



Follow Jesus // Love People // Change The World

ELEVENTH SUNDAY AFTER PENTECOST August 9, 2026

We extend a special welcome to those who are single, married, divorced, gay, filthy rich, dirt poor, y los que no hablan inglés. We extend a special welcome to those who are crying newborns, skinny as a rail, or could afford to lose a few pounds.

We welcome you if you can sing like Andrea Bocelli or can't carry a tune in a bucket. You're welcome here if you're "just browsing," just woke up, or just got out of jail. We don't care if you're more Catholic than the Pope, or haven't been in church since little Joey's Baptism.

We extend a special welcome to those who are over 60 but not grown up yet, and to teenagers who are growing up too fast. We welcome soccer moms, NASCAR dads, starving artists, tree-huggers, latte-sippers, vegetarians, junk-food eaters. We welcome those who are in recovery or still addicted. We welcome you if you're having problems or you're down in the dumps or if you don't like "organized religion." We've been there too.

If you blew all your offering money at the dog track, you're welcome here. We offer a special welcome to those who think the earth is flat, work too hard, don't work, can't spell, or because grandma is in town and wanted to go to church.

We welcome those who are inked, pierced, or both. We offer a special welcome to those who could use a prayer right now, had religion shoved down your throat as a kid, or got lost in traffic and wound up here by mistake. We welcome tourists, seekers and doubters, bleeding hearts, and you!

THE PRAYER BEFORE WORSHIP

God, your Son Jesus Christ promised to be with us whenever we gather together in His name. We thank you for Christ Church and the love that holds us together. Make us eager to gather for worship. Inspire us to learn and grow spiritually, as individuals and as a faith community. We seek knowledge of Your will for us. We pray for the strength and courage, the wit and wisdom, and the humor and creativity to follow Jesus, love people and change the world. Amen.

The Liturgy of the Word

THE HYMN IN PROCESSION

(9:00) Hymnal #390 Praise to the Lord, the Almighty

(11:00) Here As In Heaven

The atmosphere is changing now
For the Spirit of the Lord is here
The evidence is all around
That the Spirit of the Lord is here

Chorus
Overflow in this place
Fill our hearts with your love
Your love surrounds us
You're the reason we came to encounter
your love
Your love surrounds us

OPENING ACCLAMATION

The people standing, the Celebrant says

<i>Celebrant</i>	Blessed be God: Father, Son, and Holy Spirit.
<i>People</i>	And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Any children wishing to go to Children's Chapel and Godly Play may follow the procession out of the back of the church at this time.

THE GLORIA

(9:00) Hymnal # S-280 Glory to God (Canticle 20), Powell

(11:00) Glory to God
LEVAS #243

Glo - ry,

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. —

1. Glo-ry to God — in the high-est, and peace to His peo - ple on earth. —

2. Lord God, heav-en - ly King, al - might - y God and Fa-ther, we

wor-ship you, — we give you thanks, — we praise you for — your glo-ry.

Unison

3. Lord Je-sus Christ, on-ly son of the Fa - ther, Lord God, Lamb of God, Glo-ry,

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. — 4. You

take a - way the sin of the world: have mer - cy on us, 5. You are

seat-ed at the right hand of the Fa - ther: re - ceive our prayer. 6. For
 you a - lone are the Ho - ly One, You a - lone are the Lord,
Unison
 7. You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir-it, in the
 glo - ry of the Fa - ther. Glo - ry, Glo - ry, hal - le - lu - jah, Lord we
 praise your Ho - ly name, Glo - ry, Glo - ry hal - le - lu - jah, Lord we
 Praise your Ho - ly name.
 A - - - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated for the reading of the Lessons.

THE FIRST LESSON

Genesis 37:1-4, 12-28

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" —that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

<i>Lector</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

THE GRADUAL

Psalm 105:1-6, 16-22, 45b

Give thanks to the LORD and call upon his Name;
make known his deeds among the peoples.

**Sing to him, sing praises to him,
and speak of all his marvelous works.**

Glory in his holy Name;
let the hearts of those who seek the LORD rejoice.

**Search for the LORD and his strength;
continually seek his face.**

Remember the marvels he has done,
his wonders and the judgments of his mouth,

**O offspring of Abraham his servant,
O children of Jacob his chosen.**

Then he called for a famine in the land
and destroyed the supply of bread.

**He sent a man before them,
Joseph, who was sold as a slave.**

They bruised his feet in fetters;
his neck they put in an iron collar.

