

Christ Church *Episcopal*

Follow Jesus // Love People // Change The World

FIFTH SUNDAY AFTER PENTECOST June 28, 2026

We extend a special welcome to those who are single, married, divorced, gay, filthy rich, dirt poor, y los que no hablan inglés. We extend a special welcome to those who are crying newborns, skinny as a rail, or could afford to lose a few pounds.

We welcome you if you can sing like Andrea Bocelli or can't carry a tune in a bucket. You're welcome here if you're "just browsing," just woke up, or just got out of jail. We don't care if you're more Catholic than the Pope, or haven't been in church since little Joey's Baptism.

We extend a special welcome to those who are over 60 but not grown up yet, and to teenagers who are growing up too fast. We welcome soccer moms, NASCAR dads, starving artists, tree-huggers, latte-sippers, vegetarians, junk-food eaters. We welcome those who are in recovery or still addicted. We welcome you if you're having problems or you're down in the dumps or if you don't like "organized religion." We've been there too.

If you blew all your offering money at the dog track, you're welcome here. We offer a special welcome to those who think the earth is flat, work too hard, don't work, can't spell, or because grandma is in town and wanted to go to church.

We welcome those who are inked, pierced, or both. We offer a special welcome to those who could use a prayer right now, had religion shoved down your throat as a kid, or got lost in traffic and wound up here by mistake. We welcome tourists, seekers and doubters, bleeding hearts, and you!

THE PRAYER BEFORE WORSHIP

God, your Son Jesus Christ promised to be with us whenever we gather together in His name. We thank you for Christ Church and the love that holds us together. Make us eager to gather for worship. Inspire us to learn and grow spiritually, as individuals and as a faith community. We seek knowledge of Your will for us. We pray for the strength and courage, the wit and wisdom, and the humor and creativity to follow Jesus, love people and change the world. Amen.

The Liturgy of the Word

THE HYMN IN PROCESSION

(9:00) Hymnal #525 *The church's one foundation*

(11:00) *Lift Every Voice And Sing*

Lift ev'ry voice and sing
Till earth and heaven ring
Ring with the harmonies of liberty
Let our rejoicing rise
High as the list'ning skies
Let it resound loud as the rolling sea
Sing a song full of the faith
That the dark past has taught us
Sing a song full of the hope
That the present has brought us
Facing the rising sun of our new day begun
Let us march on till victory is won

Stony the road we trod
Bitter the chast'ning rod
Felt in the days when hope unborn had died
Yet with a steady beat
Have not our weary feet
Come to the place for which our fathers
sighed
We have come over a way
That with tears has been watered
We have come treading our path
Through the blood of the slaughtered
Out from the gloomy past
Till now we stand at last
Where the white gleam of our bright star is
cast

OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Any children wishing to go to Children's Chapel and Godly Play may follow the procession out of the back of the church at this time.

THE GLORIA

(9:00) Hymnal # S-280 Glory to God (Canticle 20), Powell

(11:00) Glory to God
LEVAS #243

Glo - ry,

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. —

1. Glo-ry to God — in the high-est, and peace to His peo - ple on earth. —

2. Lord God, heav-en - ly King, al - might - y God and Fa-ther, we
wor-ship you, — we give you thanks, — we praise you for — your glo-ry.

Unison

3. Lord Je-sus Christ, on-ly son of the Fa - ther, Lord God, Lamb of God, Glo-ry,

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. — 4. You
take a - way the sin of the world: have mer - cy on us, 5. You are

seat-ed at the right hand of the Fa - ther: re - ceive our prayer. 6. For
 you a - lone are the Ho - ly One, You a - lone are the Lord,
Unison
 7. You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the
 glo - ry of the Fa - ther. Glo - ry, Glo - ry, hal - le - lu - jah, Lord we
 praise your Ho - ly name, — Glo - ry, Glo - ry hal - le - lu - jah, Lord we
 Praise your Ho - ly name.
 A - - - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated for the reading of the Lessons.

THE FIRST LESSON

Genesis 22:1-14

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the LORD called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided."

Lector The Word of the Lord.

People **Thanks be to God.**

THE GRADUAL

Psalm 13

How long, O LORD?

Will you forget me forever? How long will you hide your face from me?

