



Follow Jesus // Love People // Change The World

FIFTEENTH SUNDAY AFTER PENTECOST September 6, 2026

We extend a special welcome to those who are single, married, divorced, gay, filthy rich, dirt poor, y los que no hablan inglés. We extend a special welcome to those who are crying newborns, skinny as a rail, or could afford to lose a few pounds.

We welcome you if you can sing like Andrea Bocelli or can't carry a tune in a bucket. You're welcome here if you're "just browsing," just woke up, or just got out of jail. We don't care if you're more Catholic than the Pope, or haven't been in church since little Joey's Baptism.

We extend a special welcome to those who are over 60 but not grown up yet, and to teenagers who are growing up too fast. We welcome soccer moms, NASCAR dads, starving artists, tree-huggers, latte-sippers, vegetarians, junk-food eaters. We welcome those who are in recovery or still addicted. We welcome you if you're having problems or you're down in the dumps or if you don't like "organized religion." We've been there too.

If you blew all your offering money at the dog track, you're welcome here. We offer a special welcome to those who think the earth is flat, work too hard, don't work, can't spell, or because grandma is in town and wanted to go to church.

We welcome those who are inked, pierced, or both. We offer a special welcome to those who could use a prayer right now, had religion shoved down your throat as a kid, or got lost in traffic and wound up here by mistake. We welcome tourists, seekers and doubters, bleeding hearts, and you!

THE PRAYER BEFORE WORSHIP

God, your Son Jesus Christ promised to be with us whenever we gather together in His name. We thank you for Christ Church and the love that holds us together. Make us eager to gather for worship. Inspire us to learn and grow spiritually, as individuals and as a faith community. We seek knowledge of Your will for us. We pray for the strength and courage, the wit and wisdom, and the humor and creativity to follow Jesus, love people and change the world. Amen.

The Liturgy of the Word

THE HYMN IN PROCESSION

(9:00) Hymnal # Joyful, joyful we adore Thee

(11:00) Have Mercy
Sandra McCracken

Have mercy on me
Have mercy on me
O Lord have mercy
O Lord have mercy

Oh help my unbelief
Oh help my unbelief
O Lord have mercy
O Lord have mercy

OPENING ACCLAMATION

The people standing, the Celebrant says

<i>Celebrant</i>	Blessed be God: Father, Son, and Holy Spirit.
<i>People</i>	And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Any children wishing to go to Children's Chapel and Godly Play may follow the procession out of the back of the church at this time.

THE GLORIA

(9:00) Hymnal # S-280 Glory to God (Canticle 20), Powell

seat-ed at the right hand of the Fa - ther: re - ceive our prayer. 6. For
 you a - lone are the Ho - ly One, You a - lone are the Lord,
Unison
 7. You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the
 glo - ry of the Fa - ther. Glo - ry, Glo - ry, hal - le - lu - jah, Lord we
 praise your Ho - ly name, Glo - ry, Glo - ry hal - le - lu - jah, Lord we
 Praise your Ho - ly name.
 A - - - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The people are seated for the reading of the Lessons.

THE FIRST LESSON

Exodus 12:1-14

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Lector The Word of the Lord.

People **Thanks be to God.**

THE GRADUAL

Psalms 149

Hallelujah! Sing to the LORD a new song;
sing his praise in the congregation of the faithful.

**Let Israel rejoice in his Maker;
let the children of Zion be joyful in their King.**

Let them praise his Name in the dance;
let them sing praise to him with timbrel and harp.

**For the LORD takes pleasure in his people
and adorns the poor with victory.**

Let the faithful rejoice in triumph;
let them be joyful on their beds.

**Let the praises of God be in their throat
and a two-edged sword in their hand;**

To wreak vengeance on the nations
and punishment on the peoples;

**To bind their kings in chains
and their nobles with links of iron;**

To inflict on them the judgment decreed;
this is glory for all his faithful people. Hallelujah!

THE SECOND LESSON

Romans 13:8-14

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbor as yourself." Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand as they are able for the Sequence Hymn and the reading of the Gospel.

