

REFORMATION SUNDAY



October 26th 2025
CALVARY LUTHERAN CHURCH

We are so thrilled to have you join us!

Calvary is a place for everyone, regardless of age or background. Whether you are young or simply young at heart; single, married, or widowed; a life-long believer or just getting started, you can find a home here. We are a congregation that worships, studies, and serves together.

A Special Welcome to Those With Young Children

First, please relax and enjoy your time here. Jesus knows that young children tend to wiggle, fuss, cry, or even giggle - so please don't feel embarrassed by it. Children are welcome here at Calvary!

Each Sunday your child may pick up a pew activity bag at the back of the sanctuary. Please return the pew bags after the service.

Feel free to sit wherever is most comfortable for your family. To make things a bit easier for your family, dare to sit closer to the front so your child can see all the activity going on at the altar. We encourage you to help them to be a part of the service by leading them to stand/sit, sing along, and chime in on responses, such as "Amen" and "Thanks be to God!"

If needed, we have a parent's room available at the back of the church, with windows into the sanctuary and audio as well, so that you can both see and hear the service.

Please know that while you are caring for your children, the rest of us will be rejoicing in Jesus's words, "Let the little children come to me and do not hinder them, for the Kingdom of God belongs to such as these" (Luke 18:16). We know that children are a blessing to the church!

Communion at Calvary

Every week, Calvary celebrates the Lord's Supper with confidence and gladness in the forgiveness of sins that is offered by Jesus Christ at his table. This gift is more than a symbol; it is the true presence of Christ with us in his body and blood through the bread and wine. Our Lord invites to his table all baptized believers who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us.

If you are unsure of the beliefs and practices of the Lutheran Church, are questioning salvation in Christ Jesus, or do not believe, please speak with the pastor about receiving communion. We welcome you to come to the table with arms crossed upon your chest to indicate you would like a blessing.

When receiving, please know that the white cups are wine and the red cups are juice.

If you have any questions, please contact Pastor Harris.

+ THE GATHERING +

PRELUDE

OPENING HYMN

A Mighty Fortress is Our God (LW 297)



1. A might - y for - tress is___ our God, A sword and shield vic - tor___
2. No strength of ours_ can match his might. We would be lost re - ject -
3. Though hordes of dev - ils fill___ the land All threat-'ning to de - vour___
4. God's word for - ev - er shall_ a - bide, No thanks to foes, who fear___



ious; He breaks the cruel_ op - res - or's rod And wins sal -
 ed. But now a cham - pion comes to fight, Whom God him -
 us. We trem - ble not,___ un moved we stand; They can - not
 it. For God him - self___ fights by___ our side With weap - ons



va - tion glo - rious. The old sa - ta - nic foe Has sworn to work us
 self e - lec - ted. You ask who this may be? The Lord of hosts is
 o - ver- pow'r___ us. Let this world's ty - rant rage; In bat - tle we'll en -
 of the Spir - it. Were they to take our house, Goods, hon - or, child, or



woe. With craft and dread - ful might He arms him - self to
 he, Christ Je - sus, might - y Lord, God's on - ly Son, a -
 gage. His might is doomed to fail; God's judg - ment must pre -
 spouse, Though life be wrenched a - way, They can - not win the



fight. On earth is not his e - - qual.
 dored. He holds the field vid - to - rious.
 vail! One lit - tle word sub - dues___ hime.
 day. The King - dom's ours for - ev - - er!

INVOCATION

P: In the name of the Father and of the Son and of the Holy Spirit

C: Amen

CONFESSION AND ABSOLUTION

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

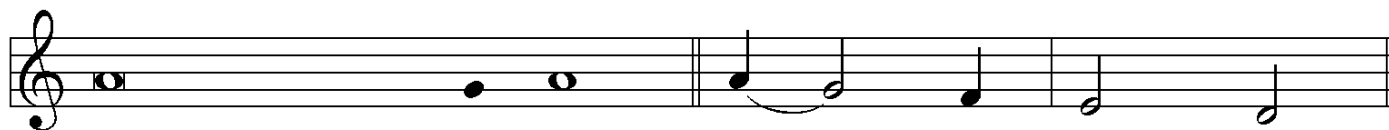
Kneel or stand for silent reflection on God's Word and self-examination. P: Lets us then confess our sins to God our Father.