**Until his prediction came to pass,
the word of the LORD tested him.**

The king sent and released him;
the ruler of the peoples set him free.

**He set him as a master over his household,
as a ruler over all his possessions,**

To instruct his princes according to his will
and to teach his elders wisdom.

Hallelujah!

THE SECOND LESSON

Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say?

“The word is near you,
on your lips and in your heart”

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

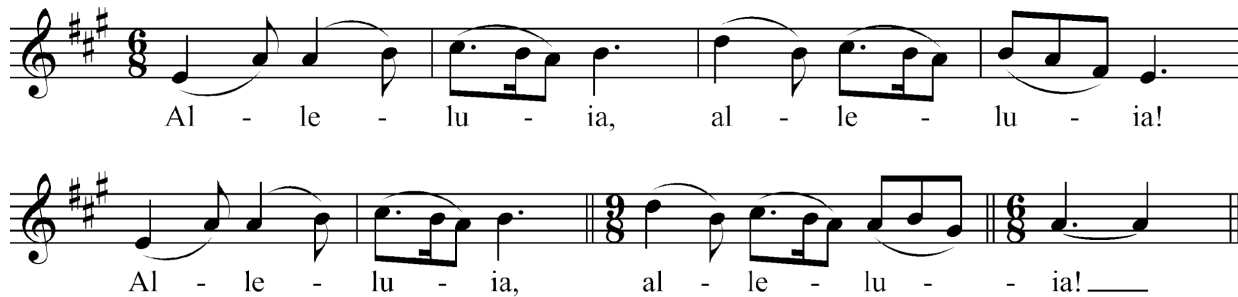
But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Lector The Word of the Lord.
People **Thanks be to God.**

The people stand as they are able for the Sequence Hymn and the reading of the Gospel.

THE SEQUENCE HYMN

(9:00) Celtic Alleluia



(11:00) Mass of the Resurrection, Alleluia



THE GOSPEL

Matthew 14:22-33

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And

they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

The Rev. Matthew Wise

THE NICENE CREED

All stand and say together.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead ☩, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

In the Anglican Cycle of Prayer, we pray for The Episcopal Church. In our Diocesan Cycle of Prayer, we give thanks for St. Aidan's in Tulsa, and The Church of the Holy Cross in Owasso.

For all who proclaim the Gospel, and all who seek the Truth.

For Sarah, Archbishop of Canterbury, for Sean, our Presiding Bishop, and Poulson our Bishop; and for all bishops and other ministers;

For all who serve God in the Church.

For the special needs and concerns of this congregation, and particularly for those who have asked for our prayers...

A pause is held so that the people may add their own petitions either silently or aloud.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life. For those celebrating birthdays...and for the anniversaries of..

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, (*especially...*) that they may have a place in your eternal kingdom.

The People may add their own petitions at this time either silently or aloud.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence is kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant then offers the following Absolution.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

All stand as they are able.

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

THE ANNOUNCEMENTS

THE BIRTHDAY & ANNIVERSARY PRAYER

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

The Liturgy of the Table

THE OFFERTORY SENTENCE

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

THE OFFERTORY ANTHEM

(9:00) How can I keep from singing

My life flows on in endless song above earth's lamentation. I hear the real though far off hymn that hails a new creation. No storm can shake my inmost calm, while to that rock I'm clinging. Since Love is Lord of heaven and earth, how can I keep from singing.

Through all the tumult and the strife, I hear that music ringing; it sounds and echoes in my soul; how can I keep from singing?

What though the tempest 'round me roar, I hear the truth, it liveth; what though the darkness 'round me close, songs in the night it giveth.

(11:00) You Take Care Of Me

At Your feet I come for shelter
In the midst of worn out prayers
By Your Spirit, God, my fears are overcome
My heart will know the One who cares for me

When Your voice is heard in whispers
And the sound of hope draws near
You remind my heavy heart to sing again
For Your hand has not lost hold of mine

Chorus
You've read the prayers I have lost in my heart
You take care of me, You take care of me
You've held me near through each moment of pain
You take care of me, You take care of me

No tear has escaped His sight
We're known by a loving Father
Your love has stood by my side
My heart you have not forgotten
No tear has escaped His sight
We're known by a loving Father
Your love has stood by my side
You take care of me, You take care of me

THE PRESENTATION HYMN

Doxology, The Old 100th

Please stand as you are able, as all sing together.

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.**

THE GREAT THANKSGIVING

Eucharistic Prayer A

The People remain standing.

