Christ Church
Episcopal

Follow Jesus // Love People // Change The World

THE FEAST OF ALL SAINTS
November 1, 2026

We extend a special welcome to those who are single, married, divorced, gay, filthy rich, dirt poor, y los que no hablan inglés. We extend a special welcome to those who are crying newborns, skinny as a rail, or could afford to lose a few pounds.

We welcome you if you can sing like Andrea Bocelli or can't carry a tune in a bucket. You're welcome here if you're "just browsing," just woke up, or just got out of jail. We don't care if you're more Catholic than the Pope, or haven't been in church since little Joey's Baptism.

We extend a special welcome to those who are over 60 but not grown up yet, and to teenagers who are growing up too fast. We welcome soccer moms, NASCAR dads, starving artists, tree-huggers, latte-sippers, vegetarians, junk-food eaters. We welcome those who are in recovery or still addicted. We welcome you if you're having problems or you're down in the dumps or if you don't like "organized religion." We've been there too.

If you blew all your offering money at the dog track, you're welcome here. We offer a special welcome to those who think the earth is flat, work too hard, don't work, can't spell, or because grandma is in town and wanted to go to church.

We welcome those who are inked, pierced, or both. We offer a special welcome to those who could use a prayer right now, had religion shoved down your throat as a kid, or got lost in traffic and wound up here by mistake. We welcome tourists, seekers and doubters, bleeding hearts, and you!

THE PRAYER BEFORE WORSHIP

God, your Son Jesus Christ promised to be with us whenever we gather together in His name. We thank you for Christ Church and the love that holds us together. Make us eager to gather for worship. Inspire us to learn and grow spiritually, as individuals and as a faith community. We seek knowledge of Your will for us. We pray for the strength and courage, the wit and wisdom, and the humor and creativity to follow Jesus, love people and change the world. Amen.

The Liturgy of the Word

THE HYMN IN PROCESSION *(**9:00**) Hymnal #287 For all the saints, who from their labors rest*
*(**11:00**) For All The Saints*

For all the saints who from their labors rest,
who Thee by faith before the world confessed;
Thy name, O Jesus, be forever blest.
Alleluia, Alleluia!

Thou wast their Rock, their Fortress and their Might;
Thou, Lord, their Captain in the well-fought fight;
Thou, in the darkness drear, their one true Light.
Alleluia, Alleluia!

O blest communion, fellowship divine!
We feebly struggle, they in glory shine;
yet all are one in Thee, for all are Thine.
Alleluia, Alleluia!

But then there breaks a still more glorious day:
the saints triumphant rise in bright array;
the King of glory passes on His way.
Alleluia, Alleluia!

OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit
People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant then continues

There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Celebrant One Lord, one Faith, one Baptism;
People **One God and Father of all.**
Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray

THE COLLECT OF THE DAY
Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

The people are seated for the reading of the Lessons.

THE FIRST LESSON *Revelation 7:9-17*

After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

"Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

"For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.
They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;
for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes."

Lector The Word of the Lord.
People **Thanks be to God.**

THE GRADUAL *Psalm 34:1-10,22*

I will bless the LORD at all times;
his praise shall ever be in my mouth.

I will glory in the LORD;
let the humble hear and rejoice.

Proclaim with me the greatness of the LORD;
let us exalt his Name together.

I sought the LORD, and he answered me
and delivered me out of all my terror.

Look upon him and be radiant,
and let not your faces be ashamed.

I called in my affliction and the LORD heard me
and saved me from all my troubles.

The angel of the LORD encompasses those who fear him,
and he will deliver them.

Taste and see that the LORD is good;
happy are they who trust in him!

Fear the LORD, you that are his saints,
for those who fear him lack nothing.

The young lions lack and suffer hunger,
but those who seek the LORD lack nothing that is good.

The LORD ransoms the life of his servants,
and none will be punished who trust in him.

