



Follow Jesus // Love People // Change The World

THIRTEENTH SUNDAY AFTER PENTECOST August 23, 2026

We extend a special welcome to those who are single, married, divorced, gay, filthy rich, dirt poor, y los que no hablan inglés. We extend a special welcome to those who are crying newborns, skinny as a rail, or could afford to lose a few pounds.

We welcome you if you can sing like Andrea Bocelli or can't carry a tune in a bucket. You're welcome here if you're "just browsing," just woke up, or just got out of jail. We don't care if you're more Catholic than the Pope, or haven't been in church since little Joey's Baptism.

We extend a special welcome to those who are over 60 but not grown up yet, and to teenagers who are growing up too fast. We welcome soccer moms, NASCAR dads, starving artists, tree-huggers, latte-sippers, vegetarians, junk-food eaters. We welcome those who are in recovery or still addicted. We welcome you if you're having problems or you're down in the dumps or if you don't like "organized religion." We've been there too.

If you blew all your offering money at the dog track, you're welcome here. We offer a special welcome to those who think the earth is flat, work too hard, don't work, can't spell, or because grandma is in town and wanted to go to church.

We welcome those who are inked, pierced, or both. We offer a special welcome to those who could use a prayer right now, had religion shoved down your throat as a kid, or got lost in traffic and wound up here by mistake. We welcome tourists, seekers and doubters, bleeding hearts, and you!

THE PRAYER BEFORE WORSHIP

God, your Son Jesus Christ promised to be with us whenever we gather together in His name. We thank you for Christ Church and the love that holds us together. Make us eager to gather for worship. Inspire us to learn and grow spiritually, as individuals and as a faith community. We seek knowledge of Your will for us. We pray for the strength and courage, the wit and wisdom, and the humor and creativity to follow Jesus, love people and change the world. Amen.

The Liturgy of the Word

THE HYMN IN PROCESSION

(9:00) Hymnal #379 God is Love, let heaven adore him

(11:00) All Who Are Thirsty

All who are thirsty
All who are weak
Come to the fountain
Dip your heart in the stream of life
Let the pain and the sorrow
Be washed away
In the waves of His mercy
As deep cries out to deep
(We sing)

Come Lord Jesus come
Come Lord Jesus come

Holy Spirit come
Holy Spirit

OPENING ACCLAMATION

The people standing, the Celebrant says

<i>Celebrant</i>	Blessed be God: Father, Son, and Holy Spirit.
<i>People</i>	And blessed be his kingdom, now and for ever. Amen. All Who Are Thirsty

THE COLLECT FOR PURITY

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Any children wishing to go to Children's Chapel and Godly Play may follow the procession out of the back of the church at this time.

THE GLORIA

(9:00) Hymnal # S-280 Glory to God (Canticle 20), Powell

(11:00) Glory to God
LEVAS #243

Glo - ry,

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. —

1. Glo-ry to God — in the high-est, and peace to His peo - ple on earth. —

2. Lord God, heav-en - ly King, al - might - y God and Fa-ther, we

wor-ship you, — we give you thanks, — we praise you for — your glo-ry.

Unison

3. Lord Je-sus Christ, on-ly son of the Fa - ther, Lord God, Lamb of God, Glo-ry,

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. — 4. You

take a - way the sin of the world: have mer - cy on us, 5. You are

seat-ed at the right hand of the Fa - ther: re - ceive_ our_ prayer. 6. For
 you a - lone_ are the Ho - ly One, You a - lone are_ the Lord,
Unison
 7. You a - lone_ are the Most High, Je - sus Christ, with the Ho - ly Spir-it, in the
 glo - ry of the Fa - ther. Glo - ry, Glo - ry, hal - le - lu - jah, Lord we
 praise your Ho - ly name, Glo - ry, Glo - ry hal - le - lu - jah, Lord we
 Praise your Ho - ly name.
 A - - - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated for the reading of the Lessons.

THE FIRST LESSON

Exodus 1:8-2:10

Now a new king arose over Egypt, who did not know Joseph. He said to his people, "Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them.

The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, "When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live."

Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him.