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here the Celebrant adds a Proper Preface before continuing as follows

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

(9:00) Hymn S-128 Holy, holy, holy (Mathias)

(11:00) Mass of the Desert - Sanctus

Ho - ly, Ho - ly, Ho - ly Lord God,

Lord God, Lord God of hosts. Heav - en and earth are

full of your glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high - est. Ho - san - na,

ho - san - na, ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - high - est.

ho - san - na, ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - high - est.

The People remain standing or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

THE FRACTION ANTHEM

(9:00) *Hymnal S 164 Jesus, Lamb of God*

(11:00) *Mass of the Desert - Fraction*

The musical notation for the Fraction Anthem is presented on two staves. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. It contains a repeat sign followed by a series of eighth and quarter notes. Above the staff, a bracket labeled '1, 2' spans the final two measures. The lyrics 'Lamb of God, you take a - way the sins of the world,' are written below the staff. The second staff continues the melody with various time signatures (2/4, 4/4, 2/4, 4/4). It includes a 'Final' marking above the staff. The lyrics 'have mer - cy on us. world, grant us peace.' are written below the staff.

THE INVITATION TO THE TABLE

The Celebrant invites the congregation to receive the Sacrament saying these or similar words

This is the table of the Lord. It is made ready for those who love and for those who want to love more. So, come: you who have much faith, and you who have little; you who have been here often, and you who have not been here long; you who have tried to follow, and you who have fallen short, come. Because it is the Risen Christ who invites you. It is the Risen Christ who wants to meet you here.

THE MINISTRATION OF COMMUNION

All are welcome to receive the consecrated bread and wine of the Eucharist. You may stand or kneel at the railing and receive the bread (a wafer) in the palm of your hand. Gluten-free wafers are available upon request. Receive the wine either by drinking from the cup (guiding it to your lips) or by touching the wafer lightly to the wine and then consuming it. If you prefer to receive a blessing, please indicate that by crossing your arms over your chest. If you would prefer to receive in your chair, please let an Usher know, and a clergy person and Eucharistic Minister will bring the consecrated bread and wine to you.

PRAYERS IN THE CHAPEL (9AM ONLY)

Anyone wishing to receive personal prayers (one-on-one) may do so immediately following Communion. These prayers are offered during the 9AM liturgy in The Rev. Dr. Everett Lees Chapel by a trained member of Christ Church. Simply head back to the Chapel after receiving the bread and the wine and a prayer team member will be stationed and awaiting you there.

THE MUSIC DURING THE MINISTRATION

(9:00) Hymnal #325 Let us break bread together

(11:00) Day For Singing

Mercy, rising with the rising of the sun
Goodness, rushing in and filling up my
lungs

Your faithfulness is here and now
The evidence, is all around

I bless your name
I give you praise
Today is a day for singing
Awake my soul
Come on, praise the Lord
Today is a day for singing

Oh my soul, praise the Lord
Oh my soul, Today is a day for singing
A new song is welling up from deep inside
of me
There's new life, hallelujah, I have been
redeemed

I have been redeemed
I bless your name
I give you praise
Today is a day for singing

Awake my soul
Come on, praise the Lord
Today is a day for singing

Oh my soul, praise the Lord
Oh my soul, Today is a day for singing

Today is a day for singing
From the valley to the mountain
The desert to the fountain
Oh I will praise you
From the morning to the evening
As long as I am breathing
Today is a day for singing

From the valley to the mountain
The desert to the fountain
Oh I will praise you
From the morning to the evening
As long as I am breathing
Today is a day for singing

I bless your name
I give you praise
Today is a day for singing
Awake my soul
Come on, praise the Lord
Today is a day for singing

Oh my soul, praise the Lord
Oh my soul, Today is a day for singing
From the valley to the mountain
The desert to the fountain

Oh I will praise you
From the morning to the evening

As long as I am breathing
Today is a day for singing

THE POSTCOMMUNION PRAYER

After Communion, the Celebrant says

Let us pray

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The Priest offers a seasonal blessing upon the people.

THE HYMN IN PROCESSION

(9:00) Here I Am Lord (onelicense)

I, the Lord of sea and sky
I have heard my people cry
All who dwell in dark and sin
My hand will save

I, the Lord of snow and rain
I have borne my people's pain
I have wept for love of them
They turn away

I, who made the stars of night
I will make their darkness bright
Who will bear my light to them?
Whom shall I send?

I will break their hearts of stone
Give them hearts for love alone
I will speak my word to them
Whom shall I send?