C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We justly deserve your present and eternal punishment. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways to the glory of your holy name. Amen

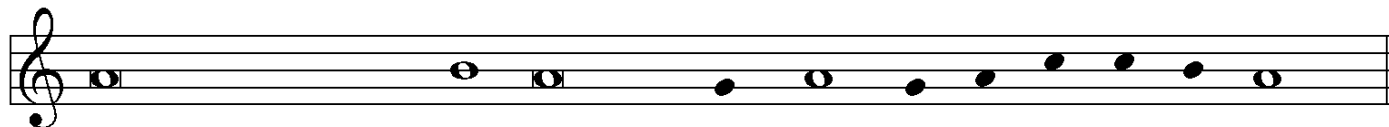
P: Almighty God in his mercy has given his Son to die for you and for his sake forgives you all your sins. As a called and ordained servant of the Word I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen

KYRIE



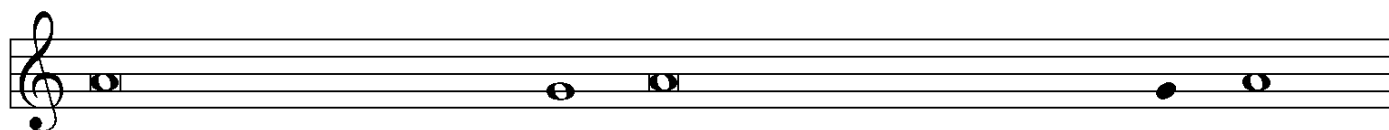
A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



A For the peace from a-bove, and for our sal-vation, let us pray to the Lord.



C Lord, have mer - cy.



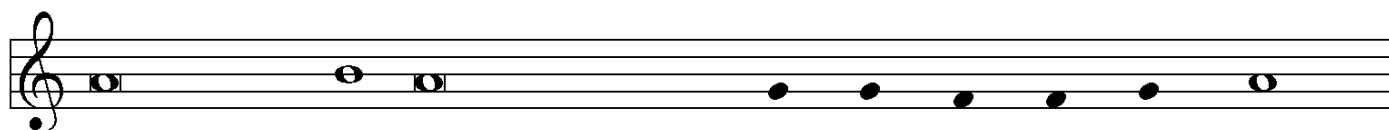
A For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



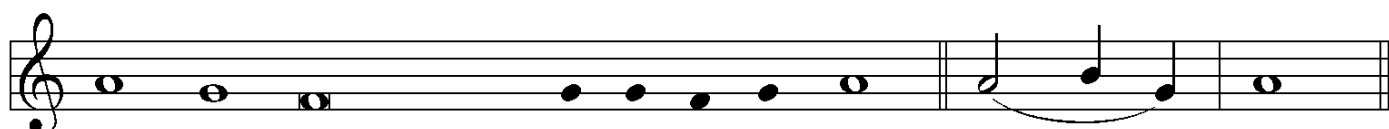
C Lord, have mer - cy.



A For this holy house, and for all who offer here their wor - ship and praise,

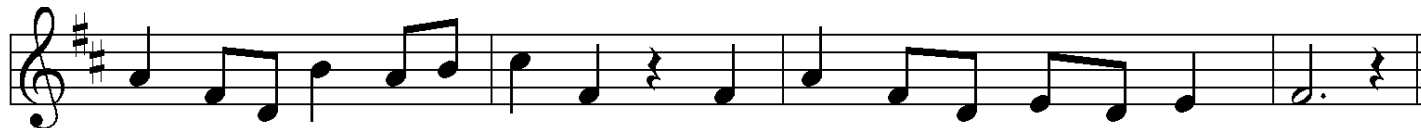


let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra-cious Lord. **C** A - men

HYMN OF PRAISE



A Glo-ry to God in the high- est, and peace to his peo- ple on earth.



B Lord God, heav- en- ly king, al- might- y God and Fa- ther:



We wor- ship you, we give you thanks, we praise you for your glo- ry.



