



Follow Jesus // Love People // Change The World

FOURTEENTH SUNDAY AFTER PENTECOST August 30, 2026

We extend a special welcome to those who are single, married, divorced, gay, filthy rich, dirt poor, y los que no hablan inglés. We extend a special welcome to those who are crying newborns, skinny as a rail, or could afford to lose a few pounds.

We welcome you if you can sing like Andrea Bocelli or can't carry a tune in a bucket. You're welcome here if you're "just browsing," just woke up, or just got out of jail. We don't care if you're more Catholic than the Pope, or haven't been in church since little Joey's Baptism.

We extend a special welcome to those who are over 60 but not grown up yet, and to teenagers who are growing up too fast. We welcome soccer moms, NASCAR dads, starving artists, tree-huggers, latte-sippers, vegetarians, junk-food eaters. We welcome those who are in recovery or still addicted. We welcome you if you're having problems or you're down in the dumps or if you don't like "organized religion." We've been there too.

If you blew all your offering money at the dog track, you're welcome here. We offer a special welcome to those who think the earth is flat, work too hard, don't work, can't spell, or because grandma is in town and wanted to go to church.

We welcome those who are inked, pierced, or both. We offer a special welcome to those who could use a prayer right now, had religion shoved down your throat as a kid, or got lost in traffic and wound up here by mistake. We welcome tourists, seekers and doubters, bleeding hearts, and you!

THE PRAYER BEFORE WORSHIP

God, your Son Jesus Christ promised to be with us whenever we gather together in His name. We thank you for Christ Church and the love that holds us together. Make us eager to gather for worship. Inspire us to learn and grow spiritually, as individuals and as a faith community. We seek knowledge of Your will for us. We pray for the strength and courage, the wit and wisdom, and the humor and creativity to follow Jesus, love people and change the world. Amen.

The Liturgy of the Word

THE HYMN IN PROCESSION

(9:00) Hymnal #450 All hail the power of Jesus' Name!

(11:00) I Have Decided To Follow Jesus

I have decided to follow Jesus, I have decided to follow Jesus
I have decided to follow Jesus, no turning back, no turning back

Tho' none go with me, still I will follow, tho' none go with me still I will follow
Tho' none go with me, still I will follow, no turning back, no turning back

The world behind me, the cross before me, the world behind me, the cross before me
The world behind me, the cross before me, no turning back, no turning back

Chorus

I will follow wherever You lead me, I will go, wherever You go
You're my Master and my Savior, take me Lord, forever I'm Yours
I will follow wherever You lead me, I will go, wherever You go
You're my Master and my Savior, take me Lord, forever I'm Yours

OPENING ACCLAMATION

The people standing, the Celebrant says

<i>Celebrant</i>	Blessed be God: Father, Son, and Holy Spirit.
<i>People</i>	And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Any children wishing to go to Children's Chapel and Godly Play may follow the procession out of the back of the church at this time.

THE GLORIA

(9:00) Hymnal # S-280 Glory to God (Canticle 20), Powell

(11:00) Glory to God
LEVAS #243

Glo - ry,

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. —

1. Glo-ry to God — in the high-est, and peace to His peo - ple on earth. —

2. Lord God, heav-en - ly King, al - might - y God and Fa-ther, we

wor-ship you, — we give you thanks, — we praise you for — your glo-ry.

Unison

3. Lord Je-sus Christ, on-ly son of the Fa - ther, Lord God, Lamb of God, Glo-ry,

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. — 4. You

take a - way the sin of the world: have mer - cy on us, 5. You are

seat-ed at the right hand of the Fa - ther: re - ceive_ our_ prayer. 6. For
 you a - lone_ are the Ho - ly One, You a - lone are_ the Lord,
Unison
 7. You a - lone_ are the Most High, Je - sus Christ, with the Ho - ly Spir-it, in the
 glo - ry of the Fa - ther. Glo - ry, Glo - ry, hal - le - lu - jah, Lord we
 praise your Ho - ly name, Glo - ry, Glo - ry hal - le - lu - jah, Lord we
 Praise your Ho - ly name.
 A - - - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

The people are seated for the reading of the Lessons.

THE FIRST LESSON

Exodus 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt."

But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you':

This is my name forever,
and this my title for all generations.

<i>Lector</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

THE GRADUAL

Psalms 105:1-6, 23-26, 45c

Give thanks to the LORD and call upon his Name;
make known his deeds among the peoples.

**Sing to him, sing praises to him,
and speak of all his marvelous works.**

Glory in his holy Name;
let the hearts of those who seek the LORD rejoice.

