

NEW HERE?



SCAN HERE

Welcome Home! We are so glad you are here! Church is so much more than just a Sunday service, and we want you to know that there's a place for you at St. Andrew's. One of the best ways you can get connected with us is to fill out the Check In Card via our QR code, the clipboard in your pews, or at the Welcome Desk. We look forward to getting to know you better.

KIDS

NURSERY (infant - 2 years)
Sundays at 9:00 am & 10:45 am

CHILDREN'S CHURCH
(2 years - 5th Grade)
Sundays at 9:00 am

*SUPER FRIENDS
(Special Needs Ministry)
First Sunday of the Month
10:30 am - 11:15 am
*resumes August 2

STUDENTS

YOUTH SUNDAY SCHOOL
(6th - 12th Grade)
Sundays at 10:45 am

MIDDLE SCHOOL YOUTH GROUP
(6th - 8th Grade)
Wednesdays, 6:15 pm - 8:15 pm

HIGH SCHOOL YOUTH GROUP
(9th - 12th Grade)
Tuesdays, 6:00 pm - 8:00 pm

MAKE A DIFFERENCE

Get involved by serving! Whether you're helping by handing out coffee before a service starts, or teaching in Kid's Ministry, you can make a difference. St. Andrew's loves God and others by serving with more than 40 different mission partners. Whatever your gifting, interests, or schedule— there is a place for you to serve. Each role is different, but they are all equally important. sapctucson.org/serve

PRAYER & CARE

We extend our sympathy to those who knew and loved John Ritchie who died on June 17, 2026. A celebration of life will be held on Saturday, August 1 at 10:00 am in the Sanctuary with a reception to follow in Friendship Hall.

THIS WEEK AT SAPC

- SUNDAY, JULY 26**
7:30 am Communion Service
9:00 am Contemporary Worship
9:00 am Children's Church
10:30 am Family of God Class
10:45 am Traditional Worship
10:45 am Youth Sunday School

MONDAY, JULY 27
1:00 pm Mahjong

TUESDAY, JULY 28
6:00 pm Tap Dance Class
6:30 pm High School Youth Group
7:00 pm Women's Book Club
- WEDNESDAY, JULY 29**
9:00 am Piecemakers
6:15 pm Middle School Youth Group

THURSDAY, JULY 30
8:00 am Men's Bible Study

SATURDAY, AUGUST 1
10:00 am John Ritchie Memorial Service

GIVING

Generosity is an act of worship that expresses our love, faith, and gratitude for God.

ONLINE
SAPCTUCSON.ORG/GIVE

BY MAIL
7650 N PASEO DEL NORTE
TUCSON, AZ 85704

TEXT
TEXT AMOUNT
TO 520.263.0034

IN SERVICE
OFFERING PLATES OR
BOXES IN SANCTUARY

STAY CONNECTED

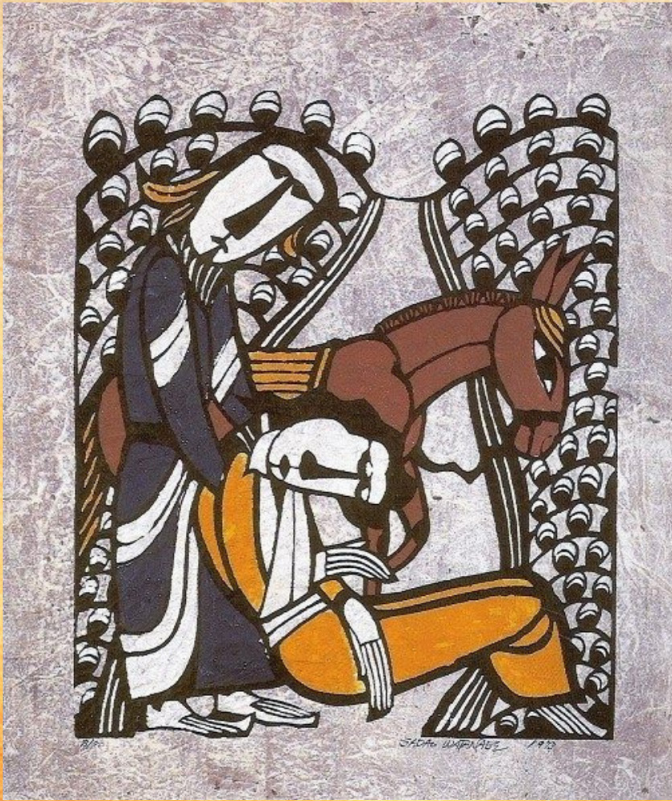
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WELCOME TO SAPC

We are so glad you are here!