Lord Je- sus Christ, on- ly Son of the Fa- ther, Lord God, Lamb of God:



You take a- way the sin of the world; have mer- cy on us.



You are seat- ed at the right hand of the Fa- ther; re- ceive our prayer.



For you a- lone are the Ho- ly One, you a- lone are the Lord,

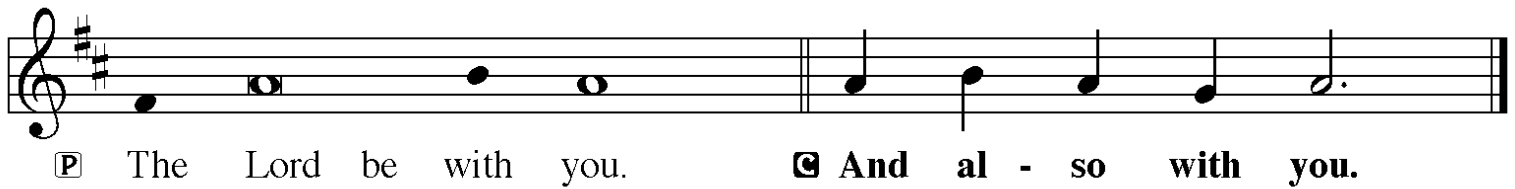


you a- lone are the Most High, Je- sus Christ, with the Ho- ly Spir- it,



in the glo- ry of God the Fa- ther. A - men

SALUTATION



COLLECT

P: Let us pray.

Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

You may be seated

CHILDREN'S MESSAGE

Pastor Alex Harris

+ SERVICE OF THE WORD +

FIRST READING

Revelation 14:6-7 (*ESV*)

⁶ Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. ⁷ And he said with a loud voice, "Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water."

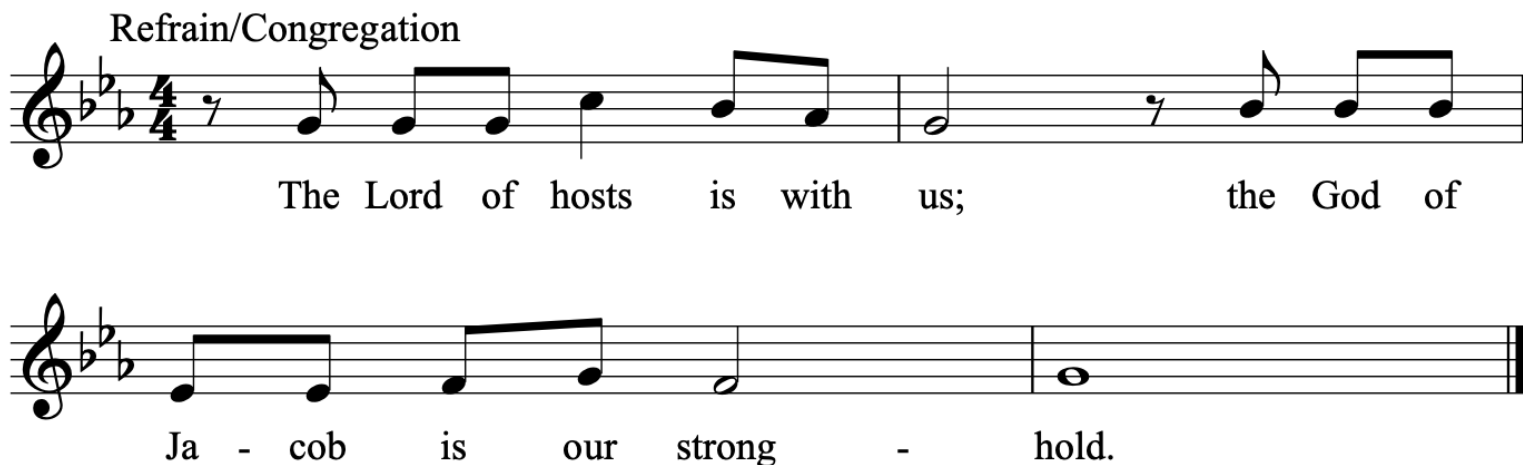
P: This is the word of the Lord.