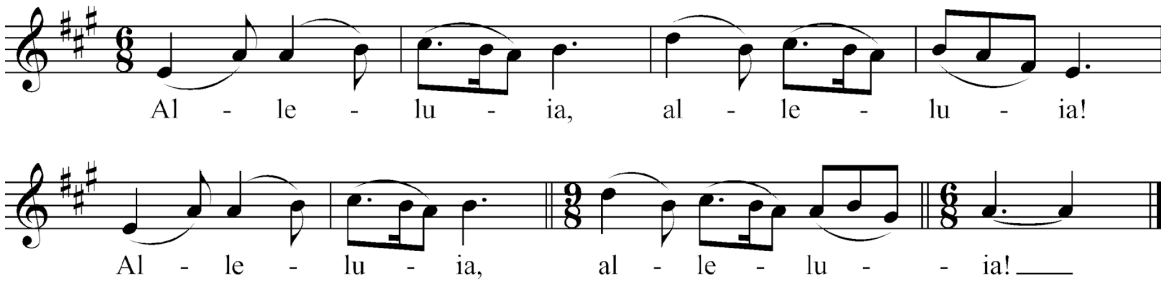
THE SECOND LESSON *1 John 3:1-3*

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.
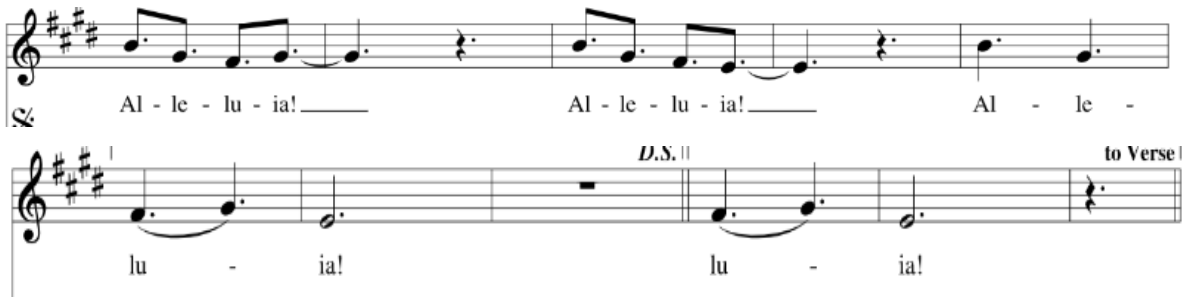
Lector The Word of the Lord.
People **Thanks be to God.**

The people stand as they are able for the Sequence Hymn and the reading of the Gospel.

THE SEQUENCE HYMN ***(9:00)*** *Celtic Alleluia*



(11:00) *Mass of the Resurrection, Alleluia*



THE GOSPEL *Matthew 5:1-12*

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.
"Blessed are those who mourn, for they will be comforted.
"Blessed are the meek, for they will inherit the earth.
"Blessed are those who hunger and thirst for righteousness, for they will be filled.
"Blessed are the merciful, for they will receive mercy.
"Blessed are the pure in heart, for they will see God.
"Blessed are the peacemakers, for they will be called children of God.
"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.
"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON *The Rev. Matthew Wise*

PRESENTATION AND EXAMINATION OF THE CANDIDATES (9am only)

The Celebrant says
The Candidate for Holy Baptism will now be presented.

Parents and Godparents
We present Kambree Jane Jackson to receive the Sacrament of Baptism

The Celebrant asks the parents and godparents
Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents
We will, with God's help.

Celebrant
Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents
We will, with God's help.

The Celebrant addresses the congregation, saying

Celebrant Will you who witness these vows do all in your power to support these persons in their life in Christ?
People **We will.**

The Celebrant then says these or similar words

Let us join with this person who is committing themself to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Celebrant Do you believe in God the Father?
People **I believe in God, the Father almighty,**
creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord,**
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Celebrant Do you believe in God the Father?
People **I believe in God, the Father almighty,**
creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord,**
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit,**
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?
People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of

every human being?

People **I will, with God's help.**

THE PRAYERS FOR THE CANDIDATES

The Celebrant says to the congregation

Let us now pray for this person who is to receive the Sacrament of new birth.

