



WEEK 4 · SERMON NOTES

ORDER IN THE HOUSE

1 Timothy 2:9–15

BIG IDEA

Order in God's house must look like the character of the Lord of the house.

SERIES QUESTION

What does a healthy church family look like — and what threatens it?

ANCHOR VERSE · 1 TIMOTHY 3:15

"...you may know how one ought to behave in the household of God, which is the church of the living God, a pillar and buttress of the truth."

SINAI CHURCH · IGLESIA CRISTIANA MONTE SINAI

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1 TIMOTHY 2:9–15 ESV

⁹likewise also that women should adorn themselves in respectable apparel, with modesty and self-control, not with braided hair and gold or pearls or costly attire, ¹⁰but with what is proper for women who profess godliness—with good works.

¹¹Let a woman learn quietly with all submissiveness. ¹²I do not permit a woman to teach or to exercise authority over a man; rather, she is to remain quiet. ¹³For Adam was formed first, then Eve; ¹⁴and Adam was not deceived, but the woman was deceived and became a transgressor.

¹⁵Yet she will be saved through childbearing—if they continue in faith and love and holiness, with self-control.

BEFORE WE BEGIN

- “All Scripture is _____ by God and profitable...” (2 Timothy 3:16–17). “All” includes 1 Timothy chapter two.
- Verse 9 opens with “likewise” — Paul hasn’t changed the subject. When this church gathers, the _____ must be visible.
- Order in God’s house is not a pecking order. It is the kind of order that makes a house _____ — the kind that makes sure everybody at the table actually gets _____.

READ MORE 2 Timothy 3:16–17 · 1 Timothy 2:8; 3:14–15

WEAR WHAT MATTERS

In God's house, worth is not worn. It is _____.

- Ephesus ran on status. You could read a woman's _____ from across the street — gold in her hair, pearls, costly clothes.
- The problem Paul is naming is not hemlines. It is _____.
- “Respectable apparel” (*kosmios*) means what is _____ and fitting. At the foot of the cross, nobody _____ anybody.
- *Sōphrosynē* — self-control, a sound mind — is not a women's-only virtue. Paul requires it of every _____ (1 Tim 3:2).
- Paul doesn't leave anyone undressed. It's not about being stripped; it's about being _____ — in good works (Eph 2:10).
- Men, don't relax: in James 2, the one wearing the gold ring is a _____. Status display is a _____ problem.

THIS WEEK'S LINE

In this house, your _____ should be louder than your _____.

Come as you are. Leave the _____ at the door.

READ MORE 1 Peter 3:3–4 · 1 Samuel 16:7 · Ephesians 2:10 · James 2:1–4

MY NOTES

MAKE ROOM AT THE TABLE

Before Paul restricts anything, he _____ someone.

- The only command in verse 11 is: _____ (*manthanetō*). In that world, this was radical.
- “Quietly” (*hēsychia*) is the same word Paul used for the whole church in 2:2 — a settled, peaceable, _____ spirit. Not a gag order.
- “Submissiveness” (*hypotagē*), at minimum, is the posture of every learner: _____ the Word, not over it (James 1:19).
- Mary of Bethany sat at Jesus’ _____ — the posture of a student. Jesus said her place would not be _____ from her (Luke 10:42).
- Timothy’s first Bible teachers were his grandmother _____ and his mother _____ (2 Tim 1:5).
- _____ and Aquila explained the way of God to Apollos (Acts 18:26). Older women are given a _____ assignment (Titus 2:3–4).

REMEMBER

Untaught people are _____ people. The answer to false teaching is never less teaching — it is _____ teaching.

A daughter of God does not have to _____ a seat at the feet of Jesus.

READ MORE Luke 10:38–42 · 2 Timothy 1:5; 3:14–15 · Acts 18:26 · Titus 2:3–4

MY NOTES

HANDLE HARD WORDS WITH HUMILITY

We can open a hard passage without closing our _____ to one another.