C: **Thanks be to God**

Psalm 46

The Lord of Hosts is With Us -Michel Guimont

Refrain/Congregation



The Lord of hosts is with us; the God of
Ja - cob is our strong - hold.

Verses/Cantor

God is for us a refuge and strength,
a helper close at hand, in time of distress,
so we shall not fear though the earth
should rock,
though the mountains fall into the depths
of the sea;
even though its waters rage and foam,
even though the mountains be shaken by
its waves. (REFRAIN)

The waters of a river give joy to God's city,
the holy place where the Most High dwells.
God is within, it cannot be shaken;
God will help it at the dawning of the day.

Nations are in tumult, kingdoms are
shaken;
God's voice roars forth, the earth shrinks
away. (REFRAIN)

Come, consider the works of the Lord,
the redoubtable deeds God has done on
the earth:
Putting an end to wars across the earth;
breaking the bow, snapping the spear,
[burning the shields with fire.]
"Be still and know that I am God,
Supreme among the nations, supreme on
the earth!" (REFRAIN)

SECOND READING

Romans 3:19-28 (ESV)

¹⁹ Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. ²⁰ For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

²¹ But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— ²² the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: ²³ for all have sinned and fall short of the glory of God, ²⁴ and are justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵ whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. ²⁶ It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

²⁷ Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. ²⁸ For we hold that one is justified by faith apart from works of the law.

P: This is the word of the Lord.

C: **Thanks be to God.**

Please stand if you are able

GOSPEL ACCLAMATION

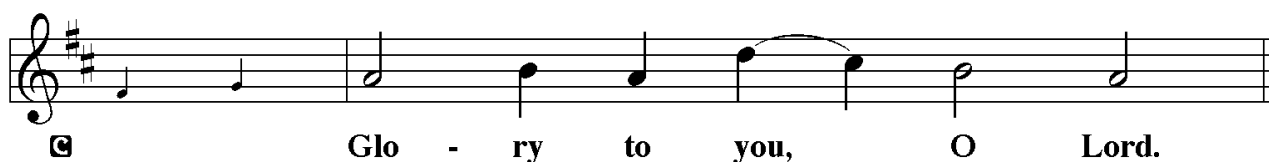


Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

HOLY GOSPEL

John 8:31-36 (ESV)

P: The Holy Gospel is from Saint John, the eighth chapter.

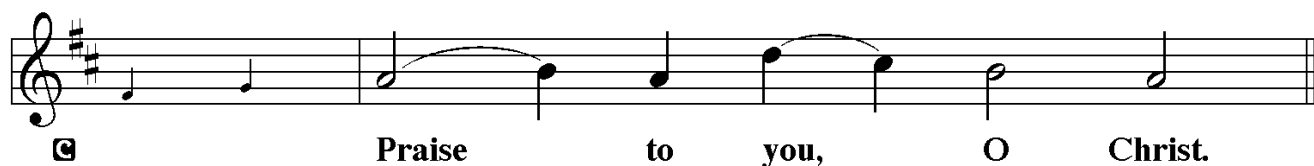


Glo - ry to you, O Lord.

³¹ So Jesus said to the Jews who had believed him, "If you abide in my word, you are truly my disciples, ³² and you will know the truth, and the truth will set you free." ³³ They answered him, "We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, 'You will become free'?"

³⁴ Jesus answered them, "Truly, truly, I say to you, everyone who practices sin is a slave to sin. ³⁵ The slave does not remain in the house forever; the son remains forever. ³⁶ So if the Son sets you free, you will be free indeed.

P: This is the Gospel of the Lord.



Praise to you, O Christ.

THE SERMON

Pastor Alex Harris

Please stand if you are able

HYMN OF THE DAY

I For By Grace You Have Been Saved



- 1 For by grace you have been saved and e - ven faith is not your
- 2 "So my grace is all - suf - fi - cient for each child who is my
- 3 So this weak - ness with con - tent - ment I'll ac - cept now in my -



own, it's the gift of God for you and not the works that you have
own, for my strength is now made per - fect for each child who is my
self, all my hard - ships, pains, and griefs that still lie deep with - in my -



done. Don't let an - y - bod - y boast, for this is
own. When you're weak, then you are strong, for this is
self. When I'm weak, then I am strong, for this is



God's great gift. A - men.
God's great gift." A - men.
God's great gift. A - men. A - men.