THE SEQUENCE HYMN

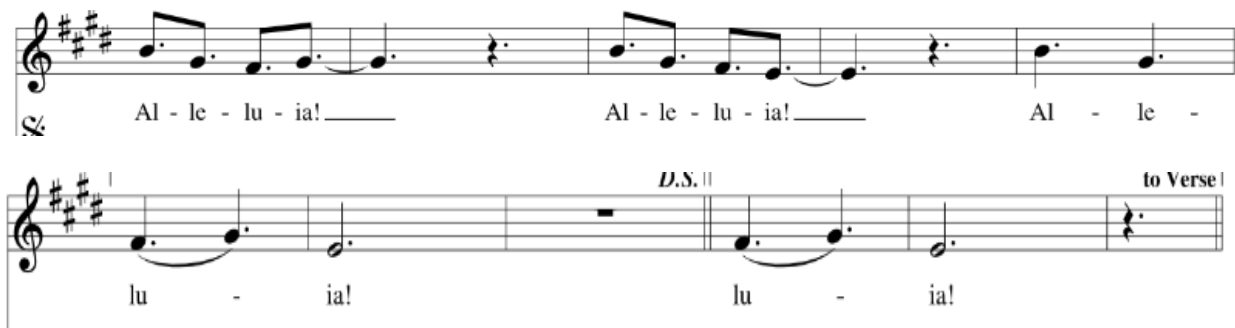
(9:00) Celtic Alleluia

The musical notation is written on two staves in treble clef with a key signature of three sharps (F#, C#, G#). The time signature is 6/8. The melody is a simple, flowing line with many ties. The lyrics are written below the notes.

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia! ____

(11:00) Mass of the Resurrection, Alleluia



THE GOSPEL

Matthew 18:15-20

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said, "If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Matthew Wise

THE NICENE CREED

All stand and say together.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in

accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead ☩, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

In the Anglican Cycle of Prayer, we pray for The Episcopal / Anglican Province of Alexandria. In our Diocesan Cycle of Prayer, we give thanks for the people and clergy of St. Dunstan's, in Tulsa.

For all who proclaim the Gospel, and all who seek the Truth.

For Sarah, Archbishop of Canterbury, for Sean, our Presiding Bishop, and Poulson our Bishop; and for all bishops and other ministers;

For all who serve God in the Church.

For the special needs and concerns of this congregation, and particularly for those who have asked for our prayers...

A pause is held so that the people may add their own petitions either silently or aloud.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life. For those celebrating birthdays...and for the anniversaries of..

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, (*especially...*) that they may have a place in your eternal kingdom.

The People may add their own petitions at this time either silently or aloud.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence is kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant then offers the following Absolution.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

All stand as they are able.

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

THE ANNOUNCEMENTS

THE BIRTHDAY & ANNIVERSARY PRAYER

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

The Liturgy of the Table

THE OFFERTORY SENTENCE

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

THE OFFERTORY ANTHEM

(9:00) Stacey Lehwald

(11:00) The Road

Here I go here I go again
Letting my letting my doubts win
You're calling me calling me a friend
And you say that you'll stay till the end

I look up to the skies and you help me to
realize
You will make all things new
You will make all things new
And when I'm lost at sea
Drowning in the depths of my misery
I lay them at your feet you make all things
complete

Chorus
Your love keeps walking me down
Walking me down the road
Whenever I can't do it on my own
Whenever I can't do it on my own
Your love keeps bringing me back
Bringing me back on home
Whenever I can't see where I'm going
Whenever I can't see where I'm going

Here I go here I go my own way
Feeling cold and lonely and more afraid
Then you come and take me by the hand
And you say that you'll stay till the end

THE PRESENTATION HYMN

Doxology, The Old 100th

Please stand as you are able, as all sing together.

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.**

THE GREAT THANKSGIVING

Eucharistic Prayer A

The People remain standing.

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here the Celebrant adds a Proper Preface before continuing as follows

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

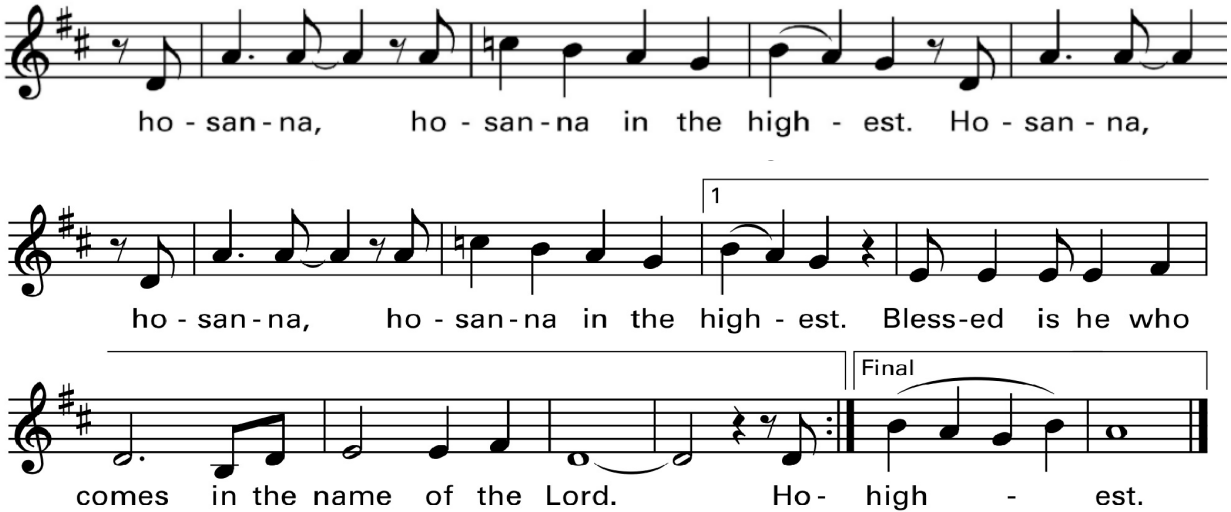
(9:00) Hymn S-128 Holy, holy, holy (Mathias)