THE WOUNDED TRAVELER

Luke 10:25-37

Rev. Dr. John Tittle
Pastor/Head of Staff
Rev. Dr. Raully Donahue
Associate Pator

10:45 AM | TRADITIONAL WORSHIP SERVICE

TRADITIONAL WORSHIP SERVICE

10:45 AM | JULY 26, 2026

Prelude
Romanze (Schumann)

Words of Welcome

Introit
Surely the Presence of the Lord (arr.Lanny Wolfe)

*Call to Worship
One: How good and pleasant it is when all of God's people live together in unity!
All: It is like precious oil on the head, running down on the beard, running down on Aaron's beard, down on the collar of his robes
One: It is like the dew of Hermon, which falls on the mountains of Zion.
All: There the Lord commands the blessing, life forevermore.
One: Let us worship the Lord in one body and one voice, united in faith, hope, and love.

**Praise, My Soul, the King of Heaven, Hymn #478, vs. 1, 2, 4*

Prayer of Confession
Most merciful God, we confess that we have sinned against You in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of Your Son Jesus Christ, have mercy on us and forgive us; that we may delight in Your will, and walk in Your ways, to the glory of Your Name. Amen.

Time of Silent Confession and Assurance of Pardon

**The Gloria Patri*

*Passing of the Peace

Scripture Reading | *Leviticus 18:13-19 NASB*

Anthem
A Channel of God's Love (Benjamin Harlan)

The Word Preached | *Pastor Raully Donahue*
The Wounded Traveler | *Luke 10:25-37 ESV*

Lord I Want to Be a Christian, Hymn #372, vs. 1, 2, & 4

The Morning Prayer and Our Lord's Prayer

Reception of Tithes and Offerings

Offertory
La Fille aux Cheveux de Lin (Debussy)

*The Doxology and Prayer of Dedication

**Christ for the World We Sing, vs. 1, 2, & 4*

*The Invitation to Prayer and Discipleship

*The Benediction
Trained Stephen Ministers and members of the Prayer and Care Team are available for confidential prayer and care. Please email care@sapctucson.org or visit sapctucson.org/care to reach out.

Choral Response
Amen, Amen

Postlude
Arrival of the Queen of Sheba (Handel)

*Please stand as you are able

SERVING IN WORSHIP TODAY:
Worship Team: *Carolyn K. Smith (organ, piano), Mindi Acosta (flute), SAPC Summer Choir*
AV Team: *Ben Constantinides, Daniella Bolin, Mark Kentera*

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ABOUT THE COVER
Sadao Watanabe (1913-1996) worked in stencils and pencils. He entered the Christian faith as a young man and survived the Second World War despite losing his home to bombing. During reconstruction he began to make prints that placed the gospels into traditional Japanese folk contexts. The image in this bulletin is taken from a series of prints on the parables of Christ.



SUNDAY SCHOOL TEACHERS NEEDED
We're looking for adults who are willing to serve as Sunday School teachers during our 9:00 a.m. service and share the love of Jesus with the next generation. You don't need to be a Bible expert or a gifted teacher. Please contact Heather at hbrannock@sapctucson.org to learn more.



FAITH ON TAP
Faith on Tap is a great opportunity for men to get to know one another over snacks and BYOB. It's conversation about life, faith and God - a casual, no-stress environment. Our next gathering will be on Friday, August 21, at 6:00 pm. Please see our Weekly News or contact Pastor Raully at rdonahue@sapctucson.org

DISCUSSION QUESTIONS

1. Often when Jesus is pressed by other teachers and experts in the Law, He tells a story or a parable. Why do you think Jesus engages so much in storytelling during debate?
2. Luke notes that the expert in the law asked Jesus 'Who is my neighbor?' because he "wanted to justify himself." What do you think Luke meant by this? What were the expert's motivation for asking this particular question?
3. The Levite and the priest first see the wounded traveler and do not stop. Yet the Samaritan, when he sees the wounded man, stops and helps him. Using your imagination, what do you think might have been the key difference between their responses?
4. How can we see Christ within the parable? In what way is Christ like or unlike the various characters?

+Additional and expanded questions available through our QR code or sapctucson.org