Leader Deliver her, O Lord, from the way of sin and death.
People **Lord, hear our prayer.**

Leader Open her heart to your grace and truth.
People **Lord, hear our prayer.**

Leader Fill her with your holy and life-giving Spirit.
People **Lord, hear our prayer.**

Leader Keep her in the faith and communion of your holy Church.
People **Lord, hear our prayer.**

Leader Teach her to love others in the power of the Spirit.
People **Lord, hear our prayer.**

Leader Send her into the world in witness to your love.
People **Lord, hear our prayer**.

Leader Bring her to the fullness of your peace and glory.
People **Lord, hear our prayer**.

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

THANKSGIVING OVER THE WATER (9am only)

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

The Celebrant blesses the water, first saying

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. ***Amen***.

THE BAPTISM (9AM ONLY)

The Candidate is presented by name to the Celebrant, who pours water upon the candidate, saying

Kambree Jane, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Priest places a hand on the person's head, marking on the forehead the sign of the cross using Chrism and saying

Kambree Jane, you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever. **Amen**.

When this action has been completed, the Celebrant says

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen**.

Then, the Celebrant says

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE

All stand as they are able.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

THE ANNOUNCEMENTS

THE BIRTHDAY & ANNIVERSARY PRAYER

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

The Liturgy of the Table

THE OFFERTORY SENTENCE

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

THE OFFERTORY ANTHEM ***(9:00)*** *Hark! I hear the harps eternal arr.Mark Hayes*

Hark, I hear the harps eternal
Ringing on the farther shore,
As I near those swollen waters,
With their deep and solemn roar.
Hallelujah, Hallelujah praise the Lamb
Hallelujah, hallelujah glory to the great I AM.

And my soul, though stained with sorrow,
Fading as the light of day,
Passes swiftly o'er those waters
To the city far away.
Hallelujah, Hallelujah praise the Lamb
Hallelujah, hallelujah glory to the great I AM.

Souls have crossed before me saintly, to that land of perfect rest.
And I hear them singing faintly in the mansions of the blest.
Hallelujah, Hallelujah praise the Lamb. Hallelujah, hallelujah glory to the great I AM.

(11:00) Remember Me

Remember me, though I have to say goodbye
Remember me, don't let it make you cry
For even if I'm far away I hold you in my heart
I sing a secret song to you each night we are apart
Remember me, though I have to travel far
Remember me, each time you hear a sad guitar
Know that I'm with you the only way that I can be
Until you're in my arms again
Remember me

THE PRESENTATION HYMN *Doxology, The Old 100th*

Please stand as you are able, as all sing together.

