



## **For The Church || Week 2 || November 8, 2020**

**Read *Deuteronomy 24:17-22*.**

There are three groups of people repeatedly mentioned in this passage—*the sojourner, the fatherless, and the widow*. What do they each have in common?

God's people are given some specific commands regarding these vulnerable groups. What are they told to do? What are they *not* to do?

What basis is given for these commands? What is meant to motivate obedience (**v. 18, 22**)?

List some of the practices you employ to help remember God's grace and mercy toward you.

How would farmers and vinedressers benefit by making provisions for the poor (**v.19**)? How might we apply this same principle to believers today? Explain.

**Read *James 1:27*.**

In his letter the apostle James encourages people to not only hear the Word, but to obey it. He charges believers to show no partiality, rather prove their faith by putting it into action. Given this context, how do you interpret the above verse?

Who are some of the most vulnerable groups of people in our world today? How can we tangibly love and serve these groups?

What has most convicted and/or encouraged you from today's discussion?

November 8th is ***Orphan Sunday***. It is a day when churches and organizations around the world stand with and for orphans and foster care children. One tangible way we can participate in this is by corporately praying for the physical and spiritual needs of this most vulnerable population. Conclude your time by lifting up orphans, foster care children, and their foster families.