The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, "This must be one of the Hebrews' children," she said. Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother. Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water."

Lector	The Word of the Lord.
People	Thanks be to God.

THE GRADUAL

Psalm 124

If the LORD had not been on our side,
let Israel now say;

**If the LORD had not been on our side,
when enemies rose up against us;**

Then would they have swallowed us up alive
in their fierce anger toward us;

Then would the waters have overwhelmed us
and the torrent gone over us;

**Then would the raging waters
have gone right over us.**

Blessed be the LORD!
he has not given us over to be a prey for their teeth.

**We have escaped like a bird from the snare of the fowler;
the snare is broken, and we have escaped.**

Our help is in the Name of the LORD,
the maker of heaven and earth.

THE SECOND LESSON

Romans 12:1-8

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God-- what is good and acceptable and perfect.

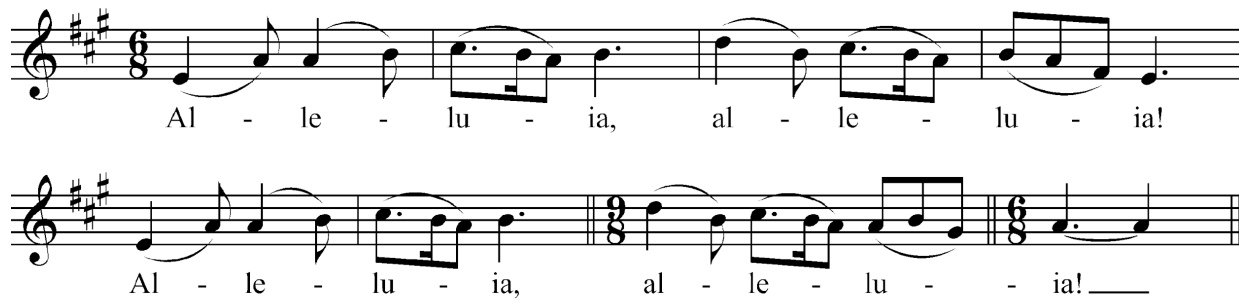
For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Lector The Word of the Lord.
People **Thanks be to God.**

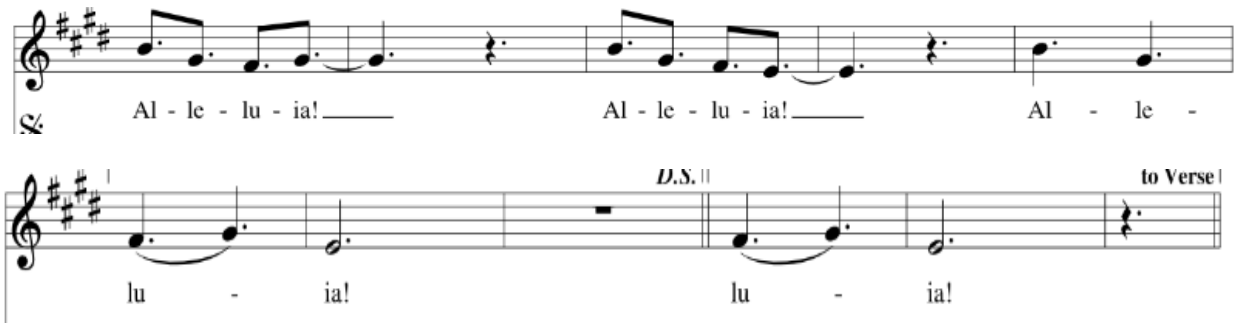
The people stand as they are able for the Sequence Hymn and the reading of the Gospel.

THE SEQUENCE HYMN

(9:00) Celtic Alleluia



(11:00) Mass of the Resurrection, Alleluia



THE GOSPEL

Matthew 16:13-20

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

When Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the living God." And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Bill Smith

THE NICENE CREED

All stand and say together.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead ✠, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

In the Anglican Cycle of Prayer, we pray for The Church of the Province of West Africa.

In our Diocesan Cycle of Prayer, we give thanks for the people and clergy of St. Luke's in Tulsa and Espíritu Santo in Tulsa.

For all who proclaim the Gospel, and all who seek the Truth.