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING *Eucharistic Prayer D*

The People remain standing.
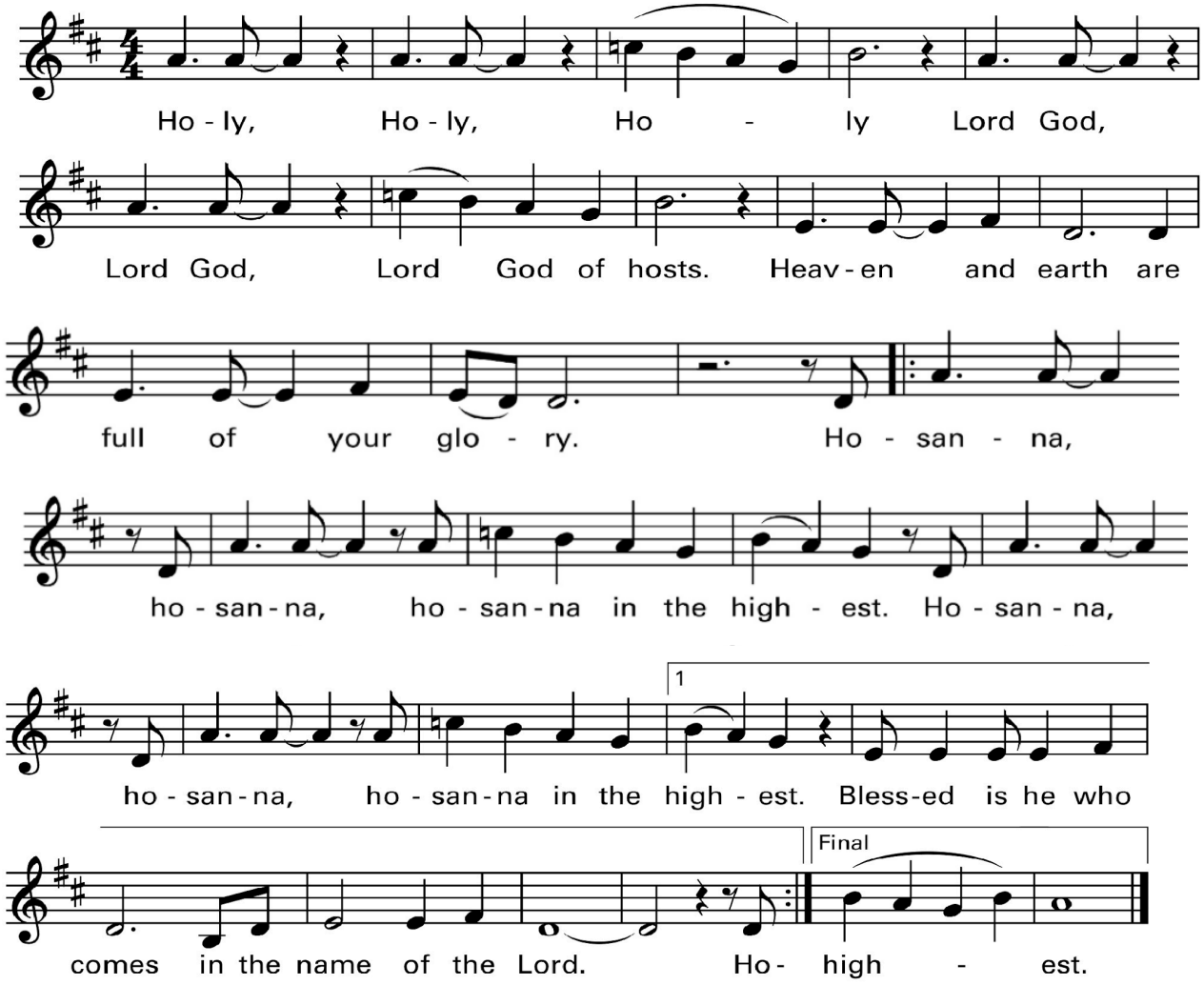
Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

THE SANCTUS

(9:00) *Hymn S-128 Holy, holy, holy (Mathias)*

(11:00) *Mass of the Desert - Sanctus*



The people stand or kneel.

Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Sarah, Archbishop of Canterbury, Sean, our Presiding Bishop, Poulson, our Bishop, and all who minister in your Church.
Remember all your people, and those who seek your truth.
Remember all those on our Christ Church prayer lists.
Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.
On this Feast of All Saints', we name either silently or aloud those beloved of our community who have died in the last year…
The people may name their loved ones who have died at this time.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.
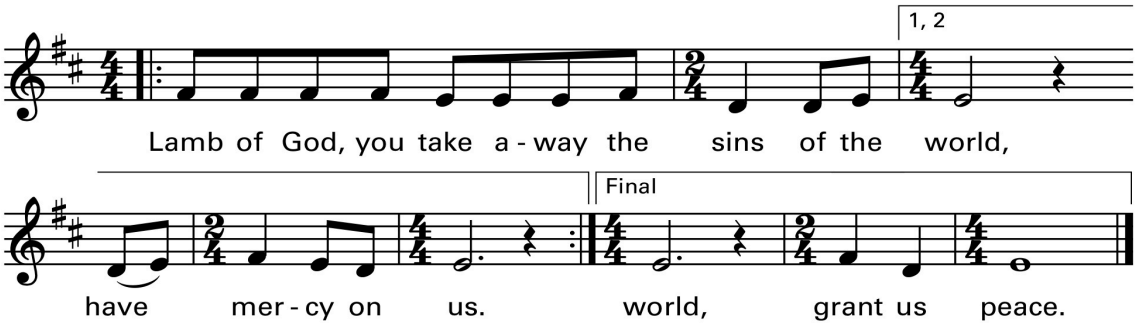
Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. Amen.