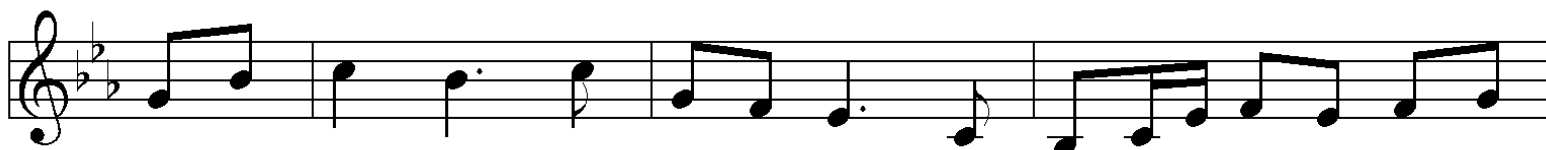
MUSICAL OFFERING

If You Continue in My Word – Donald Busarow

If You Continue In My Word, then you are truly my disciples, and you will know the truth, and the truth shall set you free.

OFFERTORY HYMN

Let the vineyards be fruitful



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be



fed with the bread of life. Gath-er the hopes and dreams of all; u -



nite them with the prayers we of - fer. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

PRAYERS OF THE CHURCH

(congregation may kneel or stand during the prayers)

P: Lord, in your mercy.

C: Hear our prayer

NICENE CREED

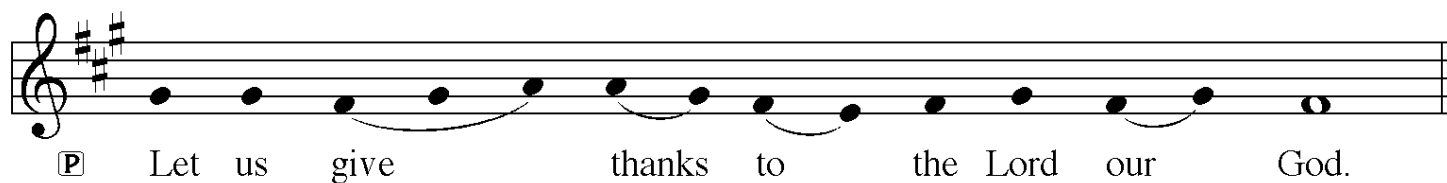
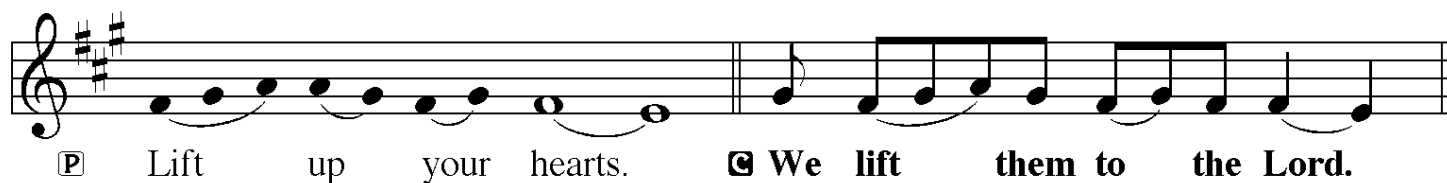
I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of Very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures. And ascended into heaven and sits at the right hand of the Father. And he will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge on Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come.