For Sarah, Archbishop of Canterbury, for Sean, our Presiding Bishop, and Poulson our Bishop; and for all bishops and other ministers;
For all who serve God in the Church.

For the special needs and concerns of this congregation, and particularly for those who have asked for our prayers...

A pause is held so that the people may add their own petitions either silently or aloud.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life. For those celebrating birthdays...and for the anniversaries of..

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, (*especially...*) that they may have a place in your eternal kingdom.

The People may add their own petitions at this time either silently or aloud.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence is kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant then offers the following Absolution.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

All stand as they are able.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

THE ANNOUNCEMENTS

THE BIRTHDAY & ANNIVERSARY PRAYER

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

The Liturgy of the Table

THE OFFERTORY SENTENCE

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

THE OFFERTORY ANTHEM

(9:00) I come with joy to meet my Lord

I come with joy to meet my Lord,
 forgiven, loved, and free,
in awe and wonder to recall
 his life laid down for me.

And thus with joy we meet our Lord.
 His presence, always near,
is in such friendship better known:
 we see, and praise him here.

I come with Christians far and near
 to find, as all are fed,
the new community of love
in Christ's communion bread.

Together met, together bound,
 we'll go our different ways,
and as his people in the world,
 we'll live and speak his praise.

As Christ breaks bread and bids us share,
 each proud division ends.
That love that made us makes us one,
 and strangers now are friends.

(11:00) Whole

God, give me hope that all hope is not lost
Help me understand all that I'm not
Be a better man, a better woman
A child of God
You're my light, You're my life, You're my
God
Yes, I know You're there, know You care,
God
Now I understand Your loving can make
me feel so whole

Chorus

My heart is poundin', I'm whole
His love is astoundin', I'm whole
Yes, let yourself feel so whole

Oh God (mm), give me hope that all hope
is not lost (mm)
Help me understand all that I'm not (mm)
Be a better man, a better woman (mm)

A child of God (oh!)
You're my light, You're my life, You're my
God! (oh!)
Yes, I know You're there, know You care,
God! (oh!)
Now I understand Your loving can make
me feel

Yes, we sway from the light that is pavin'
our way
They say there's no goin' back
I'm reachin' out to the arms of a savior
I know (oh), I know (oh), I know (oh)!

I'm whole!
My heart is poundin', I'm whole
His love is astoundin', I'm whole!
Yes, let yourself feel so whole!

THE PRESENTATION HYMN

Doxology, The Old 100th

Please stand as you are able, as all sing together.

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.**

THE GREAT THANKSGIVING

Eucharistic Prayer A

The People remain standing.

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here the Celebrant adds a Proper Preface before continuing as follows

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

(9:00) Hymn S-128 Holy, holy, holy (Mathias)

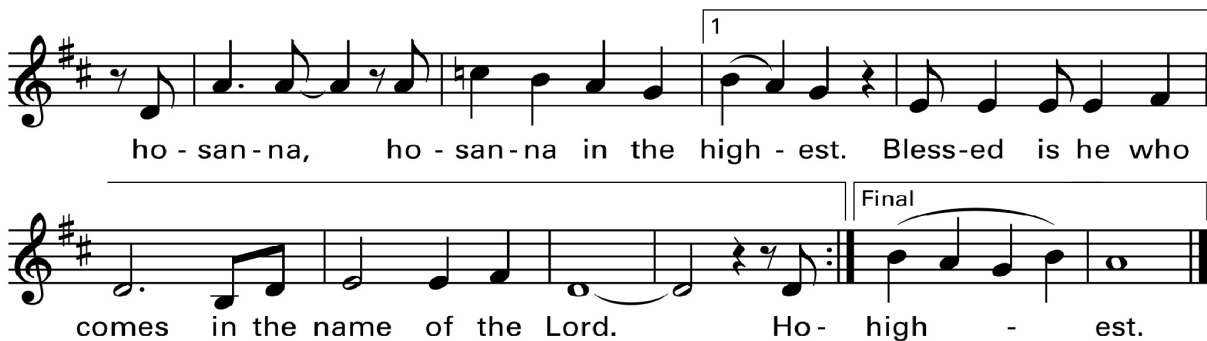
(11:00) Mass of the Desert - Sanctus

Ho - ly, Ho - ly, Ho - ly Lord God,

Lord God, Lord God of hosts. Heav - en and earth are

full of your glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high - est. Ho - san - na,