As our Savior Christ has taught us, we now pray,

People and Celebrant
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD
The Celebrant breaks the consecrated bread. A period of silence is kept.

THE FRACTION ANTHEM
(9:00) *Hymnal S 164 Jesus, Lamb of God*
(11:00) *Mass of the Desert - Fraction*



THE INVITATION TO THE TABLE

The Celebrant invites the congregation to receive the Sacrament saying these or similar words

This is the table of the Lord. It is made ready for those who love and for those who want to love more. So, come: you who have much faith, and you who have little; you who have been here often, and you who have not been here long; you who have tried to follow, and you who have fallen short, come. Because it is the Risen Christ who invites you.
It is the Risen Christ who wants to meet you here.

THE MINISTRATION OF COMMUNION

All are welcome to receive the consecrated bread and wine of the Eucharist. You may stand or kneel at the railing and receive the bread (a wafer) in the palm of your hand. Gluten-free wafers are available upon request. Receive the wine either by drinking from the cup (guiding it to your lips) or by touching the wafer lightly to the wine and then consuming it. If you prefer to receive a blessing, please indicate that by crossing your arms over your chest. If you would prefer to receive in your chair, please let an Usher know, and a clergy person and Eucharistic Minister will bring the consecrated bread and wine to you.

PRAYERS IN THE CHAPEL (9AM ONLY)

Anyone wishing to receive personal prayers (one-on-one) may do so immediately following Communion. These prayers are offered during the 9AM liturgy in The Rev. Dr. Everett Lees Chapel by a trained member of Christ Church. Simply head back to the Chapel after receiving the bread and the wine and a prayer team member will be stationed and awaiting you there.

THE MUSIC DURING THE MINISTRATION

***(9:00)** Hymnal #304 I come with joy to meet my Lord*

***(11:00)** Rejoice*

Rejoice, rejoice
Let the joy of the lord
Be your strength
Rejoice, rejoice
For the joy of the lord
Is our strength

Even our greatest fears
Are not worthy to be feared
In the presence of Jesus Christ
Even our saddest tears
Are not worthy to be compared
To the glory of eternal life

Rejoice, rejoice
For the joy of the Lord
Is our strength
Rejoice, rejoice
For the joy of the lord
Is our strength
And so,
And so
And so,
And so

THE POSTCOMMUNION PRAYER

After Communion, the Celebrant says
Let us pray

Celebrant and People
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The Priest offers a seasonal blessing upon the people.

THE HYMN IN PROCESSION

(9:00) *Hymnal #293 I sing a song of the saints of God*
(11:00) *When The Saints Go Marching In*

Oh when the saints go marching in,
Oh when the saints go marching in,
Oh Lord, I want to be in that number
when the saints go marching in.

Oh when the sun begins to shine,
Oh when the sun begins to shine,
Oh Lord, I want to be in that number
when the sun begins to shine.

Oh when they crown him Lord of all,
Oh when they crown him Lord of all,
Oh Lord, I want to be in that number
when they crown him Lord of all.

THE DISMISSAL

Deacon Let us go forth in the name of Christ.
People **Thanks be to God.**

If you are a guest with us today, please take a moment to fill out the "I'm New" card (located on the seatback in front of you) and place it in the offering basket. A member of our clergy or staff will be happy to connect with you this week.

Altar flowers this week are given by Billy and Sharon Beets in honor of the baptism of their granddaughter Kambree Jane Jackson and by Susan Miller in memory of Bill Lashment.