(11:00) Mass of the Desert - Sanctus

Ho - ly, Ho - ly, Ho - ly Lord God,

Lord God, Lord God of hosts. Heav - en and earth are

full of your glo - ry. Ho - san - na,



The People remain standing or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may

faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

THE FRACTION ANTHEM

(9:00) Hymnal S 164 Jesus, Lamb of God

(11:00) Mass of the Desert - Fraction

The musical score for the Fraction Anthem is written on two staves. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. It contains a repeat sign followed by a series of eighth and quarter notes. Above the staff, a bracket indicates a first and second ending. The second staff continues the melody with various time signatures (2/4, 4/4, 2/4, 4/4) and concludes with a double bar line. The lyrics are written below the notes.

Lamb of God, you take a - way the sins of the world,
have mer - cy on us. world, grant us peace.

THE INVITATION TO THE TABLE

The Celebrant invites the congregation to receive the Sacrament saying these or similar words

This is the table of the Lord. It is made ready for those who love and for those who want to love more. So, come: you who have much faith, and you who have little; you who have been here often, and you who have not been here long; you who have tried to follow, and you who have fallen short, come. Because it is the Risen Christ who invites you. It is the Risen Christ who wants to meet you here.

THE MINISTRATION OF COMMUNION

All are welcome to receive the consecrated bread and wine of the Eucharist. You may stand or kneel at the railing and receive the bread (a wafer) in the palm of your hand. Gluten-free wafers are available upon request. Receive the wine either by drinking from the cup (guiding it to your lips) or by touching the wafer lightly to the wine and then consuming it. If you prefer to receive a blessing, please indicate that by crossing your arms over your chest. If you would prefer to receive in your chair, please let an Usher know, and a clergy person and Eucharistic Minister will bring the consecrated bread and wine to you.

PRAYERS IN THE CHAPEL (9AM ONLY)

Anyone wishing to receive personal prayers (one-on-one) may do so immediately following Communion. These prayers are offered during the 9AM liturgy in The Rev. Dr. Everett Lees Chapel by a trained member of Christ Church. Simply head back to the Chapel after receiving the bread and the wine and a prayer team member will be stationed and awaiting you there.

THE MUSIC DURING THE MINISTRATION

(9:00) Hymnal #602 Jesu, Jesu

(11:00) I Don't Have To Pretend

Hold me near
I know that You'll heal me
My eyes, crying tears
My heart, in humility

Plead my case, I pour my complaints
Here at the altar
Why should I carry this weight?
Why should I suffer when I have a Savior
Who intimately cares for my sake?
Yes, I have a Savior who came to bear this grief
In my place

I don't have to pretend like everything's okay
That's not what Jesus meant when He said to have faith
If you see me crying, I'm being true
Instead of lying about what I'm going through
I'm trusting God to heal my every wound
And I know He will
He makes all things new
All things new

Breathe, life and death
I need You to resurrect this heart
From the depths
One touch from You is all I request

THE POSTCOMMUNION PRAYER

After Communion, the Celebrant says

Let us pray

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The Priest offers a seasonal blessing upon the people.

THE HYMN IN PROCESSION

(9:00) HYMNAL #518 Christ has made the sure foundation

(11:00) Free

There's a world at war
Caught in suffering
Silent casualties
Oh God, grant us peace
In these sleepless nights
I can hardly breath
Despite the brutality
I know that we'll be free
I know that we'll be free

In these desperate times
Love will hold us here
Love will join our hands
Teach us to have no fear
So we lay our hate down
To wash their feet
When we see our brother
Oh, we'll all be free
Yes, we'll all be free

Chorus
Let the light in
Keep it shining
Let it break into the darkness
All the love dares us to see
We'll all be free

We'll be free, free
We'll all be free
We are free, free
We'll all be free

THE DISMISSAL

Deacon Let us go forth in the name of Christ.
People **Thanks be to God.**

If you are a guest with us today, please take a moment to fill out the "I'm New" card (located on the seatback in front of you) and place it in the offering basket. A member of our clergy or staff will be happy to connect with you this week.