The People remain standing or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

THE FRACTION ANTHEM

(9:00) *Hymnal S 164 Jesus, Lamb of God*

(11:00) *Mass of the Desert - Fraction*

The musical notation for the Fraction Anthem consists of two staves. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. It contains a repeat sign followed by a series of eighth and quarter notes. Above the staff, a box labeled '1, 2' indicates a first and second ending. The lyrics 'Lamb of God, you take a - way the sins of the world,' are written below the staff. The second staff continues the melody with various time signatures (2/4, 4/4, 2/4, 4/4, 2/4, 4/4). It includes a 'Final' marking above the staff. The lyrics 'have mer - cy on us. world, grant us peace.' are written below the staff.

THE INVITATION TO THE TABLE

The Celebrant invites the congregation to receive the Sacrament saying these or similar words

This is the table of the Lord. It is made ready for those who love and for those who want to love more. So, come: you who have much faith, and you who have little; you who have been here often, and you who have not been here long; you who have tried to follow, and you who have fallen short, come. Because it is the Risen Christ who invites you. It is the Risen Christ who wants to meet you here.

THE MINISTRATION OF COMMUNION

All are welcome to receive the consecrated bread and wine of the Eucharist. You may stand or kneel at the railing and receive the bread (a wafer) in the palm of your hand. Gluten-free wafers are available upon request. Receive the wine either by drinking from the cup (guiding it to your lips) or by touching the wafer lightly to the wine and then consuming it. If you prefer to receive a blessing, please indicate that by crossing your arms over your chest. If you would prefer to receive in your chair, please let an Usher know, and a clergy person and Eucharistic Minister will bring the consecrated bread and wine to you.

PRAYERS IN THE CHAPEL (9AM ONLY)

Anyone wishing to receive personal prayers (one-on-one) may do so immediately following Communion. These prayers are offered during the 9AM liturgy in The Rev. Dr. Everett Lees Chapel by a trained member of Christ Church. Simply head back to the Chapel after receiving the bread and the wine and a prayer team member will be stationed and awaiting you there.

THE MUSIC DURING THE MINISTRATION

(9:00) Hymnal #306 Come, risen Lord, and deign to be our guest

(11:00) Rest

Oh my Lord
You are my Shepherd and I shall not want
Oh my Lord
Beside still waters You repair my heart
I trust in You oh I trust in You

Chorus

Even though I walk through the valley of death
You restore my soul and You give me rest
Oh the memories of Your faithfulness
You restore my soul and You give me rest
You restore my soul and You give me rest
You give me rest

Oh my Lord
You've prepared a table for You and me
Oh my Lord
In the middle of a fire with my enemies
I trust in You oh I trust in You
I will fear no evil for You're here with me
Your goodness and Your love
They will never leave
Just a closer walk with Thee just a closer walk
Just a closer walk with Thee just a closer walk

THE POSTCOMMUNION PRAYER

After Communion, the Celebrant says

Let us pray

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The Priest offers a seasonal blessing upon the people.

THE HYMN IN PROCESSION

(9:00) HYMNAL#518 Christ is made the sure foundation

(11:00)(Your Love Keeps Lifting Me) Higher and Higher

Chorus

Your love keeps lifting me higher
Than I've ever been lifted before
So keep it up, keep lifting me higher
And I'll be at your side forever more

I'm so glad I finally found you
Yes, that one in a million, yeah
And with your lovin' arms around me
I can stand up and face the world

Once, I was downhearted
Disappointment was my closest friend
But then you came and it soon departed
You know he never showed his face
again

THE DISMISSAL

Deacon Let us go forth in the name of Christ.
People **Thanks be to God.**

If you are a guest with us today, please take a moment to fill out the "I'm New" card (located on the seatback in front of you) and place it in the offering basket. A member of our clergy or staff will be happy to connect with you this week.

