many ways God's love is made known through authenticity and community. A festive reception will follow the service, and this year's offering will support OKEQ and their work for LGBTQ+ advocacy and equality across Oklahoma.

POOL CHURCH

Join us this summer for relaxed fellowship, dinner, swimming, and Complaine... poolside. You'll have three opportunities for Pool Church this summer - **Mondays: June 22, July 20, and August 17** from 6:00–8:00 p.m. at Legacy Park Pool, 10513 S. 91st Ave. E. Dinner will be provided, and a lifeguard will be on duty for the evening. This is a family event. All participants, adults and minors, need to fill out the Christ Church Event and Activity Waiver in the QR Code if they have not already done so.



Weekly Offerings

MONDAYS

7:30-8:30pm

Pub Theology @ McNellie's South

TUESDAY

7:30-9:30am

(every other week)

Men's Breakfast Group

@ Apple Barrel Café on Mingo & 61 st

Led by Larry Comstock

9:30am – 12:00pm

MONOS Contemplative Prayer Group @ Christ Church

WEDNESDAYS

10:00am-12:00pm

6:00-7:30pm

Yarnsters @ Christ Church

Youth Group (6th -12 th grade) @ Christ Church

THURSDAYS

7:00-8:00pm

6:00-7:30pm

(second week of the month)

Southside Traditions AA (meets @ Christ Church)

Thursday Night Light

@ The Caring Center, Downtown Tulsa

FRIDAYS

8:00-9:00am

Men's Prayer Group @ Christ Church

Led by Don Dyer

SUNDAYS

9:00am

10:00am

11:00am

7:00-8:00pm

Traditional Eucharist with Choir

Formation for all ages

Contemporary Eucharist with Band

Southside Traditions AA (meets @ Christ Church)

CHRIST CHURCH EPISCOPAL
10901 S. Yale Ave., Tulsa, OK 74137

christchurchtulsa.org