Chorus:

Here I am, Lord
Is it I, Lord?
I have heard you calling in the night
I will go Lord, if You lead me
I will hold Your people in my heart

I, the Lord of wind and flame
I will tend the poor and lame
I will set a feast for them
My hand will save

Finest bread I will provide
'Til their hearts be satisfied
I will give my life to them
Whom shall I send?

(11:00) *Way Maker*

You are here moving in our midst
I worship You I worship You
You are here working in this place
I worship You I worship You

Chorus
(You are) Way Maker Miracle Worker
Promise Keeper
Light in the darkness my God that is
who You are

You are here touching ev'ry heart
I worship You I worship You
You are here healing ev'ry heart
I worship You I worship You

You are here turning lives around
I worship You I worship You
You are here mending ev'ry heart
I worship You yeah I worship You Lord

That is who You are
That is who You are
That is who You are
That is who You are

Even when I don't see it You're working
Even when I don't feel it You're
working
You never stop You never stop working
You never stop You never stop working

THE DISMISSAL

Deacon Let us go forth in the name of Christ.
People **Thanks be to God.**

If you are a guest with us today, please take a moment to fill out the "I'm New" card (located on the seatback in front of you) and place it in the offering basket. A member of our clergy or staff will be happy to connect with you this week.

CURRENT FORMATION OFFERINGS

IMAGES AND THE CHRISTIAN IMAGINATION

- Sundays, July 5 - August 9th, 2026 10:00 a.m. in Room 2

It is nearly impossible in our culture to get away from images. But which images? Which images do Christians allow to form or deform the Christian imagination? We'll ask questions like: Should Christians look at, make, or honor images? How have Christians argued for or against images in the past? How have they been used in the church and in the public square? Taught by Kara Davis and Rev. Kelsey.

UPCOMING OPPORTUNITIES TO CONNECT & GROW

BACK TO SCHOOL BASH TODAY!!

- Noon-1:30 p.m. in the PAC (Parish Activity Center)

Join us as we celebrate the start of a new school year! Kids and families are invited to enjoy an afternoon of bounce houses, games, music, delicious food, and snow cones. Bring your friends and kick off the school year with Christ Church!

STEAK NIGHT: The Howlelujah Tour

- Monday, August 10, 2026 6:00 p.m.

Join us for a special Steak Night featuring The Howlelujah Tour, an evening of music, storytelling, laughter, and inspiration with Episcopal priest and author Fr. Bill Miller, musician Joey McGee, and Mystic, the rescue.

MOTHER KELSEY'S ORDINATION TO THE PRIESTHOOD

- August 15th 2:00 p.m. at St. John's Oklahoma City.
(5401 N Brookline Ave, Oklahoma City, OK 73112)

All are welcome to join us in OKC for the Ordination Eucharist on the 15th. And we'll celebrate Mother Kelsey at a reception at Christ Church on Sunday August 16th at 3:00 p.m.

POOL CHURCH

Join us for one last pool church for relaxed fellowship, dinner, swimming, and Compline... poolside. **Monday August 17th** from 6:00-8:00 p.m. at Legacy Park Pool, 10513 S. 91st Ave. E. Dinner will be provided, and a lifeguard will be on duty for the evening. This is a family event.

Weekly Offerings

MONDAYS

7:30-8:30pm

Pub Theology @ McNellie's South

TUESDAY

7:30-9:30am

(first and third Tuesday)

Men's Breakfast Group

@ Apple Barrel Café on Mingo & 61 st

Led by Larry Comstock

9:30am – 12:00pm

MONOS Contemplative Prayer Group @ Christ Church

WEDNESDAYS

10:00am-12:00pm

6:00-7:30pm

Yarnsters @ Christ Church

Youth Group *(6th -12 th grade)* @ Christ Church

THURSDAYS

7:00-8:00pm

6:00-7:30pm

(second week of the month)

Southside Traditions AA (meets @ Christ Church)

Thursday Night Light

@ The Caring Center, Downtown Tulsa

FRIDAYS

8:00-9:00am

Men's Prayer Group @ Christ Church

Led by Don Dyer

SUNDAYS

9:00am

10:00am

11:00am

7:00-8:00pm

Traditional Eucharist with Choir

Formation for all ages

Contemporary Eucharist with Band

Southside Traditions AA (meets @ Christ Church)

CHRIST CHURCH EPISCOPAL
10901 S. Yale Ave., Tulsa, OK 74137

christchurchtulsa.org