



Follow Jesus // Love People // Change The World

NINTH SUNDAY AFTER PENTECOST July 26, 2026

We extend a special welcome to those who are single, married, divorced, gay, filthy rich, dirt poor, y los que no hablan inglés. We extend a special welcome to those who are crying newborns, skinny as a rail, or could afford to lose a few pounds.

We welcome you if you can sing like Andrea Bocelli or can't carry a tune in a bucket. You're welcome here if you're "just browsing," just woke up, or just got out of jail. We don't care if you're more Catholic than the Pope, or haven't been in church since little Joey's Baptism.

We extend a special welcome to those who are over 60 but not grown up yet, and to teenagers who are growing up too fast. We welcome soccer moms, NASCAR dads, starving artists, tree-huggers, latte-sippers, vegetarians, junk-food eaters. We welcome those who are in recovery or still addicted. We welcome you if you're having problems or you're down in the dumps or if you don't like "organized religion." We've been there too.

If you blew all your offering money at the dog track, you're welcome here. We offer a special welcome to those who think the earth is flat, work too hard, don't work, can't spell, or because grandma is in town and wanted to go to church.

We welcome those who are inked, pierced, or both. We offer a special welcome to those who could use a prayer right now, had religion shoved down your throat as a kid, or got lost in traffic and wound up here by mistake. We welcome tourists, seekers and doubters, bleeding hearts, and you!

THE PRAYER BEFORE WORSHIP

God, your Son Jesus Christ promised to be with us whenever we gather together in His name. We thank you for Christ Church and the love that holds us together. Make us eager to gather for worship. Inspire us to learn and grow spiritually, as individuals and as a faith community. We seek knowledge of Your will for us. We pray for the strength and courage, the wit and wisdom, and the humor and creativity to follow Jesus, love people and change the world. Amen.

The Liturgy of the Word

THE HYMN IN PROCESSION

(9:00) Hymnal #488 *Be thou my vision*

(11:00) *Psalm 126*

Our mouths, they were filled,
filled with laughter
Our tongues, they were loosed,
loosed with joy
Restore us, O Lord!
Restore us, O Lord!

The nations will say,
“He has done great things!”
The nations will sing songs of joy
Restore us, O Lord!
Restore us, O Lord!

Chorus

Although we are weeping, Lord help us keep sowing
The seeds of Your Kingdom for the day You will reap them!
Your sheaves we will carry Lord, please do not tarry!
All those who sow weeping will go out with songs of joy!

OPENING ACCLAMATION

The people standing, the Celebrant says

<i>Celebrant</i>	Blessed be God: Father, Son, and Holy Spirit.
<i>People</i>	And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Any children wishing to go to Children's Chapel and Godly Play may follow the procession out of the back of the church at this time.

THE GLORIA

(9:00) Hymnal # S-280 Glory to God (Canticle 20), Powell

(11:00) Glory to God

LEVAS #243

Glo - ry,

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. —

1. Glo-ry to God — in the high-est, and peace to His peo - ple on earth. —

2. Lord God, heav-en - ly King, al - might - y God and Fa-ther, we

wor-ship you, — we give you thanks, — we praise you for — your glo-ry.

Unison

3. Lord Je-sus Christ, on-ly son of the Fa - ther, Lord God, Lamb of God, Glo-ry,

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. — 4. You

take a - way the sin of the world: have mer - cy on us, 5. You are

seat-ed at the right hand of the Fa - ther: re - ceive our prayer. 6. For
 you a - lone are the Ho - ly One, You a - lone are the Lord,
Unison
 7. You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir-it, in the
 glo - ry of the Fa - ther. Glo - ry, Glo - ry, hal - le - lu - jah, Lord we
 praise your Ho - ly name, Glo - ry, Glo - ry hal - le - lu - jah, Lord we
 Praise your Ho - ly name.
 A - - - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated for the reading of the Lessons.

THE FIRST LESSON

Genesis 29:15-28

Laban said to Jacob, "Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?" Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. Leah's eyes were lovely, and Rachel was graceful and beautiful. Jacob loved Rachel; so he said, "I will serve you seven years for your younger daughter Rachel." Laban said, "It is better that I give her to you than that I should give her to any other man; stay with me." So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her.

Then Jacob said to Laban, "Give me my wife that I may go in to her, for my time is completed." So Laban gathered together all the people of the place, and made a feast. But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her. (Laban gave his maid Zilpah to his daughter Leah to be her maid.) When morning came, it was Leah! And Jacob said to Laban, "What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?" Laban said, "This is not done in our country—giving the younger before the firstborn. Complete the week of this one, and we will give you the other also in return for serving me another seven years." Jacob did so, and completed her week; then Laban gave him his daughter Rachel as a wife.