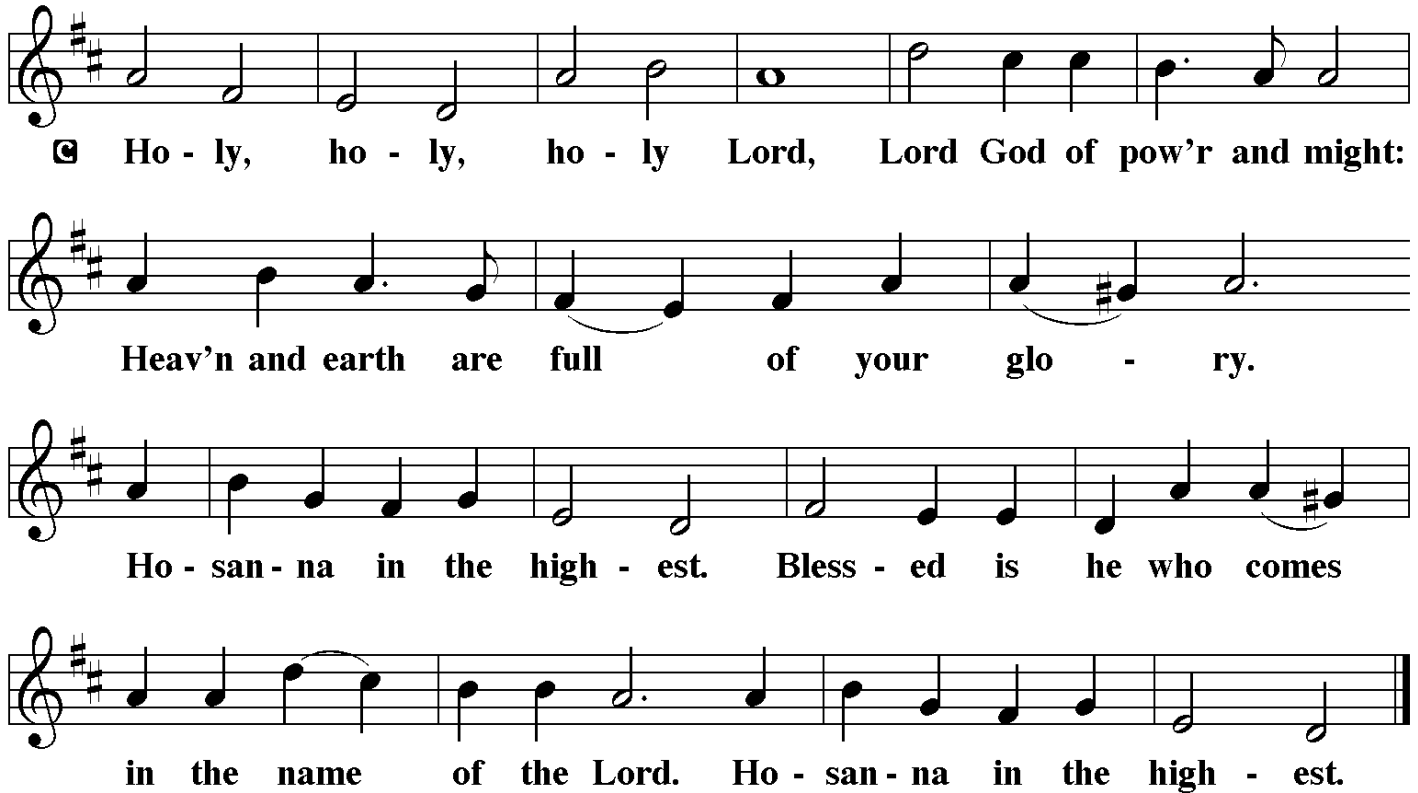
Amen.

PREFACE



P: It is truly good, right, and salutary that we should at all times and all places give thanks and praise to you, O Lord, Almighty Father, Son, and Holy Spirit, through Jesus Christ, our Lord. Who, having created all things, took on human flesh. For our sakes, he died on the cross and rose from the dead to put an end to death, thus fulfilling your will and gaining for you a holy people. Therefore, with angels and archangels, and all the company of heaven, we laud and magnify your glorious name evermore praising you and saying.

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

LORD'S PRAYER

P: Lord, remember us in Your Kingdom and teach us to pray:

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF INSTITUTION

THE WORDS OF OUR LORD

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said, "Take eat, this is My (+) Body, which is given for you. This do in remembrance of me. "In the same way also He took the cup after supper, and when He had given thanks, He gave it to them saying, "Drink of it, all of you, this is My (+) Blood of the new covenant, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of me."

P: The peace of the Lord be with you always.

C: And also with you.

SHARING OF THE PEACE

Greet one another in the name of the Lord: "Peace be with you."