- Paul gives an instruction (v. 12) and two reasons, both from _____: Adam was _____ first (Gen 2:7), and the woman was deceived (Gen 3:13).
- Paul is not saying women are gullible or Adam was innocent. In Romans 5:12, sin entered through one _____.
- “Exercise authority” (*authenteō*) appears only _____ in the New Testament. Paul’s usual word for authority (*exousia*) is not used here.

TWO READINGS, HELD BY PEOPLE WHO LOVE THIS BOOK

	COMPLEMENTARIAN	EGALITARIAN
Paul’s rule	Universal for the church	Specific to the crisis in Ephesus
Genesis reference	Points to a timeless created order	Illustrates what happens when the untaught lead others into error
Church leadership	Distinct roles based on gender	Roles based on gifting

WHAT THIS HOUSE HOLDS TOGETHER

- The Bible is God’s infallible _____.
- Women have immense _____ and value.
- The _____ is our foundation.
- Male and female are both made in God’s _____ (Gen 1:27) and are one in Christ (Gal 3:28).

HOUSE RULES

Open _____. Humble _____. Charitable _____.

We don't decide how this house runs by the culture we live in, but by faithfully applying God's _____. It is His house.

ORDER IN GOD'S HOUSE NEVER MEANS ABOUT ABUSE.

If anyone has used verses like these to silence you, control you, or keep you somewhere unsafe, that is not order and it is not submission. **Talk to a pastor this week** — we will walk with you.

READ MORE Genesis 1:27; 2:7; 3:13 · Romans 5:12 · Galatians 3:28 · Ephesians 4:3 · Acts 20:28 · Judges 4:4

MY NOTES

[illegible]

REST IN THE SAVIOR

The story of the garden does not have the last word. _____ does.

- Faithful scholars read “saved through childbearing” several ways: kept safe through childbirth, the birth of _____, or faithful perseverance in ordinary life.
- Every reading agrees: you cannot _____ salvation by having babies. Christ Jesus came to save _____ (1 Tim 1:15), by grace through _____ (Eph 2:8–9).
- The first promise after the fall: rescue would come through the woman’s _____ (Gen 3:15). God sent His Son, “born of _____” (Gal 4:4).
- Paul opens and closes this paragraph with the same word: *sōphrosynē* — _____.
- Continuing in faith does not _____ for salvation. It is the _____ that salvation took root.

HEAR THIS

Your salvation was never riding on a _____. It rides on a _____.

No woman’s salvation depends on having a child. Every person’s salvation depends on the _____ who came.

READ MORE Genesis 3:15 · Galatians 4:4–5 · Luke 1:38 · 1 Timothy 1:15 · Ephesians 2:8–9

MY NOTES

THIS WEEK

CHECK THE LABEL · OPEN THE BOOK · KEEP THE PEACE

☐ CHECK THE LABEL

Name one thing you wear, drive, carry, or post that is really about rank. Ask the Lord about it. Then do one good work nobody will ever see (Matt 6:3–4).

What I'll lay down: _____

☐ OPEN THE BOOK

Every one of us is a learner in this house. Open the Bible at your kitchen table this week with your daughters and your sons — the way Lois and Eunice taught Timothy.

When, and with whom: _____

☐ KEEP THE PEACE

Name one person you respect who reads this passage differently than you do. If you talk about it, listen before you answer (Rom 14:19).

Their name: _____

☐ KEEP PRAYING YOUR TWO NAMES

From Week 3 — every day. We are not done.

THE CHARGE · THIS WEEK'S ANSWER TO THE SERIES QUESTION

A healthy family puts good works ahead of rank, makes room for every son and daughter to learn, handles hard words with open Bibles and humble hearts, and rests its hope on Christ.

What threatens it is using this passage to diminish people, or letting a disagreement tear apart the house.

WHAT IS THE HOLY SPIRIT TELLING ME THROUGH THIS MESSAGE?