Lector The Word of the Lord.

People **Thanks be to God.**

THE GRADUAL

Psalms 105:1-11, 45b

Give thanks to the LORD and call upon his Name;
make known his deeds among the peoples.

**Sing to him, sing praises to him,
and speak of all his marvelous works.**

Glory in his holy Name;
let the hearts of those who seek the LORD rejoice.

**Search for the LORD and his strength;
continually seek his face.**

Remember the marvels he has done,
his wonders and the judgments of his mouth,

**O offspring of Abraham his servant,
O children of Jacob his chosen.**

He is the LORD our God; *
his judgments prevail in all the world.

**He has always been mindful of his covenant,
the promise he made for a thousand generations:**

The covenant he made with Abraham,
the oath that he swore to Isaac,

**Which he established as a statute for Jacob,
an everlasting covenant for Israel,**

Saying, "To you will I give the land of Canaan
to be your allotted inheritance."

Hallelujah!

THE SECOND LESSON

Romans 8:26-39

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written,

"For your sake we are being killed all day long;
we are accounted as sheep to be slaughtered."

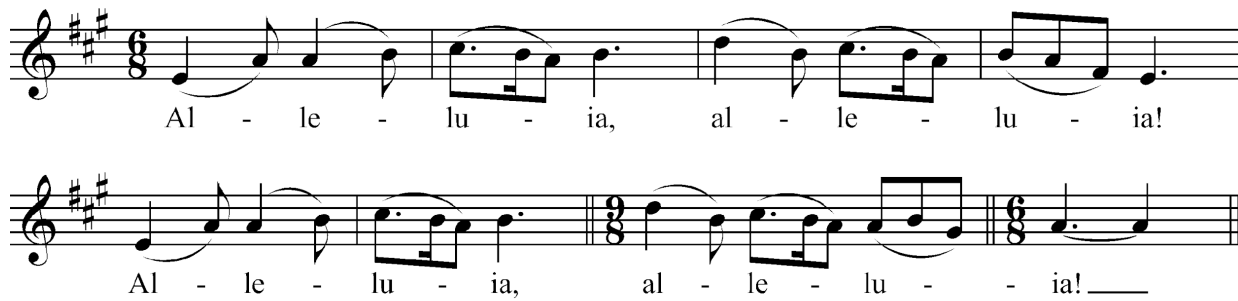
No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

<i>Lector</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

The people stand as they are able for the Sequence Hymn and the reading of the Gospel.

THE SEQUENCE HYMN

(9:00) Celtic Alleluia



(11:00) Mass of the Resurrection, Alleluia



THE GOSPEL

Matthew 13:31-33,44-52

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus put before the crowds another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches."

He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened."

"The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field."

"Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it."

"Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth."

"Have you understood all this?" They answered, "Yes." And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Sarah Smith

THE NICENE CREED

All stand and say together.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead ✠, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

In the Anglican Cycle of Prayer, we pray for the Province of The Anglican Church of Tanzania. In our Diocesan Cycle of Prayer, we give thanks for the Church of the Good Shepherd, Sapulpa.

For all who proclaim the Gospel, and all who seek the Truth.

For Sarah, Archbishop of Canterbury, for Sean, our Presiding Bishop, and Poulson our Bishop; and for all bishops and other ministers;
For all who serve God in the Church.

For the special needs and concerns of this congregation, and particularly for those who have asked for our prayers...

A pause is held so that the people may add their own petitions either silently or aloud.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life. For those celebrating birthdays...and for the anniversaries of..

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, (*especially...*) that they may have a place in your eternal kingdom.

The People may add their own petitions at this time either silently or aloud.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence is kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant then offers the following Absolution.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

All stand as they are able.

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

THE ANNOUNCEMENTS

THE BIRTHDAY & ANNIVERSARY PRAYER

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

The Liturgy of the Table

THE OFFERTORY SENTENCE

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

THE OFFERTORY ANTHEM

(9:00) Christ, be our Light

by Bernadette Farrell

Longing for light, we wait in darkness. Longing for truth, we turn to you.
Make us your own, your holy people, light for the world to see.

Christ be our light! Shine in our hearts. Shine through the darkness.
Christ, be our light! Shine in your church gathered today.

Longing for peace, our world is troubled. Longing for hope, many despair.
Your word alone has power to save us. Make us your living voice.

Longing for food, many are hungry. Longing for water, many still thirst.
Make us your bread, broken for others, shared until all are fed.