**Search for the LORD and his strength;
continually seek his face.**

Remember the marvels he has done,
his wonders and the judgments of his mouth,

**O offspring of Abraham his servant,
O children of Jacob his chosen.**

Israel came into Egypt,
and Jacob became a sojourner in the land of Ham.

**The LORD made his people exceedingly fruitful;
he made them stronger than their enemies;**

Whose heart he turned, so that they hated his people,
and dealt unjustly with his servants.

**He sent Moses his servant,
and Aaron whom he had chosen.**

Hallelujah!

THE SECOND LESSON

Romans 12:9-21

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

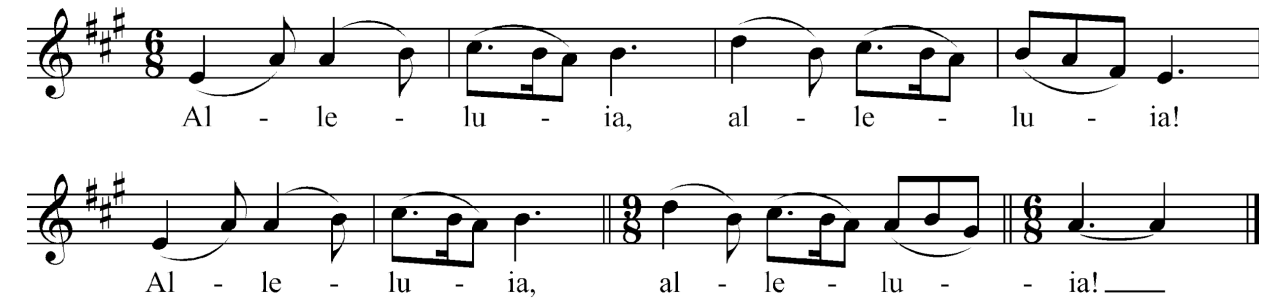
Lector The Word of the Lord.

People **Thanks be to God.**

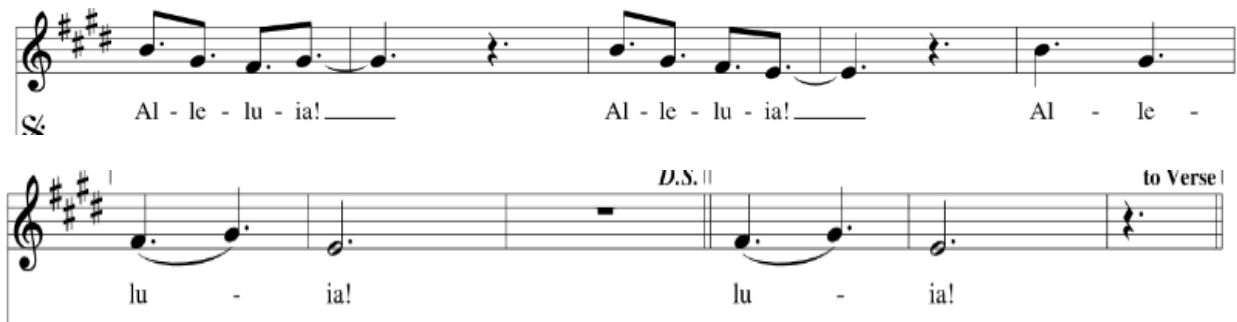
The people stand as they are able for the Sequence Hymn and the reading of the Gospel.

THE SEQUENCE HYMN

(9:00) Celtic Alleluia



(11:00) Mass of the Resurrection, Alleluia



THE GOSPEL

Matthew 16:21-28

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?"

"For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Kelsey Carter

THE NICENE CREED

All stand and say together.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead ☩, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

In the Anglican Cycle of Prayer, we pray for The Church in the Province of the West Indies.

In our Diocesan Cycle of Prayer, we give thanks for the people and clergy of St. John's in Tulsa and St. Simeon's Home in Tulsa.

For all who proclaim the Gospel, and all who seek the Truth.

For Sarah, Archbishop of Canterbury, for Sean, our Presiding Bishop, and Poulson our Bishop; and for all bishops and other ministers;
For all who serve God in the Church.

For the special needs and concerns of this congregation, and particularly for those who have asked for our prayers...

A pause is held so that the people may add their own petitions either silently or aloud.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life. For those celebrating birthdays...and for the anniversaries of..

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, (*especially...*) that they may have a place in your eternal kingdom.