CURRENT FORMATION OFFERINGS

ADULT CONFIRMATION CLASS

- Sundays at 10 am from October 11-November 15

Fr. Matt will lead us through the tenants of our faith, the polity and practices of the Episcopal Church, and what it means to be a member of Christ Church. The Bishop will visit on November 15th for the liturgy and we want to have a robust group to confirm or receive just after becoming a parish, so please join us!

BOOK STUDY: PRAYER IN THE NIGHT

- Sundays at 10 am from October 11-November 15

Where do we find comfort in seasons of worry, grief, or uncertainty? Join Bethany Proffitt for a discussion of Tish Harrison Warren's *Prayer in the Night: For Those Who Work or Watch or Weep*, exploring suffering, prayer, and hope through the nighttime prayer of Compline.

WEDNESDAY NIGHT ADULT FORMATION: HISTORY OF CHRISTIANITY: FROM THE EARLY CHURCH TO THE IMPERIAL CHURCH

- Wednesdays at 6 pm, November 4 – December 16

Join Mother Sarah for a six-week journey through the first 800 years of Christianity, exploring the pivotal people, events, and ideas that shaped the Church. Discover how Christianity grew from a small Jewish sect into a worldwide religion amid changing empires and cultures.



You should have received a stewardship mailing with letters from Fr. Matt and the Stewardship Committee, along with your pledge card. Please prayerfully consider your 2027 estimate of giving and bring your completed card to the Ingathering of Pledges during the combined liturgy with The Rt. Rev. Poulson Reed on November 15th. Together, we will nourish the Garden that God has entrusted to us!

SAVE THE DATE

40 SOMETHINGS FIRST FRIDAY ART CRAWL

Register Here

THIS Friday, November 6 at 6 p.m.
The 40 Somethings are heading to the Tulsa Arts District on Friday, November 6 for the First Friday Art Crawl. We'll meet for dinner at The Tavern at 6:00 p.m., then explore Tulsa's vibrant Arts District.

COMBINED SERVICE FOR BISHOP POULSON'S ANNUAL VISIT

With Baptisms, Confirmations, and Receptions
Sunday, November 15 at 10:00am
There will be no formation offerings on November 15. Instead, come for a combined liturgy with the Bishop at 10am and stay for a reception with Q&A at 11:15am in the PAC. During this liturgy we will also have our annual **"Ingathering of Pledges"** and the Bishop will bless our financial offerings for 2027.

MEN'S RETREAT AT ST. CRISPIN'S

Register Here

- November 20–22

Through worship, conversation, and reflection, we'll explore what it means to follow Christ in our daily lives while building deeper connections with one another. Whether you're new to Christ Church or have been here for years, this retreat offers an opportunity to step away, recharge, and grow in faith.

WEEKLY OFFERINGS

MONDAYS

7:30-8:30pm	Pub Theology @ McNellie's South

TUESDAY

7:30-9:30am	Men's Breakfast Group
(first and third Tuesday)	@ Apple Barrel Café on Mingo & 61 st
	Led by Larry Comstock
9:30am – 12:00pm	MONOS Contemplative Prayer Group @ Christ Church

WEDNESDAYS

10:00am-12:00pm	Yarnsters @ Christ Church
5:00-7:20pm	WEDNESDAY NIGHTS @ Christ Church (see above)
7:20-8:20pm	Choir Rehearsal (Adults)

THURSDAYS

7:00-8:00pm	Southside Traditions AA (meets @ Christ Church)
6:00-7:30pm	Thursday Night Light
(second week of the month)	@ The Caring Center, Downtown Tulsa

FRIDAYS

8:00-9:00am	Men's Prayer Group @ Christ Church
	Led by Don Dyer

SUNDAYS

9:00am	Traditional Eucharist with Choir
10:00am	Music Makers for Grades 1-6
11:00am	Contemporary Eucharist with Band
7:00-8:00pm	Southside Traditions AA (meets @ Christ Church)

CHRIST CHURCH EPISCOPAL
10901 S. Yale Ave., Tulsa, OK 74137

christchurchtulsa.org