(11:00) Fill My Cup

Been walkin' to a city I cannot see
Through the depths of the valley
where the sun can't reach
I've been high, I've been low
I've been looking for the river
that could fill my soul
Been walkin' to a city I cannot see

Chorus

Fill my cup, Lord, Run it over
Give me love, give me joy, Give me peace
Fill my cup, Lord, Run it over
I am Your child in need Lord, I need You
Fill my cup

Been walkin' over lies standin' in my way
They can say they want,
I don't want what they say
I was born far from home
But I've been thriving in the wonder
of the great unknown
'Cause I'm drinking from a well
from another place

Fill my house up with hoping
Fill my plans up with purpose
Fill my rooms up with healing
Lord, I need You
Fill my days up with meaning
Fill my future with vision
Goodness, grace and provision

THE PRESENTATION HYMN

Doxology, The Old 100th

Please stand as you are able, as all sing together.

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.**

THE GREAT THANKSGIVING

Eucharistic Prayer A

The People remain standing.

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here the Celebrant adds a Proper Preface before continuing as follows

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

(9:00) Hymn S-128 Holy, holy, holy (Mathias)

(11:00) Mass of the Desert - Sanctus

Ho - ly, Ho - ly, Ho - ly Lord God,
Lord God, Lord God of hosts. Heav - en and earth are

full of your glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high - est. Ho - san - na,

ho - san - na, ho - san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - high - est.

ho - san - na, ho - san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - high - est.

The People remain standing or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

THE FRACTION ANTHEM

(9:00) Hymnal S 164 Jesus, Lamb of God

(11:00) Mass of the Desert - Fraction

The musical notation for the Fraction Anthem is presented on two staves. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. It contains a double bar line followed by a series of eighth notes: G4, A4, B4, C5, D5, E5, F#5, G5. This is followed by a 2/4 time signature and a half note G4. The staff concludes with a 4/4 time signature and a half note G4. Above the final measure of the first staff is a box containing the numbers "1, 2". The lyrics "Lamb of God, you take a - way the sins of the world," are written below the first staff. The second staff also begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. It contains a half note G4, followed by a 2/4 time signature and a half note G4. This is followed by a 4/4 time signature and a half note G4. The staff concludes with a 4/4 time signature and a half note G4. Above the final measure of the second staff is a box containing the word "Final". The lyrics "have mer - cy on us. world, grant us peace." are written below the second staff.

THE INVITATION TO THE TABLE

The Celebrant invites the congregation to receive the Sacrament saying these or similar words

This is the table of the Lord. It is made ready for those who love and for those who want to love more. So, come: you who have much faith, and you who have little; you who have been here often, and you who have not been here long; you who have tried to follow, and you who have fallen short, come. Because it is the Risen Christ who invites you. It is the Risen Christ who wants to meet you here.

THE MINISTRATION OF COMMUNION

All are welcome to receive the consecrated bread and wine of the Eucharist. You may stand or kneel at the railing and receive the bread (a wafer) in the palm of your hand. Gluten-free wafers are available upon request. Receive the wine either by drinking from the cup (guiding it to your lips) or by touching the wafer lightly to the wine and then consuming it. If you prefer to receive a blessing, please indicate that by crossing your arms over your chest. If you would prefer to receive in your chair, please let an Usher know, and a clergy person and Eucharistic Minister will bring the consecrated bread and wine to you.

PRAYERS IN THE CHAPEL (9AM ONLY)

Anyone wishing to receive personal prayers (one-on-one) may do so immediately following Communion. These prayers are offered during the 9AM liturgy in The Rev. Dr. Everett Lees Chapel by a trained member of Christ Church. Simply head back to the Chapel after receiving the bread and the wine and a prayer team member will be stationed and awaiting you there.

THE MUSIC DURING THE MINISTRATION

(9:00) Stacey Lehwald
(11:00) Wonderful

He is wonderful
Oh, yes he is
He's really been, he's really been, he's
really been
Really been wonderful
He's wonderful
I'm a witness tonight that
He's really been wonderful

The Lord is my shepherd
And the Lord is my guide
He told me whatever should I need
Ooh, he would provide
That's why I'll praise his holy, holy, holy
name

He's really been wonderful
Oh, yes he has
Mmm, he's wonderful
Oh, yes
Oh, yes he is

I'm wondering tonight
Is there anybody else who knows
That the Lord is wonderful?
He's wonderful
I'm a living witness tonight that
He's really been wonderful

Listen
When I get sad
To him I go
Nobody
No, no, nobody else
Who can cure my soul
That's why I will
(Praise his holy name)
Praise his name
Ooh, that's why I will
(Praise his holy name)
Mmm, that's why I will, I will
(Praise his name)
Every time I (Praise his name)

THE POSTCOMMUNION PRAYER

After Communion, the Celebrant says

Let us pray

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The Priest offers a seasonal blessing upon the people.