**How long shall I have perplexity in my mind,
and grief in my heart, day after day? How long shall my enemy triumph over me?**

Look upon me and answer me, O LORD my God;
give light to my eyes, lest I sleep in death;

**Lest my enemy say, "I have prevailed over him,"
and my foes rejoice that I have fallen.**

But I put my trust in your mercy;
my heart is joyful because of your saving help.

**I will sing to the LORD, for he has dealt with me richly;
I will praise the Name of the Lord Most High.**

THE SECOND LESSON

Romans 6:12-23

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Lector **The Word of the Lord.**
People **Thanks be to God.**

The people stand as they are able for the Sequence Hymn and the reading of the Gospel.

THE SEQUENCE HYMN

(9:00) Celtic Alleluia

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia! _____

(11:00) Mass of the Resurrection, Alleluia

Al - le - lu - ia! _____

Al - le - lu - ia! _____

Al - le - lu - ia! _____

lu - ia!

lu - ia!

THE GOSPEL

Matthew 10:40-42

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
 People **Glory to you, Lord Christ.**

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple--truly I tell you, none of these will lose their reward." and those who lose their life for my sake will find it."

Deacon The Gospel of the Lord.
 People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Kelsey Carter

THE NICENE CREED

All stand and say together.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead ☩, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

In the Anglican Cycle of Prayer, we pray for the Church of Southern Africa.

In our Diocesan Cycle of Prayer, we give thanks for the clergy and people of St. Luke's in Ada and Grace in Muskogee.

For the peace and unity of the Church of God

For all who proclaim the Gospel, and all who seek the Truth. For Sarah, Archbishop of Canterbury, for Sean, our Presiding Bishop, and Poulson our Bishop; and for all bishops and other ministers;

For all who serve God in the Church.

For the special needs and concerns of this congregation, and particularly for those who have asked for our prayers...

A pause is held so that the people may add their own petitions either silently or aloud.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life. For those celebrating birthdays...and for the anniversaries of..

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, (especially...) that they may have a place in your eternal kingdom.

The People may add their own petitions at this time either silently or aloud.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence is kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant then offers the following Absolution.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

All stand as they are able.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

THE ANNOUNCEMENTS

THE BIRTHDAY & ANNIVERSARY PRAYER

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

The Liturgy of the Table

THE OFFERTORY SENTENCE

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

THE OFFERTORY ANTHEM

(9:00) *Open my eyes by Jesse Manibusan*

Open my eyes, Lord. Help me to see your face. Open my eyes, Lord, help me to see.
Open my ears, Lord. Help me to hear your voice. Open my ears, Lord, help me to hear.
Open my heart, Lord. Help me to love like you. Open my heart, Lord, help me to love.
And the first shall be last, and our eyes are opened. And we'll hear like never before.
And we'll speak in new ways, and we'll see God's face in places we've never known.

(11:00) *Gotta Have Faith*
Emma Nissen

I'm reaching out yet the sun keeps on setting
Painting me gold but bringing on the blue
As I look to the sky I can feel the tears start swelling
And I cry "help me, Lord, what am I to do"

Chorus

I gotta have faith, faith in the Lord
That the sun will rise tomorrow and I'll be stronger than before
I gotta have faith, faith in the Lord
That these trying times will help me and I can reap my reward

I look around and begin to count my blessings
Oh, and one by one and I see what God has done
My heart is full and I don't need to keep on guessing
I am a child of God even after all is said and done

I gotta have faith, faith in the Lord
That the sun will rise tomorrow and I'll be stronger than before
I gotta have faith, faith in the Lord
That these trying times will help me and I can reap my reward

Oh, and I know that my saviors walking with me
By my side, in my heart and in my mind
He's the light of my life that I need to survive
And I'm all that I am because of Him

So I'm gonna have faith, faith in the Lord
That the sun will rise tomorrow and I'll be stronger than before
I'm gonna have faith, faith in the Lord
That these trying times will help me and I can reap my reward
I gotta have, I gotta, gotta, gotta, gotta have faith in the Lord
That the sun will rise tomorrow and I'll be stronger than before
I gotta have faith, faith in the Lord
Ooh-ooh-ooh, I can reap my reward
I gotta have faith

THE SANCTUS

(9:00) Hymn S-128 Holy, holy, holy (Mathias)

(11:00) Mass of the Desert - Sanctus

Ho - ly, Ho - ly, Ho - ly Lord God,
Lord God, Lord God of hosts. Heav - en and earth are
full of your glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - high - est.