CURRENT FORMATION OFFERINGS

FOUNDATIONS 101:

- Sundays at 10 am from August 16-September 20 in Room 2

For those who have been here often and those who have not been here long; join Foundations 101 where we discuss Christ Church, the Anglican tradition, Holy Communion, Holy Scripture, Prayer, Public Witness, and frequently asked questions.

FROM BELONGING TO OVERFLOWING:

- Sundays at 10 am from August 16-September 20 in Room 7

Have you ever tried to describe the magic or the secret sauce you found in Christ Church but struggled to put it into words? Join Lori Hauge and Travis Wolff for 6 weeks of real conversation, no lectures.

We'll dig into what it means to belong - to God and each other - and how that belonging can't help but overflow into the world around us. Come ready to reflect on how you matter, how you know it, and what it looks like to help others know it, too!

GODLY PLAY TRAINING

- Sundays at 10 am , August 16 - 30, 2026 in Room 5

Join us for a three-week training class to learn about what Godly Play is and how you can be a part of this amazing ministry. We need volunteers to fill roles as doorkeepers, storytellers and youth helpers. Even if you've already started serving, be sure to attend the classes and become officially trained.

NEW CHILDREN'S OFFERING: INTERMEDIATE FORMATION

- Sundays at 10:00 a.m. in Room 4
- Grades 4-6

New this fall! Beginning Sunday, August 16, students in 4th-6th grades now have their own Sunday morning formation class designed especially for this in-between stage. Each week, students will gather for Bible study, prayer, and conversation as they explore the stories of our faith and what those stories mean for their lives today. This class is in addition to our ongoing children and youth class offerings!

UPCOMING OPPORTUNITIES TO CONNECT & GROW

HIGH SCHOOL LUNCH AND GAMES

- Sunday, August 23, 2026
- 12 p.m. - 2 p.m.
- Room 6

Students grades 6th-12th are invited to join us for our monthly High School Lunch and Games. Bring a friend and come ready to have some fun!

EYC BOWLING AT ANDY B'S

- Wednesday, August 26, 2026
- 5:30 - 7:30 p.m.
- Andy B's (8711 S. Lewis Ave)

Join in for our annual EYC bowling night on Wednesday, August 26 from 5:30 - 7:30 p.m. at Andy B's, 8711 S. Lewis Ave. in Tulsa. We'll have pizza, soft drinks, bowling, and games included

WEDNESDAY FORMATION KICKOFF

SAVE THE DATE:

WEDNESDAY NIGHT FORMATION KICKOFF: SEPTEMBER 2ND

WOMEN'S RETREAT AT THE CANEBRAKE: SEPTEMBER 19-20

DIOCESAN CONVENTION: OCTOBER 2-3

MEN'S RETREAT AT ST. CRISPIN'S: NOVEMBER 20-22

DIOCESAN CONVENTION

Friday Eucharist on Oct. 2

Weekly Offerings

MONDAYS

7:30-8:30pm

Pub Theology @ McNellie's South

TUESDAY

7:30-9:30am

(first and third Tuesday)

Men's Breakfast Group

@ Apple Barrel Café on Mingo & 61 st

Led by Larry Comstock

9:30am – 12:00pm

MONOS Contemplative Prayer Group @ Christ Church

WEDNESDAYS

10:00am-12:00pm

6:00-7:30pm

Yarnsters @ Christ Church

Youth Group *(6th -12 th grade)* @ Christ Church

THURSDAYS

7:00-8:00pm

6:00-7:30pm

(second week of the month)

Southside Traditions AA (meets @ Christ Church)

Thursday Night Light

@ The Caring Center, Downtown Tulsa

FRIDAYS

8:00-9:00am

Men's Prayer Group @ Christ Church

Led by Don Dyer

SUNDAYS

9:00am

10:00am

11:00am

7:00-8:00pm

Traditional Eucharist with Choir

Formation for all ages

Contemporary Eucharist with Band

Southside Traditions AA (meets @ Christ Church)

CHRIST CHURCH EPISCOPAL
10901 S. Yale Ave., Tulsa, OK 74137

christchurchtulsa.org