The People may add their own petitions at this time either silently or aloud.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence is kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant then offers the following Absolution.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

All stand as they are able.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

THE ANNOUNCEMENTS

This Sunday is Mother Kelsey's final Sunday at Christ Church before she begins her new ministry as Curate at Trinity Episcopal Church in Tulsa. Kelsey's faith, love, and presence have been a gift to Christ Church, and we wish her every blessing in this next chapter. Kelsey, you will be missed and remain in our hearts and prayers.

THE BIRTHDAY & ANNIVERSARY PRAYER

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

The Liturgy of the Table

THE OFFERTORY SENTENCE

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

THE OFFERTORY ANTHEM

(9:00) When in our music God is glorified

When in our music God is glorified,
and adoration leaves no room for pride,
it is as though the whole creation cried
Alleluia!

How often, making music, we have found
a new dimension in the world of sound,
as worship moved us to a more profound
Alleluia!

So has the Church, in liturgy and song,
in faith and love, through centuries of
wrong,

borne witness to the truth in every
tongue,
Alleluia!

And did not Jesus sing a psalm that night
when utmost evil strove against the
Light?
Then let us sing, for whom he won the
fight,
Alleluia!

Let every instrument be tuned for praise!
Let all rejoice who have a voice to raise!

And may God give us faith to sing always
Alleluia!

(11:00) Visions

People hand in hand
Have I lived to see the milk and honey
land?
Where hate's a dream and love forever
stands
Or is this a vision in my mind?

The law was never passed
But somehow all men feel they are truly
free at last
Have we really gone this far through
space and time
Or is this a vision in my mind?

Chorus

I'm not one who make believes, I know
that leaves are green
They only turn to brown when autumn
comes around
I know just what I say, today's not
yesterday
And all things have an ending

But what I'd like to know
Is could a place like this exist so beautiful?
Or do we have to find our wings and fly
away
To the vision in our mind?

THE PRESENTATION HYMN

Doxology, The Old 100th

Please stand as you are able, as all sing together.

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.**

THE GREAT THANKSGIVING

Eucharistic Prayer A

The People remain standing.

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here the Celebrant adds a Proper Preface before continuing as follows

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

(9:00) Hymn S-128 Holy, holy, holy (Mathias)

(11:00) Mass of the Desert - Sanctus

Ho - ly, Ho - ly, Ho - ly Lord God,
Lord God, Lord God of hosts. Heav - en and earth are
full of your glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - high - est.

The People remain standing or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

THE FRACTION ANTHEM

(9:00) Hymnal S 164 Jesus, Lamb of God

(11:00) Mass of the Desert - Fraction

The musical score is written on two staves in G major (one sharp) and 4/4 time. The first staff begins with a repeat sign and contains the melody for 'Lamb of God, you take a-way the sins of the world,'. Above the final measure of the first staff is a box containing '1, 2'. The second staff continues the melody with 'have mer-cy on us. world, grant us peace.' and ends with a double bar line and the word 'Final' above it.

Lamb of God, you take a - way the sins of the world,

have mer - cy on us. world, grant us peace.

THE INVITATION TO THE TABLE

The Celebrant invites the congregation to receive the Sacrament saying these or similar words

This is the table of the Lord. It is made ready for those who love and for those who want to love more. So, come: you who have much faith, and you who have little; you who have been here often, and you who have not been here long; you who have tried to follow, and you who have fallen short, come. Because it is the Risen Christ who invites you. It is the Risen Christ who wants to meet you here.

THE MINISTRATION OF COMMUNION

All are welcome to receive the consecrated bread and wine of the Eucharist. You may stand or kneel at the railing and receive the bread (a wafer) in the palm of your hand. Gluten-free wafers are available upon request. Receive the wine either by drinking from the cup (guiding it to your lips) or by touching the wafer lightly to the wine and then consuming it. If you prefer to receive a blessing, please indicate that by crossing your arms over your chest. If you would prefer to receive in your chair, please let an Usher know, and a clergy person and Eucharistic Minister will bring the consecrated bread and wine to you.

PRAYERS IN THE CHAPEL (9AM ONLY)

Anyone wishing to receive personal prayers (one-on-one) may do so immediately following Communion. These prayers are offered during the 9AM liturgy in The Rev. Dr. Everett Lees Chapel by a trained member of Christ Church. Simply head back to the Chapel after receiving the bread and the wine and a prayer team member will be stationed and awaiting you there.

THE MUSIC DURING THE MINISTRATION

(9:00) Hymnal #593 Lord, make us servants

(11:00) Brother

Chorus

When I look into the face of my enemy
I see my brother
I see my brother

Forgiveness is the garment
Of our courage
The power to make the peace
We long to know
Open up our eyes
To see the wounds that bind
All of humankind
May our shutter-hearts
Greet the dawn of life
With charity and love

THE POSTCOMMUNION PRAYER

After Communion, the Celebrant says

Let us pray

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The Priest offers a seasonal blessing upon the people.