LAMB OF GOD



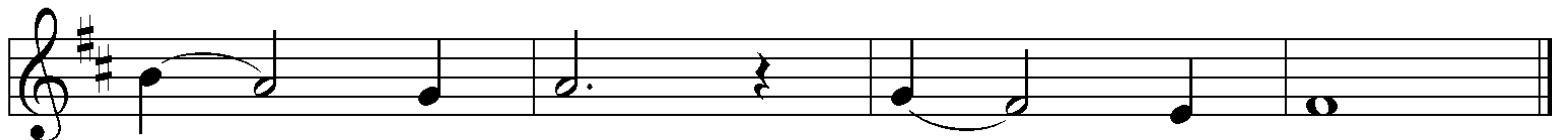
Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a - way the sin of the world;

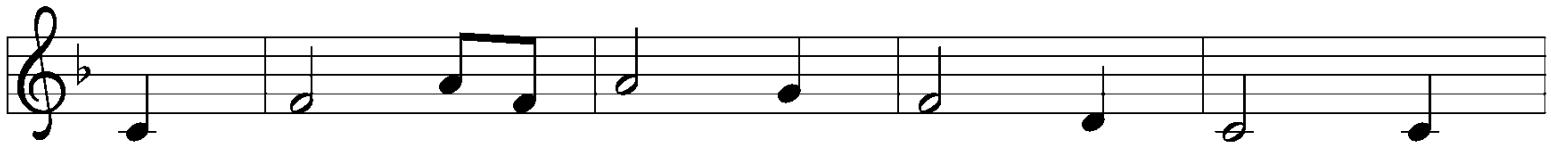


grant us peace, grant us peace.

THE DISTRIBUTION

DISTRIBUTION HYMN

Amazing Grace, How Sweet the Sound



1 A - maz - ing grace!— how sweet the sound— that
2 'Twas grace that taught my heart to fear, and
3 Through man - y dan - gers, toils, and snares I
4 The Lord has prom - ised good to me; his
5 When we've been there ten thou - sand years, bright



saved a wretch like me! I once was lost, but
grace my fears re - lieved; how pre - cious did that
have al - read - y come; 'tis grace has brought me
word my hope se - cures; he will my shield and
shin - ing as the sun, we've no less days to



now am found; was blind, but now I see.
grace ap - pear the hour I first be - lieved!
safe thus far, and grace will lead me home.
por - tion be as long as life en - dures.
sing God's praise than when we'd first be - gun.

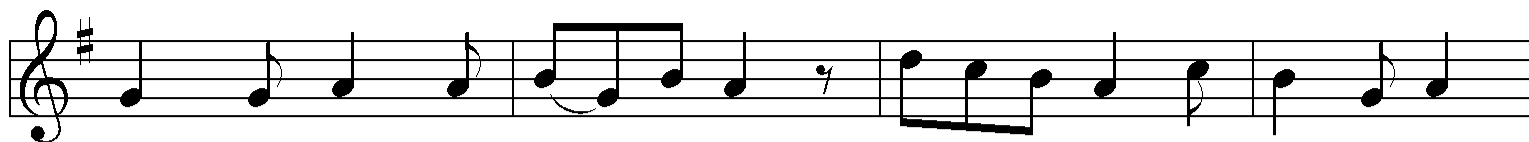
THE POST COMMUNION BLESSING

P: May the truly present Body and Blood of our Lord Jesus Christ
strengthen and keep you in body and soul unto life everlasting.
Go in peace.

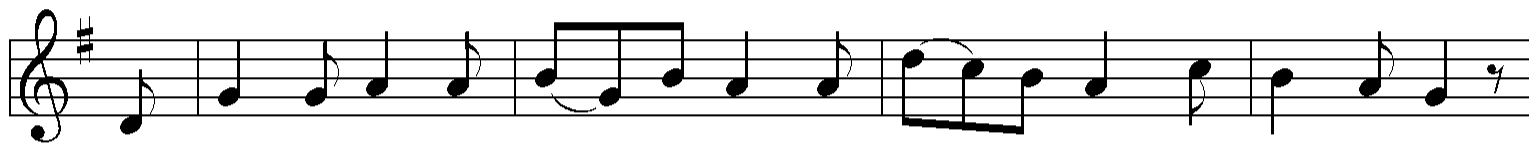
C: Amen.