The altar flowers given on August 30th by Darlene Coleman, were in honor of what would have been her and Rick's 50th wedding anniversary.

This week the flowers are given from Lorra and Sara Plummer in memory of Jeffrey Plummer.

CURRENT FORMATION OFFERINGS

FOUNDATIONS 101

- Sundays at 10 am from August 16-September 20 in Room 2

For those who have been here often and those who have not been here long; join Foundations 101 where we discuss Christ Church, the Anglican tradition, Holy Communion, Holy Scripture, Prayer, Public Witness, and frequently asked questions.

FROM BELONGING TO OVERFLOWING

- Sundays at 10 am from August 16-September 20 in Room 7

What is the “secret sauce” that makes Christ Church feel like Christ Church? And how do you put that sense of belonging into words? Join Lori Hauge and Travis Wolff for 6 weeks of real conversation, no lectures.

We'll dig into what it means to belong - to God and each other - and how that belonging can't help but overflow into the world around us. Come ready to reflect on how you matter, how you know it, and what it looks like to help others know it, too!

YOUTH CONFIRMATION CLASS

- Sundays at 10 am from September 6 - 27
- Grades 7th and up

Explore your faith and prepare for Confirmation with Lindsey Taylor. Participants must attend at least three of the four Sunday classes and the Confirmation Workshop with Fr. Matt on Saturday, November 7, before Confirmation with Bishop Poulson on Sunday, November 15. Registration is required. Register on the app at christchurchtulsa.churchcenter.com/registrations/events/3842369

WEDNESDAY NIGHT FORMATION

Wednesdays are better together! Join us Wednesday Nights for:

5:00–6:00 p.m. - Dinner

6:00–7:00 p.m. - Formation for All Ages

7:00 p.m. - Music & Compline

Come for dinner, stay for formation, gather for Compline - or join us for whatever fits your evening. Please register on the app so we can plan for dinner.

WEDNESDAY NIGHT ADULT FORMATION: GENESIS

Join Fr. Matt for a closer look at Genesis as we explore its stories, poetry, and sometimes difficult encounters with God. We'll wrestle with angels, bargain with God, and discover the truths Genesis offers - and above all, the faithfulness of God. Can't make Wednesday evenings? The same class is offered Tuesdays at 1:30 p.m. in the Parish Hall.

UPCOMING OPPORTUNITIES TO CONNECT & GROW

MUSIC MAKERS RESUMES

- Sundays at 10 am beginning September 13 in Classroom 5
- Grades 1-6

Music Makers is a fun way for children to participate in worship while learning a variety of music. The choir sings at both services four to five times throughout the school year.

Children in the Holy Moly classroom will be escorted to rehearsal. New participants, please register at the link below. Returning members are already registered. Questions? Contact Shauna Westall.

christchurchtulsa.churchcenter.com/registrations/events/3061029

FAMILY PROMISE

- September 6-12

Help Christ Church support four families staying in the Circle of Care apartments through Family Promise of Tulsa County. We'll provide ready-to-eat dinners, gift cards, and welcome baskets throughout the week. Sign up on the app to help provide hospitality and encouragement to these families. Questions or need meal ideas? Contact Kayte Anton.

SAVE THE DATE

WOMEN'S RETREAT AT THE CANEBRAKE **SEPTEMBER 19-20**

RIBFEST 2026 **SEPTEMBER 26**

DIOCESAN CONVENTION **OCTOBER 2-3**

MEN'S RETREAT AT ST. CRISPIN'S **NOVEMBER 20-22**

WEEKLY OFFERINGS

MONDAYS

7:30-8:30pm

Pub Theology @ McNellie's South

TUESDAY

7:30-9:30am

(first and third Tuesday)

Men's Breakfast Group

@ Apple Barrel Café on Mingo & 61 st

Led by Larry Comstock

9:30am – 12:00pm

MONOS Contemplative Prayer Group @ Christ Church

WEDNESDAYS

10:00am-12:00pm

6:00-7:30pm

Yarnsters @ Christ Church

Youth Group (*6th -12 th grade*) @ Christ Church

THURSDAYS

7:00-8:00pm

6:00-7:30pm

(second week of the month)

Southside Traditions AA (meets @ Christ Church)

Thursday Night Light

@ The Caring Center, Downtown Tulsa

FRIDAYS

8:00-9:00am

Men's Prayer Group @ Christ Church

Led by Don Dyer

SUNDAYS

9:00am

10:00am

11:00am

7:00-8:00pm

Traditional Eucharist with Choir

Formation for all ages

Contemporary Eucharist with Band

Southside Traditions AA (meets @ Christ Church)

CHRIST CHURCH EPISCOPAL
10901 S. Yale Ave., Tulsa, OK 74137

christchurchtulsa.org