THE HYMN IN PROCESSION

(9:00) Hymnal #635 if thou but trust in God to guide thee

(11:00) Lean On Me

Sometimes in our lives, we all have pain
We all have sorrow
But if we are wise
We know that there's always tomorrow

Chorus

Lean on me when you're not strong
And I'll be your friend
I'll help you carry on
For it won't be long
'Til I'm gonna need
Somebody to lean on

Please swallow your pride
If I have things you need to borrow

For no one can fill those of your needs
That you won't let show

You just call on me, brother,
when you need a hand
We all need somebody to lean on
I just might have a problem
that you'll understand
We all need somebody to lean on

If there is a load you have to bear
That you can't carry
I'm right up the road
I'll share your load
If you just call me

THE DISMISSAL

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

If you are a guest with us today, please take a moment to fill out the "I'm New" card (located on the seatback in front of you) and place it in the offering basket. A member of our clergy or staff will be happy to connect with you this week.

CURRENT FORMATION OFFERINGS

BOOK STUDY: JUDAISM IS ABOUT LOVE

- Sundays, June 28 - July 26, 2026
- 10:00 a.m. in the PAC Room 7

Join Mother Sarah for a five-week book study of Shai Held's *Judaism Is About Love*. Together, we'll explore the Jewish roots of our faith, deepen our understanding of Judaism's rich spiritual tradition, and cultivate greater appreciation for our Jewish neighbors and friends. Through thoughtful discussion and reflection, we'll discover how love stands at the heart of both Jewish and Christian life.

IMAGES AND THE CHRISTIAN IMAGINATION

All are welcome to join us at Philbrook Museum for a guided tour **TODAY July 26, 2026 at 1:30pm.**

- Sundays, July 5 - August 9th, 2026
- 10:00 a.m. in Room 2

It is nearly impossible in our culture to get away from images. But which images? Which images do Christians allow to form or deform the Christian imagination? We'll ask questions like: Should Christians look at, make, or honor images? How have Christians argued for or against images in the past? How have they been used in the church and in the public square? Taught by Kara Davis and Rev. Kelsey.



UPCOMING OPPORTUNITIES TO CONNECT & GROW

SHAREHOLDER'S DINNER

- Sunday, August 2, 6:00 p.m.

Join us for dinner as we celebrate this year's EYC Mission Trip to Parsons, Kansas, and thank everyone who prayed, donated, and invested as a "shareholder" in our students and their mission experience.



YOUTH & CHILDREN ACOLYTE TRAINING AND LOCK IN

Friday, August 7, 6:00 p.m. – Saturday, August 8, Noon

Students entering **6th–12th grades** who are interested in serving as acolytes are invited to kick off the weekend with dinner, games, and an overnight lock-in beginning Friday at 6:00 p.m. The lock-in is part of our acolyte training weekend and is intended for those planning to participate in Saturday's training. On Saturday morning, **3rd–5th graders** are invited to join the group from 9:00 a.m.–Noon for acolyte training, crafts, and lunch. Whether you're a new acolyte or have served before, this is a great opportunity to learn, grow, and prepare to serve in worship.



POOL CHURCH

Join us for one last pool church for relaxed fellowship, dinner, swimming, and Compline... poolside. **Monday August 17th** from 6:00–8:00 p.m. at Legacy Park Pool, 10513 S. 91st Ave. E. Dinner will be provided, and a lifeguard will be on duty for the evening. This is a family event.

BACK TO SCHOOL BASH

- Sunday, August 9 Noon–1:30 p.m. Parish Activity Center

Join us as we celebrate the start of a new school year! Kids and families are invited to enjoy an afternoon of bounce houses, games, music, delicious food, and snow cones.

Bring your friends and kick off the school year with Christ Church!



STEAK NIGHT: The Howlelujah Tour

- Monday, August 10, 2026 6:00 p.m.

Join us for a special Steak Night featuring The Howlelujah Tour, an evening of music, storytelling, laughter, and inspiration with Episcopal priest and author Fr. Bill Miller, musician Joey McGee, and Mystic, the rescue.

SUMMER WITH THE YARNSTERS

- Wednesdays during the summer 10:00 a.m. - 12:00 p.m. in the Parish Hall

The Yarnsters would like to invite 12 year olds and up who are interested in knitting or crocheting to join them each Wednesday from 10 a.m. - 12 p.m. during the summer months. If you don't know how to knit or crochet, we can help teach you and there are plenty of instructions on line. We have the needles and yarn, just bring yourself. Younger children are welcome but must be accompanied by a parent or grandparent.

We love knitting and crocheting prayer squares, hats for the homeless and baby blankets for our newest members. But you can work on any project you wish.

CHRIST CHURCH EPISCOPAL

10901 S. Yale Ave., Tulsa, OK 74137

christchurchtulsa.org