The People remain standing or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

THE FRACTION ANTHEM

(9:00) *Hymnal S 164 Jesus, Lamb of God*

(11:00) *Mass of the Desert - Fraction*

Lamb of God, you take a - way the sins of the world,

have mer - cy on us. world, grant us peace.

THE INVITATION TO THE TABLE

The Celebrant invites the congregation to receive the Sacrament saying these or similar words

This is the table of the Lord. It is made ready for those who love and for those who want to love more. So, come: you who have much faith, and you who have little; you who have been here often, and you who have not been here long; you who have tried to follow, and you who have fallen short, come. Because it is the Risen Christ who invites you. It is the Risen Christ who wants to meet you here.

THE MINISTRATION OF COMMUNION

All are welcome to receive the consecrated bread and wine of the Eucharist. You may stand or kneel at the railing and receive the bread (a wafer) in the palm of your hand. Gluten-free wafers are available upon request. Receive the wine either by drinking from the cup (guiding it to your lips) or by touching the wafer lightly to the wine and then consuming it. If you prefer to receive a blessing, please indicate that by crossing your arms over your chest. If you would prefer to receive in your chair, please let an Usher know, and a clergy person and Eucharistic Minister will bring the consecrated bread and wine to you.

THE OFFERING OF HOLY UNCTION (9AM ONLY)

Anyone wishing to receive personal prayers (one-on-one) with Holy Unction (anointing with holy oil) may do so immediately following Communion. These prayers are offered during the 9AM liturgy in The Rev. Dr. Everett Lees Chapel by a trained member of Christ Church. Simply head back to the Chapel after receiving the bread and the wine and a prayer team member will be stationed and awaiting you there.

THE MUSIC DURING THE MINISTRATION

(9:00) *Hymnal #318 Here, O my Lord*

(11:00) *Nobody Knows*

Nobody knows all the trouble I've seen
Nobody knows all my sorrow
Glory! Glory! Glory, Hallelujah!
Glory! Glory! Glory, Hallelujah!
Nobody knows all the trouble I've seen
Nobody knows all my sorrow
Glory! Glory! Glory, Hallelujah!
Glory! Glory! Glory, Hallelujah!

I've been 'buked and I've been scorned
I've been talked about, yes, I have
Just as sure as you're born
This is a mean world to try to live in
But you've got to stay here until you die
Without a mother, no, no, no, no, no, no, no, no
Don't even have a father

I'm looking for my sister
I can't even find my brother, but I wish I had somebody say

Refrain

Glory! Glory!

Glory, Hallelujah!

Glory! Glory!

Glory, Hallelujah!

When you get lost, that's all you got to say is glory

Glory! Glory, Hallelujah!

Friends walk away from you, just look away and say glory

Thank the Lord for another day, Glory! Glory, Hallelujah!

I've got eyes to see, ears to hear

Voice to talk

Glory! Glory!

Glory! Glory, Hallelujah!

Nobody knows all the trouble I've seen

Nobody knows all my sorrow

Glory! Glory!

Glory! Glory, Hallelujah!

Glory! Glory!

Glory, Hallelujah!

THE POSTCOMMUNION PRAYER

After Communion, the Celebrant says

Let us pray

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The Priest offers a seasonal blessing upon the people.

THE HYMN IN PROCESSION

(9:00) Hymnal #675 Take up your cross, the Savior said

(11:00) Holy Water

God I'm on my knees again
God I'm begging please again
I need You
Oh I need You
Walking down these desert roads
Water for my thirsty soul
I need You
Oh I need You

Chorus
Your forgiveness
Is like sweet sweet honey on my lips
Like the sound of a symphony to my ears
Like holy water (on my skin)

Dead man walking slave to sin
I wanna know about being born again
I need You
Oh God I need You
So take me to the riverside
Take me under baptize
I need You
Oh God I need You oh

I don't wanna abuse Your grace
God I need it ev'ry day
It's the only thing that ever really
Makes me wanna change

Yeah it's like holy water on my skin
Oh it's like holy water

THE DISMISSAL

Deacon Let us go forth in the name of Christ.
People **Thanks be to God.**

If you are a guest with us today, please take a moment to fill out the "I'm New" card (located on the seatback in front of you) and place it in the offering basket. A member of our clergy or staff will be happy to connect with you this week.