POST COMMUNION HYMN

Thank the Lord



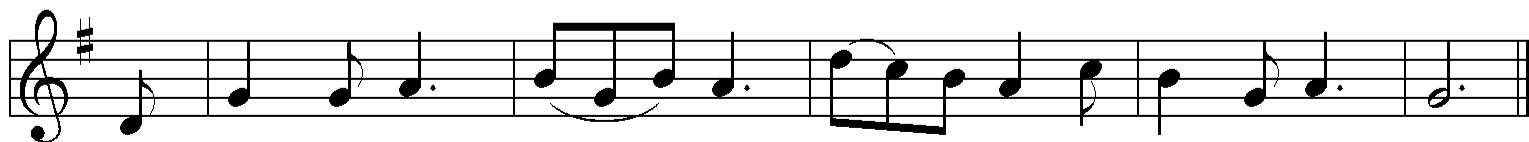
C Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let ev-'ry-one who seeks the Lord re-joice and proud-ly bear his name.



He re-calls his prom-is-es and leads his peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu-ia. Al-le-lu-ia.

POST COMMUNION PRAYER

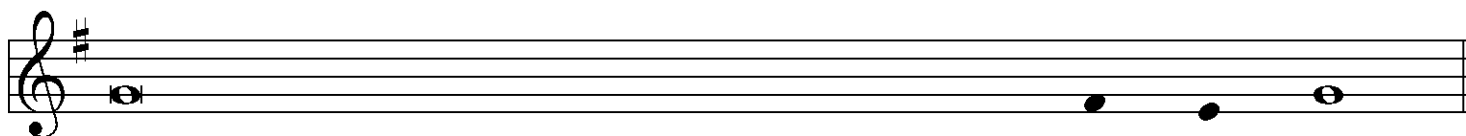
P: Let us pray.

We give thanks to you, almighty God that you have refreshed us through this salutary gift, and we implore you that of your mercy you would strengthen us through the same in faith toward you and in fervent love toward one another; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, One God, now and forever.

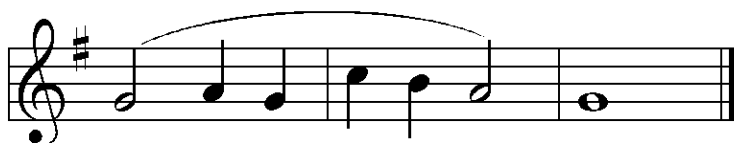
C: Amen.

+ SENDING +

BENEDICAMUS and BENEDICTION



☐ The Lord bless you and keep you.
The Lord make his face shine on you
and be gracious to you.
The Lord look upon you with favor and ✝ give you peace.



☐ A - men

Sending Hymn

Christ Is Our Cornerstone (LW 289)



1. Christ is our co - ner stone, On him al - lone we
 2. Oh, then with hymns of praise these hal - lowed courts shall
 3. Here, gra - cious God, do now and the ev - er - more draw
 4. Here may we gain from heav'n the grace which we im -



build; With his true saints a - lone the courts of
 ring; Our voic - es we will raise the Three in
 near; Ac - cept each faith - ful vow, and ev - 'ry
 plore, and may that grace, once giv'n, be with us



heav'n are filled. On his great love our
 One to sing. And thus pro - claim in
 sup - pliant hear. In co - pious show'r on
 ev - er - more. Un - til that day when



hopes we place of pres - ent grace and joys a - bove.
 joy - ful song, both loud and long, that glo - rious name.
 all who pray each ho - ly day Your bless - ing pour.
 all the blest to end - less rest are called 1 - way.

DISMISSAL

P: Go in peace! Serve the Lord!

C: Thanks be to God!

POSTLUDE

Pastor

Alex Harris

Minister of Music

Brian Priebe

Organist/Pianist

Elizabeth Schneider

Bass

Phill Daniels

Drums

Bryan Isler, Paul Maxfield

Choir

Singers

Nancy Dydak, Lori Schwartz

Altar Guild

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