THE HYMN IN PROCESSION

(9:00) HYMNAL #675 Take up your cross, the Savior said

(11:00) Great Are You Lord

You give life You are love
You bring light to the darkness
You give hope You restore ev'ry heart that is broken
And great are You Lord

Chorus

It's Your breath in our lungs
So we pour out our praise
We pour out our praise
It's Your breath in our lungs
So we pour out our praise to You only

And all the earth will shout Your praise
Our hearts will cry these bones will sing
Great are You Lord

THE DISMISSAL

Deacon Let us go forth in the name of Christ.
People **Thanks be to God.**

If you are a guest with us today, please take a moment to fill out the "I'm New" card (located on the seatback in front of you) and place it in the offering basket. A member of our clergy or staff will be happy to connect with you this week.

CURRENT FORMATION OFFERINGS

FOUNDATIONS 101

- Sundays at 10 am from August 16-September 20 in Room 2

For those who have been here often and those who have not been here long; join Foundations 101 where we discuss Christ Church, the Anglican tradition, Holy Communion, Holy Scripture, Prayer, Public Witness, and frequently asked questions.

FROM BELONGING TO OVERFLOWING

- Sundays at 10 am from August 16-September 20 in Room 7

What is the “secret sauce” that makes Christ Church feel like Christ Church? And how do you put that sense of belonging into words? Join Lori Hauge and Travis Wolff for 6 weeks of real conversation, no lectures.

We'll dig into what it means to belong - to God and each other - and how that belonging can't help but overflow into the world around us. Come ready to reflect on how you matter, how you know it, and what it looks like to help others know it, too!

GODLY PLAY TRAINING

- Sundays at 10 am , August 16 - 30, 2026 in Room 5

Join us for a three-week training class to learn about what Godly Play is and how you can be a part of this amazing ministry. We need volunteers to fill roles as doorkeepers, storytellers and youth helpers. Even if you've already started serving, be sure to attend the classes and become officially trained.

NEW CHILDREN'S OFFERING: INTERMEDIATE FORMATION

- Sundays at 10:00 a.m. in Room 4
- Grades 4-6

New this fall! Beginning Sunday, August 16, students in 4th–6th grades now have their own Sunday morning formation class designed especially for this in-between stage. Each week, students will gather for Bible study, prayer, and conversation as they explore the stories of our faith and what those stories mean for their lives today. This class is in addition to our ongoing children and youth class offerings!

UPCOMING OPPORTUNITIES TO CONNECT & GROW

WEDNESDAY NIGHT FORMATION KICKOFF: SEPTEMBER 2

Wednesdays are better together! Beginning September 2, join us Wednesday Nights for:

5:00–6:00 p.m. - Dinner

6:00–7:00 p.m. - Formation for All Ages

7:00 p.m. - Music & Compline

Come for dinner, stay for formation, gather for Compline - or join us for whatever fits your evening. Please register on the app so we can plan for dinner.

SAVE THE DATE

WOMEN'S RETREAT AT THE CANEBRAKE *SEPTEMBER 19-20*

RIBFEST 2026 *SEPTEMBER 26*

DIOCESAN CONVENTION *OCTOBER 2-3*

MEN'S RETREAT AT ST. CRISPIN'S *NOVEMBER 20-22*

Weekly Offerings

MONDAYS

7:30-8:30pm

Pub Theology @ McNellie's South

TUESDAY

7:30-9:30am

(first and third Tuesday)

Men's Breakfast Group

@ Apple Barrel Café on Mingo & 61 st

Led by Larry Comstock

9:30am – 12:00pm

MONOS Contemplative Prayer Group @ Christ Church

WEDNESDAYS

10:00am-12:00pm

6:00-7:30pm

Yarnsters @ Christ Church

Youth Group *(6th -12 th grade)* @ Christ Church

THURSDAYS

7:00-8:00pm

6:00-7:30pm

(second week of the month)

Southside Traditions AA (meets @ Christ Church)

Thursday Night Light

@ The Caring Center, Downtown Tulsa

FRIDAYS

8:00-9:00am

Men's Prayer Group @ Christ Church

Led by Don Dyer

SUNDAYS

9:00am

10:00am

11:00am

7:00-8:00pm

Traditional Eucharist with Choir

Formation for all ages

Contemporary Eucharist with Band

Southside Traditions AA (meets @ Christ Church)

CHRIST CHURCH EPISCOPAL
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