CURRENT FORMATION OFFERINGS

BOOK STUDY: JUDAISM IS ABOUT LOVE

- Sundays, June 28 - July 26, 2026
- 10:00 a.m. in the PAC Rm. 7

Join Mother Sarah for a five-week book study of Shai Held's *Judaism Is About Love*. Together, we'll explore the Jewish roots of our faith, deepen our understanding of Judaism's rich spiritual tradition, and cultivate greater appreciation for our Jewish neighbors and friends. Through thoughtful discussion and reflection, we'll discover how love stands at the heart of both Jewish and Christian life.

UPCOMING OPPORTUNITIES TO CONNECT & GROW

SUMMER WITH THE YARNSTERS

- Wednesdays during the summer 10:00 a.m. - 12:00 p.m. in the Parish Hall

The Yarnsters would like to invite **12 year olds and up who are interested in knitting or crocheting** to join them each Wednesday from 10 a.m. - 12 p.m. during the summer months. If you don't know how to knit or crochet, we can help teach you and there are plenty of instructions on line. We have the needles and yarn, just bring yourself. Younger children are welcome but must be accompanied by a parent or grandparent. We love knitting and crocheting prayer squares, hats for the homeless and baby blankets for our newest members. But you can work on any project you wish.

PRIDE EUCHARIST AT ST. DUNSTAN'S

- Sunday, June 28th, 2026 5:00 p.m. at St. Dunstan's Episcopal Church

Join Saint Dunstan's Episcopal Church, Trinity Episcopal Church, Saint Aidan's Episcopal Church, and Christ Church Tulsa for a joyful Pride Eucharist celebrating the dignity of every human being and the Episcopal Church's ongoing commitment to the full inclusion of LGBTQ+ people in the life of the Church. Whether you are LGBTQ+ or an ally, you are invited to join us for worship, prayer, scripture, Holy Communion, and a celebration of the many ways God's love is made known through authenticity and community. A festive reception will follow the service, and this year's offering will support OKEQ and their work for LGBTQ+ advocacy and equality across Oklahoma.

POOL CHURCH

Join us this summer for relaxed fellowship, dinner, swimming, and Compline... poolside. We have two more opportunities for Pool Church this summer - **Monday July 20th, and August 17th** from 6:00–8:00 p.m. at Legacy Park Pool, 10513 S. 91st Ave. E. Dinner will be provided, and a lifeguard will be on duty for the evening. This is a family event. All participants, adults and minors, need to fill out the Christ Church Event and Activity Waiver in the QR Code if they have not already done so.



FAMILIES WITH SPECIAL NEEDS SUPPORT GROUP

Christ Church is forming a new Families with Special Needs Support Group to serve as a resource for families navigating special needs, share information and support, and help identify ways Christ Church can become more accessible and responsive to the needs of all parishioners. Whether you are a family member, caregiver, educator, advocate, or simply interested in helping create a more welcoming community, we invite you to learn more and consider joining this new ministry.



FLORAL MINISTRY BRUNCH

Join the newly formed Floral Ministry and help create our weekly altar arrangements! Please help this ministry be a "blooming" success and come to a Floral Ministry brunch and "hands-on" demonstration on Saturday, July 11th at 10:00 a.m. Both men and women are invited. Don't be a "wallflower," come help us grow!



Weekly Offerings

MONDAYS

7:30-8:30pm

Pub Theology @ McNellie's South

TUESDAY

7:30-9:30am

(every other week)

Men's Breakfast Group

@ Apple Barrel Café on Mingo & 61 st

Led by Larry Comstock

9:30am - 12:00pm

MONOS Contemplative Prayer Group @ Christ Church

WEDNESDAYS

10:00am-12:00pm

6:00-7:30pm

Yarnsters @ Christ Church

Youth Group *(6th -12 th grade)* @ Christ Church

THURSDAYS

7:00-8:00pm

6:00-7:30pm

(second week of the month)

Southside Traditions AA (meets @ Christ Church)

Thursday Night Light

@ The Caring Center, Downtown Tulsa

FRIDAYS

8:00-9:00am

Men's Prayer Group @ Christ Church

Led by Don Dyer

SUNDAYS

9:00am

10:00am

11:00am

7:00-8:00pm

Traditional Eucharist with Choir

Formation for all ages

Contemporary Eucharist with Band

Southside Traditions AA (meets @ Christ Church)

CHRIST CHURCH EPISCOPAL

10901 S. Yale Ave., Tulsa, OK 74137

christchurchtulsa.org